

**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

DOCUMENT 00 41 13

**BID FORM AND PROPOSAL**

To: Governing Board of Sylvan Union School District ("District" or "Owner")

From: Best Contracting Services, Inc.  
(Proper Name of Bidder)

The undersigned declares that the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of **Bid No: 2017-18 #5**

**PROJECT: ROOFING PROJECTS – MULTIPLE SITES**

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount for each separate project as enumerated below, all taxes included:

**1. Ustach Middle School, MPR Shingle Roof Replacement**

<u>TWO HUNDRED FOUR THOUSAND DOLLARS</u> <b>BASE BID IN WRITTEN FORM</b>	lump sum dollars	\$ <u>204,000.00</u> <b>IN NUMBERS</b>
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Unit Cost for plywood deck replacement \$ 6.95 per square foot

**2. Ustach Middle School, Designated Built-up Roof Restorations**

<u>FOUR HUNDRED TWELVE THOUSAND DOLLARS</u> <b>BASE BID IN WRITTEN FORM</b>	lump sum dollars	\$ <u>412,000.00</u> <b>IN NUMBERS</b>
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**3. Sylvan Elementary School Buildings A-F Restoration of Single Ply Roofing**

<u>ONE MILLION SEVEN FIVE THOUSAND DOLLARS</u> <b>BASE BID IN WRITTEN FORM</b>	lump sum dollars	\$ <u>1,750,000.00</u> <b>IN NUMBERS</b>
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Unit Cost to match existing deck replacement \$ 11.50 per linear foot.

Unit Cost for plywood decking to match replace existing \$ 6.85 per square foot.

Roof Resotation Manufacturer's 10 Year Service Agreement \$ 42,000.<sup>00</sup>  
Lump sum

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

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**INFORMATION REQUIRED OF BIDDERS**

**1. INFORMATION ABOUT BIDDER**

- a. Name of Bidder: Best Contracting Services, Inc.  
b. Type of Entity: Corporation  
c. Bidder Address: 19027 S. Hamilton Ave.  
Gardena, CA 90248

Facsimile Number (310) 328-9176 Telephone Number (310) 328-6969

- d. How many years has Bidder's organization been in business as a Contractor? 36 Years  
e. Under what other or former names has Bidder's organization operated?  
Best Roofing Company / Best Roofing & Waterproofing, Inc.

f. If Bidder's organization is a corporation, answer the following:

- i. Date of Incorporation: September 17, 1982  
ii. State of Incorporation: California  
iii. President's Name: Moji Tabazadeh  
iv. Vice-President's Name(s): N/A  
v. Secretary's Name: Sean Tabazadeh, CEO/Secretary/RMO  
vi. Treasurer's Name: Fatemeh Tabazadeh

g. If an individual or a partnership, answer the following:

- i. Date of Organization: N/A  
ii. Name and address of all partners (state whether general or limited partnership): N/A

h. Name of Bonding Company and Name and Address of Agent:

SURETY: The Hanover Insurance Company /AGENT: GLOBAL RISK, LLC - 800 Wilshire Blvd 2nd Flr Los Angeles, CA 90017

2. Where scope of Work is decreased, all Work pertaining to the item, whether specifically stated or not, shall be omitted, and where scope of Work is increased, all work pertaining to that item required to render same ready for use on the Project in accordance with intentions of the Specifications shall be included in the above agreed-upon price amount.
3. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.

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4. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.
5. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
6. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
7. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
8. **The following documents are attached hereto:**
  - **Bid Bond on the District's form or other security**
  - **Designated Subcontractors List**
  - **Noncollusion Declaration**
9. **Receipt and acceptance of the following addenda is hereby acknowledged:**

No. <u>1</u> , Dated <u>3/26/2018</u>	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____

10. Bidder acknowledges that the license required for performance of the Work is a Class C-39.
11. The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
12. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.
13. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with the Davis Bacon Act, applicable reporting requirements, and any and all other applicable requirements for federal funding. If a conflict exists, the more stringent requirement shall control.
14. The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions

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existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.

15. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
16. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
17. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 9th day of April 20 18

Name of Bidder Best Contracting Services, Inc.

Type of Organization Corporation

Signed by [Signature]

Title of Signer Sean Tabazadeh, CEO/Secretary

Address of Bidder 19027 S. Hamilton Ave. Gardena, CA 90248

Taxpayer's Identification No. of Bidder 95-3781209

Telephone Number (310) 328-6969

Fax Number (310) 328-9176

E-mail tryan@bestcontracting.com Web page www.bestcontracting.com

Contractor's License No(s): No.: 456263 Class: A,B,C17, C39,C43 Expiration Date: 5/31/2018

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Public Works Contractor Registration No.: # 1000000563

If Bidder is a corporation, affix corporate seal.

Name of Corporation: Best Contracting Services, Inc.

President: Moji Tabazadeh

Secretary: Sean Tabazadeh, CEO/Secretary/RMO

Treasurer: Fatemeh Tabazadeh Manager: Sean Tabazadeh, CEO/Secretary/RMO



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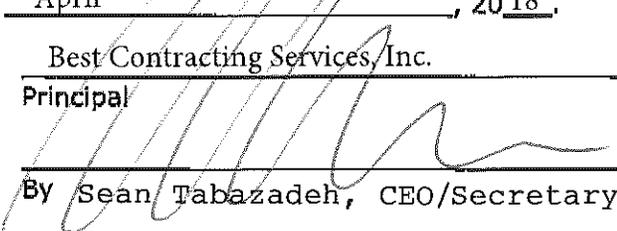
If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this Instrument has been duly executed by the Principal and Surety above named, on the 5th day of April, 2018.

(Affix Corporate Seal)

Best Contracting Services, Inc.

Principal

  
By Sean Tabazadeh, CEO/Secretary

(Affix Corporate Seal)

The Hanover Insurance Company

Surety

  
By Jinghan Guo, Attorney-in-Fact

Global Risk, LLC

Name of California Agent of Surety

800 Wilshire Blvd. 2nd Floor Los Angeles, CA 90017  
Address of California Agent of Surety

213-550-2253  
Telephone Number of California Agent of Surety

**Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.**

STATE OF CALIFORNIA  
DEPARTMENT OF INSURANCE  
SAN FRANCISCO

AMENDED

Certificate of Authority

THIS IS TO CERTIFY, That, pursuant to the Insurance Code of the State of California,

The Hanover Insurance Company

of Bedford, New Hampshire, organized under the laws of New Hampshire, subject to its Articles of Incorporation or other fundamental organizational documents, is hereby authorized to transact within this State, subject to all provisions of this Certificate, the following classes of insurance: Fire, Marine, Surety, Disability, Plate Glass, Liability, Workers' Compensation, Common Carrier Liability, Boiler and Machinery, Burglary, Credit, Sprinkler, Team and Vehicle, Automobile, Aircraft and Miscellaneous as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS WHEREOF, effective as of the 20th day of October, 1986, I have hereunto set my hand and caused my official seal to be affixed this 20th day of October, 1986.



Roxani M. G. Yespe  
Insurance Commissioner  
Victoria S. Sidbury

THE HANOVER INSURANCE COMPANY  
MASSACHUSETTS BAY INSURANCE COMPANY  
CITIZENS INSURANCE COMPANY OF AMERICA

POWER OF ATTORNEY

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

**Patrick T. Moughan, Mark D. Kiger, Alec D. Martinez, Erin Powell and/or Jinghan Guo**

Of **Global Risk, LLC of Los Angeles, CA** each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surety bonds, recognizances, undertakings, or other surety obligations. The execution of such surety bonds, recognizances, undertakings or surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of attorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

**Any such obligations in the United States, not to exceed Fifty Million and No/100 (\$50,000,000) in any single instance**

That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted April 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 29<sup>th</sup> day of March, 2017.

