



Change Order

Project: **George Hall Flooring Replacement Project**
SMFCSD Contract No: **2364.17**

Change Order Number: **1**
San Mateo-Foster City School District
SMFCSD Project No: **N/A**

Owner: **San Mateo-Foster City School District**
1170 Chess Drive
Foster City, CA 94404

DSA File No. **41-26**
DSA Appl. No. **N/A**

Contractor: RK & Associates Inc.
Dba Escon Builders
29516 Union City Blvd.
Union City, CA 94587

Date of Issuance: **May 19, 2017**

Contract for: **George Hall Flooring Replacement Project**

The Work shall be carried out in accordance with the following additional project requirements issued in accordance with the Contract Documents. All changes in Contract Sum or Contract Time are as included in this document.

DESCRIPTION:

- 1. Item 1: Allowance for Unforeseen Conditions**
Direction: District Direction

Reason: The Allowance for Unforeseen Conditions included in the total contract amount was not used.

Net change to contract amount is as follows:

Contract Sum: **\$(10,000.00)**
Contract Time: **0 Days**

San Mateo-Foster City School District

| | |
|--|---------------|
| The Original Contract Sum was: | \$88,500.00 |
| Net change by previously authorized Change Orders: | \$0.00 |
| The Contract Sum prior to this Change Order was: | \$88,500.00 |
| The Contract Sum will be decreased by this Change Order by: | (\$10,000.00) |

THE NEW CONTRACT SUM INCLUDING THIS CHANGE ORDER WILL BE: \$78,500.00

| | |
|--|----------|
| Total percentage of Change Order amounts to the original contract sum to date: | (11.30%) |
|--|----------|

| | |
|--|--------------|
| The Date of Substantial Completion is currently: | 31 July 2017 |
|--|--------------|

| | |
|---|-----------|
| The Contract Time will be modified by this Change Order by: | Unchanged |
|---|-----------|

| | |
|---|--------------|
| The Date of Substantial Completion as of the date of this Change Order is therefore now, without further adjustment, to be: | 31 July 2017 |
|---|--------------|

| Architect | Contractor | Inspector of Record |
|------------------|-------------------|----------------------------|
| | | |
| Signature | Signature | Signature |
| By: _____ | By: _____ | By: _____ |
| Date: _____ | Date: _____ | Date: _____ |

Recommended by:

| SMFCSD Project Manager | Dir. Of Facilities | Chief Business Official |
|-------------------------------|---------------------------|--------------------------------|
| | | |
| Signature | Signature | Signature |
| By: _____ | By: _____ | By: _____ |
| Date: _____ | Date: _____ | Date: _____ |