



Bracher Elementary School

Santa Clara Unified School District

DATE: September 12, 2017

TYPE OF AGENDA ITEM: CONSENT

TO: Dr. Stanley Rose III, Ed.D., Superintendent

FROM: Kathie Kanavel, Assistant Superintendent, Educational Services

Prepared By: Wayne Leach, Principal, Bracher Elementary School

SUBJECT: Approval of Field Trip for Bracher School, October 9-13, 2017

ADMINISTRATIVE SUMMARY:

Bracher Elementary School has been given the opportunity to send all 5th graders to Walden West Outdoor Science School. The trip is set for 10/9-10/13, upon approval from the board. The costs for the trip are being paid for by the Educational Services Department.

RECOMMENDATION:

Approval of overnight field trip.



Bracher Elementary School

Santa Clara Unified School District • Wayne Leach, Principal

September 12, 2017

Dear Superintendent Rose and the Santa Clara Unified School District Board,

As the principal of Bracher Elementary, I approve the 5th grade trip to Walden West Outdoor Science School in Saratoga, California. They will be going from Monday, October 9, 2017 through Friday, October 13, 2017. The staff members who will accompany the students and be in charge are Ms. Dana Jensen and Ms. Alison Kubani.

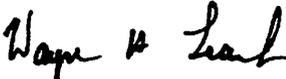
Approximately 60 students and the two classroom teachers will spend four nights in dormitories and hot meals will be served three times a day. Supervision will be provided 24 hours a day by camp staff, the classroom teachers, and specially trained volunteer cabin leaders. Transportation will be provided by SCUSD Transportation Department. The cost per student will be approximately \$290. Funds to cover the cost of this trip will be secured through the District's funds.

No student will be denied from attending due to financial difficulties.

All provisions of BP and AR 6153 have been met.

We are very excited at Bracher Elementary School to bring the fifth grade students to this outdoor opportunity. I approve this field trip and hope the School Board will approve this outdoor immersive science camp experience for our fifth graders.

Sincerely,


Wayne Leach, Principal



Dear Outdoor School Coordinator:

Welcome to another great year at Walden West. Listed below is critical outdoor school information for Walden West Cupertino Site.

Please be sure all participating teachers and principals read this letter.

1. Buses should arrive the first day at 9:30 a.m. On the last day, buses should arrive at 10:45 a.m. in order to prepare for their 11:30 a.m. departure. Walden West staff will not be available to monitor students who arrive early or leave late.
2. Friday morning, students eat brunch at 9:00 am. You may wish to plan a lunch at school for students that will remain on your campus until the end of the day.
3. Moving toward healthy foods for students, Walden West has no soda machines. Please make sure every child has ordered a water bottle or has packed one.
4. Every child must complete a Walden West Registration and Health Form as well as a school-provided field trip release form. Bring the completed, alphabetized forms to Walden West. The field trip form should travel with the teacher for emergency purposes if an accident occurs on the way to or from Walden West.
5. Students who take medication, prescription or over the counter, are required to complete the Physician Information Form. No medication, including Tylenol or Benadryl, or topical cream can be administered at Walden West unless the physician and parent have signed the form and it has been given to Walden West. The form is in the student packet.
6. Medications are to be in original containers and listed on the Physician Information Form. Information on the form has to match the information on the medication. Place the medications and signed Physician Form in a one-gallon plastic bag with the student's name written on it.
7. We encourage you to provide your own cabin leaders. Even without the 1 to 12 ratio, you will receive \$50.00 off for each cabin leader. There is an enormous benefit in the quality of cabin leaders recruited as well as a price reduction. Look in the packet for the Cabin Leader Recruitment Guide for additional information. Please call our Cabin Leader Liaison at (408) 573-3056 if you have any questions regarding cabin leaders.
8. The 2016-2017 outdoor school fees are as follows:



	<u>4- day</u>	<u>5- day</u>
If cabin leaders are provided at 1:12 ratio	\$265	\$285
If cabin leaders are not provided at 1:12 ratio	\$270	\$290
Teacher cost	\$155	\$165

9. Please let parents know that there are no refunds for students sent home for disciplinary action.
10. In the past, the Field Trip Foundation has provided grants to offset cost for schools that serve low income students. Contact info@fieldtripgroup.org



