

• donald t. kan  
civil engineer  
rce 36676  
• henry wong  
civil engineer  
rce 31008



• david j. starck  
architect  
c 22903  
• allan v. stevenson  
civil engineer  
rce 61758

June 23, 2017

BID DATE: July 20, 2017  
BID TIME: 2:00:00 pm

File No.: 50-59  
App. No.: 02 – 115801

## **ADDENDUM #1**

To the PLANS and SPECIFICATIONS  
for the  
SYLVAN UNION SCHOOL DISTRICT

# **ORCHARD ELEMENTARY SCHOOL**

## **Chiller Replacement & ADA Upgrades**

### **GENERAL**

The following addendum to the Plans and Specifications shall take precedence over and be amended to the original Plans and Specifications.

### **SPECIFICATIONS:**

**ITEM #0.0:** Section 00 11 16: NOTICE TO BIDDERS, ITEM #4: To bid this Project, the Bidder is required to possess one or more of the following State of California Contractor Licenses:  
B-General Contractor  
C10-Electrical Contractor  
C20-HVAC Contractor  
C36-Plumbing Contractor

**ITEM #0.1:** Section 00 11 16: NOTE TO BIDDERS, Item # 17A: The District shall award the Contract, if it awards it all, to the lowest responsive responsible bidder based on the sum of the **Base Bid and Alternates #1 & #2.**

**ITEM #0.2:** Section 00 11 16 NOTICE TO BIDDERS, Item #16: See attached **EXHIBIT "A"**.

**ITEM #0.3:** Section 00 11 16 NOTICE TO BIDDERS:  
Pursuant to Public Contract Code section 20111.6, Notice is hereby given that the Sylvan Union School District has determined Bidders performing as both a Prime Contractor and General Contractor (A or B license), or an Electrical, Mechanical, and Plumbing Contractor utilized as a Prime Contractor or Subcontractor must be prequalified prior to bidding on this project. For purposes of this prequalification, Electrical, Mechanical, and Plumbing contractors are contractors holding either a C-4, C-7, C-10, C-16, C-20, C-34,

2237 scenic drive, modesto, ca 95355 p: 209•523•8323 f: 209•529•7804

6130 freeport blvd., suite 101, sacramento, ca 95822 p: 916•429•2800 f: 916•429•2553

C-36, C-38, C-42, C-43 or C-46 California State Contractors license. Prequalification Applications may be obtained from [SUSD Purchasing Web Site](#). Questionnaire and Financial Statements shall be submitted directly to the Sylvan Union School District prior to **4:00 PM, July 11, 2017**. Any bid submitted by a bidder who is not prequalified shall be non-responsive and returned unopened to the bidder. Moreover, any bid listing subcontractors holding the above referenced licenses, if used, who have not been prequalified, shall be deemed nonresponsive and will not be considered.

**ARCHITECTURAL:**

- ITEM #1.0:** *Clarification: Floor Finishes:* Remove and replace all existing carpet in all buildings. Remove all sheet vinyl or VCT at Classroom or Office Room Doors & replace with carpet. New carpet shall be C&A APPLAUSE III "MOSAIC" by Tandus Centiva. Contractor shall be responsible for visiting the site and identifying the areas. All other flooring is existing to remain.
- ITEM #1.1:** *Sheets AC-2, AC-3, & AD-2:* Duct penetrations shown on plans in shear walls shall be round in nature and cut to the minimum size for duct penetration. Overcutting is not permitted.
- ITEM #1.2:** *Clarification: Sheets AS-1 & AS-2:* All existing wrought iron fencing & posts at the front of the school shall be removed and replaced. New fencing, posts & footings shall be per detail 12/AS-2. New wrought iron gates at front of school as shown on sheet AS-2 shall be per plan.
- ITEM #1.3:** *Sheets AS-1, AA-1, AB-1, AC-1, & AD-1 New Mech Enclosures:* Weld 18 gauge expanded metal with 3/16" lancet holes (Item 366F-18 by McNichols or equal) to interior side of new wrought iron fencing & gates at new mechanical enclosures. Powder coat expanded metal black to match new fencing.
- ITEM #1.4:** *Clarification: Sheet AA-1, AA-3, & AB-2 – Access Ladder:* Access Ladder shall be LST Ladder by Fakro Ladders (or Equal) as shown on detail 12/AC-2.

**SPECIAL NOTE:**

**It is the responsibility of each Bidder to acknowledge all addenda on the BID FORM.**

See the attached exhibits

**ADDENDUM #1  
EXHIBIT "A"**

16. The District's Board has found and determined that the following item(s) shall be used on this Project based on the purpose(s) indicated (Public Contract Code section 3400(c)): A particular material, product, thing or service is designated by specific brand or trade name for the following purpose(s):

a. In order to match other products in use on a particular public improvement either completed or in the course of completion:

|                                       |                                    |
|---------------------------------------|------------------------------------|
| Locksets                              | Schlage ND Series / Sargent        |
| Exit Devices                          | Von Duprin Series 99               |
| Door Closers                          | LCN 4011 Series                    |
| Key System                            | Schlage "Everest"                  |
| Irrigation Controls                   | Hunter ACC Metal (IMMS Compatible) |
| Sprinklers                            | Hunter<br>Pro-Spray<br>PGP<br>I-25 |
| Urinals                               | Crane #7121 "Bradford"             |
| Faucets                               | Chicago or American Standard       |
| Flush Valves                          | Sloan (Royal)                      |
| Drinking Fountains (Refrigerated)     | Elkay                              |
| Drinking Fountains (Non-Refrigerated) | Haws                               |
| Energy Management System              | Johnson Controls "Metasys"         |
| Fire Alarm System                     | Siemens MXL                        |
| Security System                       | Sonitrol Alarms                    |
| Public Address System                 | Bogen Multicom 2000                |
| Telephone System                      | Toshiba Digital CTX670             |
| Roof Hatch                            | Lane-Aire (RHG)                    |

**ADDENDUM #1  
EXHIBIT "A"**

HVAC (Roof Top Units) Rheem / Ruud

**Desired Items (specified & enforced through the submittal/substitution process.)**

|                               |                                    |
|-------------------------------|------------------------------------|
| Floor Covering (Carpet)       | Collins & Aikman (Tandus Flooring) |
| Skylights                     | Sun Optics                         |
| Stove/Oven                    | Jenn-air JES9800AAW                |
| Light Fixtures                | Wellmade & Lithonia                |
| Soffit Light Fixture          | Fail Safe VR2000 GC Fluorescent    |
| Electrical Switches & Outlets | Hubble                             |
| Toilet Partitions             | Bobrick & Santana (Scranton)       |
| Penco Metal lockers           |                                    |

**District Purchased & Contractor Installed Items**

|                    |  |
|--------------------|--|
| <u>Hand Dryers</u> | World Blower Corp. "A-Series"<br>Model A54 230v, Recessed fixed<br>nozzle. |
|--------------------|--|

**District Purchases & Outside Vendor Installed Items ( Not in Contract)**

|                 |                |
|-----------------|----------------|
| Trash Compactor | Marathon JP-16 |
|-----------------|----------------|