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June 23, 2017

BID DATE: July 20, 2017  
BID TIME: 2:00:00 pm

File No.: 50-59  
App. No.: 02 – 115801

## **ADDENDUM #1**

To the PLANS and SPECIFICATIONS  
for the

SYLVAN UNION SCHOOL DISTRICT

# **ORCHARD ELEMENTARY SCHOOL**

## **Chiller Replacement & ADA Upgrades**

### **GENERAL**

The following addendum to the Plans and Specifications shall take precedence over and be amended to the original Plans and Specifications.

### **SPECIFICATIONS:**

**ITEM #0.0:** Section 00 11 16: NOTICE TO BIDDERS, ITEM #4: To bid this Project, the Bidder is required to possess one or more of the following State of California Contractor Licenses:  
B-General Contractor  
C10-Electrical Contractor  
C20-HVAC Contractor  
C36-Plumbing Contractor

**ITEM #0.1:** Section 00 11 16: NOTE TO BIDDERS, Item # 17A: The District shall award the Contract, if it awards it all, to the lowest responsive responsible bidder based on the sum of the **Base Bid and Alternates #1 & #2.**

**ITEM #0.2:** Section 00 11 16 NOTICE TO BIDDERS, Item #16: See attached **EXHIBIT "A".**

**ITEM #0.3:** Section 00 11 16 NOTICE TO BIDDERS:  
Pursuant to Public Contract Code section 20111.6, Notice is hereby given that the Sylvan Union School District has determined Bidders performing as both a Prime Contractor and General Contractor (A or B license), or an Electrical, Mechanical, and Plumbing Contractor utilized as a Prime Contractor or Subcontractor must be prequalified prior to bidding on this project. For purposes of this prequalification, Electrical, Mechanical, and Plumbing contractors are contractors holding either a C-4, C-7, C-10, C-16, C-20, C-34,

2237 scenic drive, modesto, ca 95355 p: 209•523•8323 f: 209•529•7804

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C-36, C-38, C-42, C-43 or C-46 California State Contractors license. Prequalification Applications may be obtained from [SUSD Purchasing Web Site](#). Questionnaire and Financial Statements shall be submitted directly to the Sylvan Union School District prior to **4:00 PM, July 11, 2017**. Any bid submitted by a bidder who is not prequalified shall be non-responsive and returned unopened to the bidder. Moreover, any bid listing subcontractors holding the above referenced licenses, if used, who have not been prequalified, shall be deemed nonresponsive and will not be considered.

#### **ARCHITECTURAL:**

- ITEM #1.0:** *Clarification: Floor Finishes:* Remove and replace all existing carpet in all buildings. Remove all sheet vinyl or VCT at Classroom or Office Room Doors & replace with carpet. New carpet shall be C&A APPLAUSE III "MOSAIC" by Tandus Centiva. Contractor shall be responsible for visiting the site and identifying the areas. All other flooring is existing to remain.
- ITEM #1.1:** *Sheets AC-2, AC-3, & AD-2:* Duct penetrations shown on plans in shear walls shall be round in nature and cut to the minimum size for duct penetration. Overcutting is not permitted.
- ITEM #1.2:** *Clarification: Sheets AS-1 & AS-2:* All existing wrought iron fencing & posts at the front of the school shall be removed and replaced. New fencing, posts & footings shall be per detail 12/AS-2. New wrought iron gates at front of school as shown on sheet AS-2 shall be per plan.
- ITEM #1.3:** *Sheets AS-1, AA-1, AB-1, AC-1, & AD-1 New Mech Enclosures:* Weld 18 gauge expanded metal with 3/16" lancet holes (Item 366F-18 by McNichols or equal) to interior side of new wrought iron fencing & gates at new mechanical enclosures. Powder coat expanded metal black to match new fencing.
- ITEM #1.4:** *Clarification: Sheet AA-1, AA-3, & AB-2 – Access Ladder:* Access Ladder shall be LST Ladder by Fakro Ladders (or Equal) as shown on detail 12/AC-2.

#### **SPECIAL NOTE:**

**It is the responsibility of each Bidder to acknowledge all addenda on the BID FORM.**

See the attached exhibits

**ADDENDUM #1  
EXHIBIT "A"**

16. The District's Board has found and determined that the following item(s) shall be used on this Project based on the purpose(s) indicated (Public Contract Code section 3400(c)): A particular material, product, thing or service is designated by specific brand or trade name for the following purpose(s):

- a. In order to match other products in use on a particular public improvement either completed or in the course of completion:

Locksets	Schlage ND Series / Sargent
Exit Devices	Von Duprin Series 99
Door Closers	LCN 4011 Series
Key System	Schlage "Everest"
Irrigation Controls	Hunter ACC Metal (IMMS Compatible)
Sprinklers	Hunter Pro-Spray PGP I-25
Urinals	Crane #7121 "Bradford"
Faucets	Chicago or American Standard
Flush Valves	Sloan (Royal)
Drinking Fountains (Refrigerated)	Elkay
Drinking Fountains (Non-Refrigerated)	Haws
Energy Management System	Johnson Controls "Metasys"
Fire Alarm System	Siemens MXL
Security System	Sonitrol Alarms
Public Address System	Bogen Multicom 2000
Telephone System	Toshiba Digital CTX670
Roof Hatch	Lane-Aire (RHG)

**ADDENDUM #1  
EXHIBIT "A"**

HVAC (Roof Top Units)

Rheem / Ruud

**Desired Items (specified & enforced through the submittal/substitution process.)**

Floor Covering (Carpet)

Collins & Aikman (Tandus Flooring)

Skylights

Sun Optics

Stove/Oven

Jenn-air JES9800AAW

Light Fixtures

Wellmade & Lithonia

Soffit Light Fixture

Fail Safe VR2000 GC Fluorescent

Electrical Switches & Outlets

Hubble

Toilet Partitions

Bobrick & Santana (Scranton)

Penco Metal lockers

**District Purchased & Contractor Installed Items**

Hand Dryers

World Blower Corp. "A-Series"  
Model A54 230v, Recessed fixed  
nozzle.

**District Purchases & Outside Vendor Installed Items ( Not in Contract)**

Trash Compactor

Marathon JP-16