11. Send your typed cabin groupings a week prior to your arrival. Bring hard copies to Walden West.
12. In the event that an emergency occurs while you are attending Walden West, it is important you bring the completed phone tree form (included in the teacher packet) to Walden West.
13. Bring your digital cameras and laptops to create a slide show your students will always remember for Friday's closing ceremony. You can walk away with the perfect slide show for Open House.
14. There is no direct line to the teachers' room. Please provide a cell phone number for parents to call. This will act as the non-emergency line for parents to get ahold of teachers and students. Teachers are the first point of contact for families, as they know their students best. The staff can be reached at 408-867-1120 for emergencies. Non-emergencies will be directed back to teachers.

Walden West has provided outdoor educational opportunities for students throughout Santa Clara County for over 60 years. Improvements have been made throughout the program and site to continue to deliver the best and safest possible experience for students.

Sincerely,

Marie Bacher

Director, Walden West Outdoor School

Santa Clara Unified School District
APPLICATION FOR APPROVAL OF MULTI-DAY FIELD TRIP
 Must be approved by the Board of Education at least ONE MONTH prior to Departure Date

CHECK ALL THAT APPLY: Multi-Day Out of State Out of Country

The undersigned for Bracher Elementary School hereby applies for approval to conduct a field trip to Walden West Outdoor Science School

1. Inclusive dates of trip: 10/9/2017-10/13/2017 NOT DURING TESTING: _____
Principal's Initials
2. Purpose of trip: The purpose of the trip is to expose 5th graders to an overnite, outdoor immersive science camp experience.
3. Name of Group: 5th Grade Class of 2018
(e.g., U.S. History Class, Choral group)
4. Number of students attending: Approx. 64 Boys: 33 Girls: 31
5. Travel Arrangements:
 Transportation will be by SCUSD bus (contact Transportation Dept. in advance)
 Transportation will be by Private Auto (all drivers' approval done in advance by the Transportation Dept.)
 Other: All other transportation and travel arrangements **must** be coordinated by SCUSD Purchasing Agent)
6. Cost of trip financed by: Santa Clara Unified School District
7. Describe fund-raising activities, if any: _____
 Attachment – if any
8. Name of certificated employee(s) in charge of trip: Dana Jensen and Alison Kubani
(Responsible for coordinating fundraising and organization of the trip and its conduct while students are outside of the limits of Santa Clara Unified School District)
9. *Number of chaperones: 2
10. *Names of staff members who will provide supervision of students. Dana Jensen and Alison Kubani

**Employee and chaperone travel expenses will be paid by the employee(s)/chaperone(s).*

This application, together with the Principal's memo of Approval, Administrative Summary for the Board Packet, and the necessary documents, **MUST** be sent to the **Director of Elementary/Secondary Education** to be approved by the Board **AT LEAST ONE MONTH** prior to the departure date.

The undersigned applying for approval of the field trip will make every effort to ensure conformance with all requirements of the Santa Clara Unified School District procedures for field trips out-of-state, to foreign countries, and/or involving multiple days.

All provisions of District Board Policy BP and AR 6153 "School Sponsored Trips" have been met.

Trip Coordinator Signature [Signature] Date: 8/28/17

Principal's Signature [Signature] Date: 8/28/2017

Director – Elementary/Secondary Education Signature [Signature] Date: 8/30/17

BOARD APPROVAL DATE: _____



ADRIAN C. WILCOX HIGH SCHOOL

3250 Monroe Street
Santa Clara, CA 95051
PH (408) 423-2400 / FAX (408) 423-2480
www.wilcox.schoolloop.com

Kristin Gonzalez, Principal
kgonzalez@scusd.net
(408) 423-2401

"To prepare students of all ages and abilities to succeed in an ever-changing world."

September 14, 2017 ^{12th ph}

Santa Clara Unified School District
Board of Education
1889 Lawrence Rd.
Santa Clara, CA 95051

Dear Board of Trustees:

I approve of the Wilcox High School Engine Challenge Team to attend the Hot Rodders of Tomorrow Engine Challenge National Competition.

The students will depart for the Engine Challenge Nationals on October 29, 2017. The competition is a featured event during the Specialty Equipment Market Association (SEMA) show from October 30 – November 3, 2017 at the Las Vegas Convention Center in Las Vegas, Nevada. The Hot Rodders of Tomorrow will reimburse the school for overnight accommodations for competitors at Cannery Casino and Hotel. The team will be transported using district vans.

