



**PASO ROBLES**  
JOINT UNIFIED SCHOOL DISTRICT  
THE DISTRICT OF EXCELLENCE

SUPERINTENDENT: CURT DUBOST  
800 NIBLICK ROAD  
PASO ROBLES, CA 93446  
Tel: (805) 769-1000 Fax: (805) 237-3339  
WWW.PASOSCHOOLS.ORG

**APPLICANT QUALIFICATION FORM**

**Minimum Qualifications for Application (mandatory information):**

Full Name: KIM M LACHANCE  
Physical Address: 2665 SUMMER RANCH RD. PASO ROBLES, CA  
Are you a citizen of the United States? YES  
Are you 18 years or older? YES  
Are you a registered voter? YES

**Additional Information (optional):**

Length of Residence in District: 32 YEARS  
Children in District (Y/N): NONE AT THIS TIME  
If Yes, Schools Attended or Attending and Dates: GRADUATED PRSD 2000 + 2003  
Home Phone: 805 239 0912 Cell Phone: 805 423 6211  
Occupation: RETIRED  
Employer: \_\_\_\_\_  
Work Address: \_\_\_\_\_  
Work Phone: \_\_\_\_\_  
Email Address: LUCKYDANES@SBCGLOBAL.NET

I, KIM M LACHANCE, hereby certify I am a qualified voter and resident of the PRJUSD in the County of San Luis Obispo, in the state of California, and wish to be considered for appointment to fill an unexpired vacancy in the Board of Trustees of the District. The appointment expires in 2022. The term expires in 2024. The appointed candidate may seek election at the 2022 election for the final 2-year term.

I hereby certify that I meet all legal requirements to be a School Board Member of the PRJUSD.

I hereby certify that the information I have presented in the submitted application packet is complete, accurate and true to the best of my knowledge, and hereby authorize the Board of Education to verify this information as may be required. I understand that all application materials I have submitted are subject to the laws governing public information.

I understand that the District will review my offender status in the "Megan's Law" database. I further agree that if I am appointed to fill the Board vacancy, I will obtain fingerprint clearance through the Department of Justice and Federal Bureau of Investigation within one month of appointment and prior to visiting any District school sites when students are present.

Applicant: KIM LACHANCE Date: 11-26-2021

*Kim Lachance*





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## SCHOOL BOARD MEMBER PROVISIONAL APPOINTMENT APPLICATION

### Additional Information

Application of: KIM LACHANCE Date: 11/26/21

1. Have you served on or do you currently serve on any community commission, committee or other type of board or in any other publicly elected office? If so, which of these and dates served?

YES, 2 YEARS ST. ROSE SCHOOL BOARD  
EARLY 1990'S A LONG TIME AGO

2. Do you hold any other public office or have any business relationship with the district that might constitute a potential conflict of interest with service on the Board? If so, please list the public office or business relationships so we can verify your eligibility for office, if you wish.

NO

3. Have you participated in any school, city, or community activities or committees recently? Please list and explain.

NO

4. Briefly explain your reason or interest in becoming a school board member.

RECENTLY RETIRED! NOW HAVE THE  
TIME TO DEVOTE TO MY COMMUNITY





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5. What do you see as the basic purpose of the public schools?

EDUCATING OUR CHILDREN

6. What is the role of the school board in the fulfillment of that purpose?

AS OVERSEERS OF STUDENTS EDUCATION

7. What should be the relationship between the board members and the administration in the handling of school concerns?

BOARD MEMBERS ARE STEWARDS OF  
THE SCHOOL DISTRICT

8. What is the single most critical issue facing the District in the immediate future and how would your background and experiences help the District to meet this challenge?

REBUILDING PUBLIC TRUST

9. What do you see as the strengths of PRJUSD?

A LONG HISTORY OF STUDENTS ACHIEVING  
THEIR GOALS





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10. What do you see as the area(s) most needing improvement in PRJUSD?

PUBLIC RELATIONS BOTH WITH PARENTS AND  
COMMUNITY MEMBERS.

11. Additional information or remarks you believe are relevant to this appointment:

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12. Can you commit to attending the following meetings beginning at approximately 5:00 p.m.? *YES*

- |                      |   |                             |
|----------------------|---|-----------------------------|
| a. January 11, 2022  | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| b. January 25, 2022  | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| c. February 8, 2022  | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| d. February 22, 2022 | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| e. March 8, 2022     | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| f. March 22, 2022    | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |

