

<b>Check one of the following:</b>	
<input type="checkbox"/>	Day Field Trip Less than 100 miles, <b>Principal Approval</b> ( <i>submit two weeks in advance</i> )
<input type="checkbox"/>	Day Field Trip More than 100 miles, <b>Assistant Superintendent of Curriculum and Instruction K-6 or 7-12 Approval</b> ( <i>submit two weeks in advance</i> )
<input checked="" type="checkbox"/>	Extended (overnight) Field Trip, <b>Assistant Superintendent of Curriculum and Instruction K-6 or 7-12 Approval</b> (Policy 6153 and 6153.1) ( <i>submit 50 days in advance</i> )

<b>Dangerous Activity</b>	<b>Yes</b>	<b>No</b>
Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153?		
*If yes, the Associate Superintendent of Business Services approval is required in addition to the preceding approvals. ( <i>Submit 50 days in advance</i> )		

Site Submitting Request:	<b>SRHS</b>	Date Submitted:	8/29/2017	Date(s) of Proposed Trip:	10/22/17 – 10/28/17
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Name of Sponsoring Group:	Santa Rosa FFA Chapter
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Destination:	Louisville, Kentucky / Indianapolis, Indiana
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Reason for Trip:	2017 FFA National Convention
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Will a substitute(s) be necessary?	<b>Yes</b>	If so, how will this be financed? <b>Perkins Grant</b>
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If you are not calling a substitute, how will your classes be covered?
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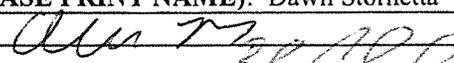
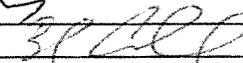
Method of transportation:	Cars / Plane
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Site departure time:	7:00pm 10/22/2017	Arrival time at event:	8:30am
Departure time from event:	5:30pm 10/28/2017	Arrival time home:	11:30pm

Permission slips: (Check one)	Yes <b>X</b>	No	Number of students:	10:3
			<i>Student/Chaperone Ratio: Day trips 13:1 Overnight trips 9:1</i>	

Chaperones:	SRCS Teachers: Dawn Stornetta / Lisa Piehl / Jordan Albiani
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Approved Signatures: 1-3, All Field Trips (Do not need to send to Assistant Superintendent for Day trips less than 100 miles); 4, More than 100 miles or overnight; \*Involves a Dangerous Activity as defined in Administrative Regulation 6153 and 6153.1

1. Sponsor (PLEASE PRINT NAME): Dawn Stornetta	Date: 8/29/2017
2. Vice Principal: 	Date: 9/21/2017
3. Principal: 	Date: 9/21/2017
4. Assistant Superintendent of Curriculum & Instruction, K-6 or 7-12: 	Date: 9/21/2017
*Dangerous Activity: Assoc. Supt./Business:	Date:

**\*No swimming or similar water activities are permitted. Chaperones must supervise at all times.**

**EXTENDED FIELD TRIP CRITERIA (Board Policy 6153.1)**

What are the educational benefits of the proposed trip? **Students from Santa Rosa FFA will have the opportunity to work and participate in activities, tours, workshops and leadership training with FFA members from all over the United States during the National FFA convention. Please see Attachment 'A' for more description of their trip in paragraph 3.**

Is there an equivalent opportunity available closer to Santa Rosa? **No**

It is understood that no grade or extra credit will be given for participation or non-participation.

Will there be loss of class time?	Yes <b>X</b>	No	If so, how much? <b>5 Days</b>
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Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?	Yes	No <b>X</b>
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**If yes, please explain:**

When was the last extended field trip taken by this performing group? **They have attended this conference 11 times in the last 16 years; the last time they attended was October 2013.**

To what location? **Louisville, Kentucky**

What is the approximate cost per student?	<b>\$1,400</b>
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How is the cost funded? <b>Fundraisers, Boosters, Ag Budget, possibly SRHS Foundation</b>	<b>Student SAE projects, a drive thru dinner BBQ, served at local functions to earn monies, our boosters and Agriculture budget has supported them in reducing costs. We will also be making a request of our Santa Rosa Foundation for funds at the October meeting.</b>
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If fundraising is necessary, have the activities been approved? **Yes, by site Administrator**  
(If not, a request for fundraising should accompany this request)

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?	Yes <b>X</b>	No
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**If no, please explain:**

\*Relates to Board Policy 6153.1

\*No swimming or similar water activities are permitted. Chaperones must supervise at all times.