The students attending this Engine Challenge National event will sit for an automotive general knowledge test and attend industry training sessions or job fair interviews which will focus on academic and industry skills and promote development of community oriented responsible leaders.

There is no registration fee for participants (for students and advisors). The hotel cost for advisor/chaperone is \$175.00 per night which will be covered by ROP funds. No student will be denied participation due to the lack of funds. Fundraisers will be held in order to defray the costs of the trip. All provisions of SCUSD Board Policy 6153 will be met.

The trip will be chaperoned by Jozef Antolin, Teacher/Advisor and a District approved chaperone to be determined.

Sincerely,


Kristin Gonzalez
Principal

**SANTA CLARA UNIFIED SCHOOL DISTRICT
INTERCOMMUNICATION**

DATE: SEPTEMBER 14, 2017

TYPE OF AGENDA ITEM: CONSENT

TO: DR. STANLEY ROSE, III, Ed.D., SUPERINTENDENT

FROM: KATHIE KANAVAL, ASST. SUPERINTENDENT – EDUCATIONAL SERVICES

PREPARED BY: KRISTIN GONZALEZ, WILCOX HIGH SCHOOL, PRINCIPAL 

SUBJECT: STUDENTS TO PARTICIPATE IN THE NATIONAL COMPETITION OF
HOT RODDERS OF TOMORROW ENGINE CHALLENGE
LAS VEGAS, OCTOBER 29 - NOVEMBER 3, 2017

ADMINISTRATIVE SUMMARY: Wilcox High School automotive students will participate in the National Competition of Hot Rodders of Tomorrow Engine Challenge, featured at the Specialty Equipment Market Association Show (SEMA), in Las Vegas, NV. During the event the students will compete against 20 other schools to build a small block Chevy race engine. In addition to the engine build, students will attend a job fair presented by manufacturer and industry representatives. A general automotive knowledge test has been incorporated into the 2017 contest. Students will extend their life-long learning of how a CTE Student Organization (CTESO) may support academic success and how CTESO participants may become leaders within their communities. Leadership skills acquired by attending this competition will be life-long skills that can be used at the Wilcox campus and throughout life.

Approximately seven students will attend the competition, which will be held at the Las Vegas Convention Center in Las Vegas, NV. They will be accompanied by Wilcox High School's automotive technology teacher/advisor, Jozef Antolin.

There is no participation fee for the contest or hotel cost for student participants. The cost of meals is estimated at \$40.00 per day per participant. The Hot Rodders of Tomorrow organization will reimburse the school in the amount of \$500.00 for hotel accommodations at Cannery Casino and Hotel, North Las Vegas, NV. Fundraising efforts have been planned but are not completed. No student will be denied the opportunity to attend due to financial difficulty.

Cost for transportation is estimated at \$600.00 for use of a district van and fuel costs will depend on prices at the time of travel, but is estimated to be \$600.00. Advisor, Jozef Antolin, is an SCUSD approved driver for the district van. The cost of a substitute teacher will be covered by ROP funds.

All provisions of SCUSD Board Policy 6153 will be met.

RECOMMENDATION: It is recommended that the Board approve the field trip to the 2017 National Competition of Hot Rodders of Tomorrow Engine Challenge in Las Vegas, NV.

FINANCIAL IMPACT: none

Santa Clara Unified School District
APPLICATION FOR APPROVAL OF MULTI-DAY FIELD TRIP
 Must be approved by the Board of Education at least ONE MONTH prior to Departure Date

CHECK ALL THAT APPLY: Multi-Day Out of State Out of Country

The undersigned for WILCOX H.S. School hereby applies for approval to conduct a field trip to
LAS VEGAS NEVADA

1. Inclusive dates of trip: 10.29 - 11.3, 2017 NOT DURING TESTING: _____
 Principal's Initials: BJ

2. Purpose of trip: HOT RODDERS OF TOMORROW ENGINE CHALLENGE
NATIONAL CONTEST AT SEMA

3. Name of Group: WILCOX AUTOMOTIVE
 (e.g., U.S. History Class, Choral group)

4. Number of students attending: _____ Boys: 4 Girls: 2

5. Travel Arrangements:
 Transportation will be by SCUSD bus (contact Transportation Dept. in advance)
 Transportation will be by Private Auto (all drivers' approval done in advance by the Transportation Dept.)
 Other: All other transportation and travel arrangements **must** be coordinated by SCUSD Purchasing Agent)

6. Cost of trip financed by: HOT RODDERS OF TOMORROW, CTEIG, ROP

7. Describe fund-raising activities, if any: _____
 Attachment – if any

8. Name of certificated employee(s) in charge of trip: JOZEF ANTOLIN
 (Responsible for coordinating fundraising and organization of the trip and its conduct while students are outside of the limits of Santa Clara Unified School District)

9. *Number of chaperones: _____

10. *Names of staff members who will provide supervision of students: _____
J. ANTOLIN

**Employee and chaperone travel expenses will be paid by the employee(s)/chaperone(s).*

This application, together with the Principal's memo of Approval, Administrative Summary for the Board Packet, and the necessary documents, **MUST** be sent to the **Director of Elementary/Secondary Education** to be approved by the **Board AT LEAST ONE MONTH prior to the departure date.**

The undersigned applying for approval of the field trip will make every effort to ensure conformance with all requirements of the Santa Clara Unified School District procedures for field trips out-of-state, to foreign countries, and/or involving multiple days.

All provisions of District Board Policy BP and AR 6153 "School Sponsored Trips" have been met.

Trip Coordinator Signature: [Signature] Date: 8.21.2017
 Principal's Signature: [Signature] Date: 8/09/17
 Director - Elementary/Secondary Education Signature: [Signature] Date: _____

BOARD APPROVAL DATE: _____

**SANTA CLARA UNIFIED SCHOOL DISTRICT
INTERCOMMUNICATION**

DATE: SEPTEMBER 21, 2017

TYPE OF AGENDA ITEM: CONSENT

TO: DR. STANLEY ROSE, III, Ed.D., SUPERINTENDENT

FROM: KATHIE KANAVEL, ASST. SUPERINTENDENT – EDUCATIONAL SERVICES

PREPARED BY: KRISTIN GONZALEZ, WILCOX HIGH SCHOOL, PRINCIPAL 

SUBJECT: APPROVAL OF FIELD TRIP – WILCOX HIGH SCHOOL 2017 – 18 CIF BOYS/GIRLS STATE CHAMPIONSHIPS

ADMINISTRATIVE SUMMARY: In anticipation of various sports team members being eligible to participate in various 2017 – 18 CIF Boys/Girls State Championships, Wilcox High School is requesting prior approval in requesting participation in the various competitions as attached.

Registration fees, accommodations, chaperones are yet to be determined. Prior approval is being requested in anticipation of being eligible to participate in the attached competitions and to be in accordance with district policy. No student will be denied participation due to the lack of funds.

The students attending the various tournaments are a representation of their dedication to the team and the sport.

All provisions of District Policy BP/AR 6153 will be adhered to.

RECOMMENDATION: It is recommended that the Board of Education approve the recommended Boys/Girls team members to attend their respective 2017 – 18 Boys/Girls Championships.

FINANCIAL IMPACT: None



ADRIAN C. WILCOX HIGH SCHOOL

3250 Monroe Street
Santa Clara, CA 95051
PH (408) 423-2400 / FAX (408) 423-2480
www.wilcox.schoolloop.com

Kristin Gonzalez, Principal
kgonzalez@scusd.net
(408) 423-2401

12th ps

"To prepare students of all ages and abilities to succeed in an ever-changing world."

September 21, 2017

Santa Clara Unified School District
Board of Education
1889 Lawrence Rd.
Santa Clara, CA 95051

Dear Board of Trustees:

I approve of Wilcox High School sports team members to attend the respective 2017 - 18 CIF Boys/Girls State Championships as attached.

Registration fees, accommodations, chaperones are yet to be determined. Prior approval is being requested in anticipation of being eligible to participate in the above mentioned competitions and to be in accordance with district policy. No student will be denied participation due to the lack of funds.

The students attending this tournament are a representation of their dedication to the team and the sport.

All provisions of SCUSD Board Policy 6153 will be adhered to.

