

Check one of the following: Curriculum & Instruction 7-12	
<input type="checkbox"/>	Day Field Trip Less than 100 miles, Principal Approval (submit two weeks in advance)
<input type="checkbox"/>	Day Field Trip More than 100 miles, Assistant Superintendent of Curriculum and Instruction K-6 or 7-12 Approval (submit two weeks in advance)
<input checked="" type="checkbox"/>	Extended (overnight) Field Trip, Assistant Superintendent of Curriculum and Instruction K-6 or 7-12 Approval (Policy 6153 and 6153.1) (submit 50 days in advance)

Dangerous Activity	Yes	No
Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153?		<input checked="" type="checkbox"/>
*If yes, the Associate Superintendent of Business Services approval is required in addition to the preceding approvals. (Submit 50 days in advance)		

Site Submitting Request:	MCHS	Date Submitted:	Jan. 16, 18	Date(s) of Proposed Trip:	March 6 -13, 18
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Name of Sponsoring Group:	Gays Choir + Songbirds
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Destination:	Jeju, South Korea
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Reason for Trip:	Performance @ Sister City
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Will a substitute(s) be necessary?	yes	If so, how will this be financed?	choir club
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If you are not calling a substitute, how will your classes be covered?
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Method of transportation:	Airplane
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Site departure time:	Tues. Feb 27th @ 8:00pm	Arrival time at event:	Thurs. Mar 1, 2018 @ 6:00am
Departure time from event:	Tues. Mar 6th @ 8:05pm	Arrival time home:	Tues. Mar 6 @ 1:30pm at SFC

Permission slips: (Check one)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Number of students:	Student/Chaperone Ratio: Day trips 13:1 Overnight trips 9:1	18
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Chaperones:	Evelyn Bowers, Anderson
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Approved Signatures: 1-3, All Field Trips (Do not need to send to Assistant Superintendent for Day trips less than 100 miles); 4, More than 100 miles or overnight; *Involves a Dangerous Activity as defined in Administrative Regulation 6153 and 6153.1
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1. Sponsor (PLEASE PRINT NAME):	Gail Bowers	Date:	1-16-18
2. Vice Principal:	[Signature]	Date:	1/23/18
3. Principal:	[Signature]	Date:	1/25/18
4. Assistant Superintendent of Curriculum & Instruction, K-6 or 7-12:	[Signature]	Date:	1/31/18
*Dangerous Activity: Assoc. Supt./Business:	[Signature]	Date:	2/2/18

\*No swimming or similar water activities are permitted. Chaperones must supervise at all times.

Refused 12-2016

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153.1)

What are the educational benefits of the proposed trip?

*Cultural experience + performance.*

Is there an equivalent opportunity available closer to Santa Rosa? **NO**

It is understood that no grade or extra credit will be given for participation or non-participation.

Will there be loss of class time?	Yes <b>x</b>	No	If so, how much? <b>6 days</b>
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Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?	Yes	No <b>x</b>
If yes, please explain:		

When was the last extended field trip taken by this performing group?
<b>2 yrs. ago</b>

To what location?
<b>NYC</b>

What is the approximate cost per student?	<b>\$1500<sup>00</sup></b>
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How is the cost funded?	<b>Donations - Performances</b>
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If fundraising is necessary, have the activities been approved?
(If not, a request for fundraising should accompany this request)

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?	Yes <b>x</b>	No
If no, please explain:		

\*Relates to Board Policy 6153.1

\*No swimming or similar water activities are permitted. Chaperones must supervise at all times.