Sincerely,

Kristin Gonzalez
Principal

Santa Clara Unified School District
APPLICATION FOR APPROVAL OF MULTI-DAY FIELD TRIP

Must be approved by the Board of Education at least ONE MONTH prior to Departure Date

CHECK ALL THAT APPLY: Multi-Day Out of State Out of Country

The undersigned for Wilcox High School hereby applies for approval to conduct a field trip to Various 2017-18 CIF Championship Tournaments for Boys Basketball, Boys Football, Boys/Girls Basketball, Boys/Girls Golf, Boys/Girls Soccer, Boys/Girls Tennis, Boys/Girls Volleyball, Boys/Girls Water Polo, Co-Ed Badminton, Co-Ed Cross Country, Co-Ed Swimming/Diving; Co-Ed Track & Field

1. Inclusive dates of trip: 2017-18 NOT DURING TESTING Principal's Initials cs-Ed wrestling Girls Softball

2. Purpose of trip: eligibility to participate in various respective 2017-18 CIF Championship tournaments for the above mentioned sports

3. Name of Group: 2017-18 Boys, Girls, Boys/Girls or Co-Ed sports for the above mentioned sports
(e.g., U.S. History Class, Choral group)

4. Number of students attending: various Boys: various Girls: various

5. Travel Arrangements:
 Transportation will be by SCUSD bus (contact Transportation Dept. in advance)
 Transportation will be by Private Auto (all drivers' approval done in advance by the Transportation Dept.)
 Other: All other transportation and travel arrangements must be coordinated by SCUSD Purchasing Agent)

6. Cost of trip financed by: various sports team clubs

7. Describe fund-raising activities, if any: N/A
 Attachment – if any

8. Name of certificated employee(s) in charge of trip: various coaches
(Responsible for coordinating fundraising and organization of the trip and its conduct while students are outside of the limits of Santa Clara Unified School District)

9. *Number of chaperones: various

10. *Names of staff members who will provide supervision of students: various coaches of respective teams.
**Employee and chaperone travel expenses will be paid by the employee(s)/chaperone(s).*

This application, together with the Principal's memo of Approval, Administrative Summary for the Board Packet, and the necessary documents, **MUST** be sent to the **Director of Elementary/Secondary Education** to be approved by the **Board AT LEAST ONE MONTH** prior to the departure date.

The undersigned applying for approval of the field trip will make every effort to ensure conformance with all requirements of the Santa Clara Unified School District procedures for field trips out-of-state, to foreign countries, and/or involving multiple days.

All provisions of District Board Policy BP and AR 6153 "School Sponsored Trips" have been met.

Trip Coordinator Signature TBD Date: _____
Principal's Signature [Signature] Date: 8/09/17
Director – Elementary/Secondary Education Signature [Signature] Date: _____

BOARD APPROVAL DATE: _____



California Interscholastic Federation
Central Coast Section
 Governance of H.S. Athletic Programs
 from San Francisco to King City



2017-18 Play-offs Calendar — Deadlines & Dates

DATES		SPORT	ITEM
AUGUST			
Wednesday	Aug. 9	2017 Cross Country	Committee Organizational Meeting
SEPTEMBER (none)			
OCTOBER			
Thursday	Oct. 26	2017 Girls Golf-Team/Individual	League Entry Forms due
Saturday	Oct. 28	2017 Girls Volleyball	Seeding Meeting 1:00pm
Sunday	Oct. 29	2017 Boys/Girls Water Polo	Seeding Meeting / Season Summary Sheets due 11:00am
		Field Hockey	League Entry Forms due
Monday	Oct. 30	2017 Field Hockey	CCS Play-Offs – 1 st round
Tuesday	Oct. 31	2017 Girls Golf-Team/Individual	CCS Championships
NOVEMBER			
Wednesday	Nov. 1	2017 Field Hockey	CCS Play-Offs – 2 nd round
		Girls Volleyball	CCS Play-Offs – 1 st round
Saturday	Nov. 4	2017 Girls Tennis- Team/Individual	Seeding Meeting 9:00am / Season Summary Sheets due Team Entry/Rosters due 9am
		Field Hockey	CCS Play-Offs – Quarter-Finals
		Boys & Girls Water Polo	CCS Play-Offs – Quarter-Finals
		Girls Volleyball	CCS Play-Offs – Quarter-Finals
Sunday	Nov. 5	2017 Football	Seeding Meeting 9:00am / Season Summary Sheets due
Monday	Nov. 6	2017 Cross Country	League Results & Official Entry Forms due (from League Representatives) 12pm
		Girls Team Tennis	CCS Play-Offs 1 st Rnd.
Tuesday	Nov. 7	2017 Girls Team Tennis	CCS Play-Offs 2 nd round
		Football	CCS Play-Off Teams' Administrators Meetings TBA
Tues.-Weds.	Nov. 7-8	2017 Boys & Girls Water Polo	CCS Play-Offs – Semi-Finals
Wednesday	Nov. 8	2017 Girls Golf	Committee Evaluation Meeting 6:00pm
		Girls Volleyball	CCS Play-Offs – Semi-Finals
		Field Hockey	CCS Play-Offs – Semi-Finals
Thursday	Nov. 9	2017 Girls Team Tennis	CCS Play-Offs – Quarter-Finals
Fri.-Sat.	Nov. 10-11	2017 Football	CCS Play-Offs 1 st Rnd.
Saturday	Nov. 11	2017 Girls Volleyball	CCS Play-Offs – Finals
		Boys & Girls Water Polo	CCS Play-Offs – Finals
		Cross Country	CCS Championships (11/14 = rain-out date)
		Girls Team Tennis	CCS Play-Offs – Semi-Finals & Finals
		Field Hockey	CCS Play-Offs – Finals
Tues.-Weds.	Nov. 14-15	2017 Girls Individual Tennis	CCS Championships
Thursday	Nov. 16	2017 Field Hockey	Committee Evaluation Meeting 4:00pm
Fri.-Sat.	Nov. 17-18	2017 Football	CCS Play-Offs –Semi-Finals
Fri.-Sat.	Nov. 24-25	2017 Football	CCS Play-Offs - Finals
Monday	Nov. 27	2017 Water Polo	Committee Evaluation Meeting 4:00pm
Tuesday	Nov. 28	2017 Cross Country	Committee Evaluation Meeting 7:00pm
Wednesday	Nov. 29	2017 Football	Committee Evaluation Meeting 4:00pm
Thursday	Nov. 30	2017 Girls Tennis	Committee Evaluation Meeting 4:00pm
DECEMBER			
Tuesday	Dec. 5	2017 Girls Volleyball	Committee Evaluation Meeting 4:00pm

2017-18 Play-offs Calendar — Deadlines & Dates				
DATES		SPORT	ITEM	
JANUARY				
Wednesday	Jan. 10	2018	Track & Field	Committee Organizational Meeting 7:00pm
Monday	Jan. 29	2018	Girls Wrestling	Seeding Meeting 7:00pm
FEBRUARY				
Fri-Sat	Feb. 2 & 3	2018	Girls Wrestling	CCS Championships
Saturday	Feb. 17	2018	Boys & Girls Soccer	Seeding Meeting (1:00 pm boys and 3:30 pm girls)/ Season Summary Sheets due
Sunday	Feb. 18	2018	Boys & Girls Basketball	Seeding Meeting 9:00am/ Season Summary Sheets due
Monday	Feb. 19	2018	Boys Wrestling	Seeding Meeting 5:00pm
Tue. & Thu	Feb. 20 & 22	2018	Boys & Girls Basketball	CCS Play-Offs –1 st & 2 nd rounds
Tue-Thurs	Feb. 20- 22	2018	Boys & Girls Soccer	CCS Play-Offs –1 st round
Fri & Sat	Feb. 23 & 24	2018	Boys Wrestling	CCS Championships
Friday	Feb. 23	2018	Boys & Girls Basketball	CCS Open Quarterfinals
Saturday	Feb. 24	2018	Boys & Girls Basketball Boys & Girls Soccer	CCS Play-Offs – Quarter-Finals CCS Play-Offs – Quarter-Finals
Tues & Wed	Feb.27 & 28	2018	Boys & Girls Basketball Boys & Girls Soccer	CCS Play-Offs – Semi-Finals CCS Play-Offs – Semi-Finals
MARCH				
Fri & Sat	Mar 2 & 3	2018	Boys & Girls Basketball	CCS Play-Offs – Finals
Saturday	Mar 3	2018	Boys & Girls Soccer	CCS Play-Offs - Finals
Monday	Mar 5	2018	Boys & Girls Wrestling	Committee Evaluation Meeting: 4:00 pm
Tuesday	Mar 6	2018	Boys & Girls Basketball	Committee Evaluation Meeting 6:00 pm
Wednesday	Mar 7	2018	Boys & Girls Soccer	Committee Evaluation Meeting 4:00 pm
APRIL				
Monday	April 30	2018	Boys Team & Individual Tennis	Seeding Meeting 4:00pm/ Season Summary Sheets due Team Entry/Roster Forms due
MAY				
Wednesday	May 2	2018	Boys Team Tennis	CCS Play-Offs –1 st round
Thursday	May 3	2018	Boys Golf Team/Individual	At-Large Selection Meeting 6:00pm/ League Official Entries & Season Summary Sheets due
Friday	May 4	2018	Boys Team Tennis	CCS Play-Offs – 2 nd round
Saturday	May 5	2018	Boys Volleyball	Seeding Meeting 9:00am/ Season Summary Sheets due
Sunday	May 6	2018	Swimming & Diving	Master Entry Forms due 6:00pm
Monday	May 7	2018	Boys Team Tennis Badminton	CCS Play-Offs – Quarter-Finals Seeding Meeting 4:00pm /Official Entry Forms due
Tuesday	May 8	2018	Boys Volleyball	1 st Round CCS Playoffs
Tue. & Wed	May 8 & 9	2018	Boys Golf Team/Individual	CCS Regional Tournaments
Wednesday	May 9	2018	Boys Team Tennis	CCS Play-Offs – Semi-Finals
Thursday	May 10	2018	Boys Volleyball	CCS Play-Offs – Quarter Finals
Friday	May 11	2018	Boys Team Tennis Swimming & Diving Badminton	CCS Play-Offs – Finals CCS Play-Offs –Trials CCS Championships
Saturday	May 12	2018	Boys Volleyball Swimming & Diving Badminton Baseball Softball	CCS Play-Offs – Semi finals CCS Championships CCS Championships Seeding Meeting 3:30pm/ Season Summary Sheets due Seeding Meeting 6:00pm/ Season Summary Sheets due
Sunday	May 13	2018	Gymnastics	Team Entry/Line-up Forms due 9:00am

2017-18 Play-offs Calendar — Deadlines & Dates				
DATES		SPORT		ITEM
May (continued)				
Tuesday	May 15	2018	Boys Volleyball Track & Field Boys Individual Tennis Boys Golf	CCS Play-Offs – Finals Official Entries due 9:00am CCS Play-Offs – 1 st & 2 nd rounds CCS Championships
Wednesday	May 16	2018	Boys Individual Tennis Gymnastics	CCS Play-Offs – Semi-Finals & Finals CCS Championships
Wed & Thu	May 16 & 17	2018	Baseball (Open D1 & 2) Softball	CCS Play-Offs – 1 st round CCS Play-Offs – 1 st round
Saturday	May 19	2018	Track & Field Baseball Softball	CCS Championships – Semi-Finals CCS Play-Offs – Quarter-Finals CCS Play-Offs – Quarter-Finals
Tue-Thu	May 22-24	2018	Baseball Softball	CCS Play-Offs – Semi-Finals CCS Play-Offs – Semi-Finals
Friday	May 25	2018	Track & Field	CCS Championships – Finals
Saturday	May 26	2018	Baseball Softball	CCS Play-Offs – Finals CCS Play-Offs – Finals
Tuesday	May 29	2018	Swimming & Diving Boys Volleyball	Committee Evaluation Meeting 4:00pm Committee Evaluation Meeting 6:00pm
Wednesday	May 30	2018	Boys Tennis Baseball	Committee Evaluation Meeting 4:00pm Committee Evaluation Meeting 6:00pm
Thursday	May 31	2018	Badminton Softball	Committee Evaluation Meeting 4:00pm Committee Evaluation Meeting 6:00pm
JUNE				
Monday	June 4	2018	Track & Field	Committee Evaluation Meeting 4:00pm
Monday	June 4	2018	Boys Golf	Committee Evaluation Meeting 6:00pm

* Stationary Dates

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