The Hanover Insurance Company  
Massachusetts Bay Insurance Company  
Citizens Insurance Company of America

John C. Roche, EVP and President

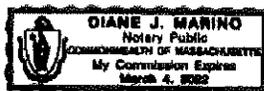


The Hanover Insurance Company  
Massachusetts Bay Insurance Company  
Citizens Insurance Company of America

James H. Kawiecki, Vice President

THE COMMONWEALTH OF MASSACHUSETTS )  
COUNTY OF WORCESTER ) ss.

On this 29<sup>th</sup> day of March, 2017 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.

  
Diane J. Marino, Notary Public  
My Commission Expires March 4, 2022

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 5th day of April 2018

CERTIFIED COPY

  
Theodore G. Martinez, Vice President

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California }

County of Los Angeles }

On 4/5/18 before me, Zipporah D. Kiger, Notary Public  
(Here insert name and title of the officer)

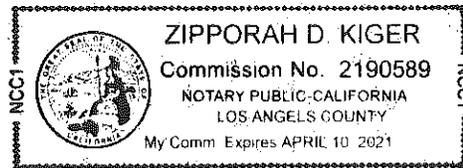
personally appeared Jinghan Guo,  
 who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that he/~~she~~ they executed the same in his/~~her~~ their authorized capacity(ies), and that by his/~~her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
 \_\_\_\_\_  
 Notary Public Signature

(Notary Public Seal)



### ADDITIONAL OPTIONAL INFORMATION

DESCRIPTION OF THE ATTACHED DOCUMENT

\_\_\_\_\_  
 (Title or description of attached document)

\_\_\_\_\_  
 (Title or description of attached document continued)

Number of Pages \_\_\_\_\_ Document Date \_\_\_\_\_

### CAPACITY CLAIMED BY THE SIGNER

- Individual (s)
- Corporate Officer
- \_\_\_\_\_ (Title)
- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Other \_\_\_\_\_

### INSTRUCTIONS FOR COMPLETING THIS FORM

*This form complies with current California statutes regarding notary wording and, if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary to violate California notary law.*

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. ~~he~~/~~she~~/~~they~~, ~~is~~ /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
  - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
  - ❖ Indicate title or type of attached document, number of pages and date.
  - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document with a staple.

**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

DOCUMENT 00 43 36

**DESIGNATED SUBCONTRACTORS LIST**  
(TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID)

**PROJECT: ROOFING PROJECT – MULTIPLE SITES, Bid No: 2017-18 #5**

Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bids are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Bid, including alternates.

If further space is required for the list of proposed subcontractors, attach additional sheets showing the required information, as indicated below.

**Subcontractor Name:** G & C Equipment Corp. (DVBE)

License Not Required                      1875 W. Redondo Bch. #102  
CA Cont. Lic. #: For This Trade    Location: Gardena, CA 90247

Portion of Work: Material Supplier

**Subcontractor Name:** B&M Tear Off, Inc.

2420 Sand Creek Road, PBM 280,  
CA Cont. Lic. #: #769864    Location: Brentwood, CA 94513

Portion of Work: Roof Demo / ACM

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

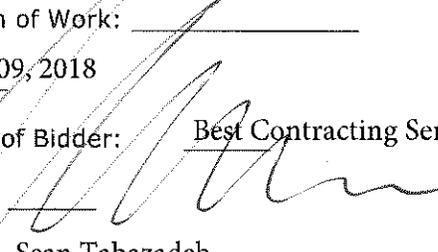
**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

Date: April 09, 2018

Proper Name of Bidder: Best Contracting Services, Inc.

Signature: \_\_\_\_\_ 

Print Name: Sean Tabazadeh

Title: CEO/Secretary

**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

**NONCOLLUSION DECLARATION  
Public Contract Code Section 7106**

TO BE EXECUTED BY CONTRACTOR AND SUBMITTED WITH BID

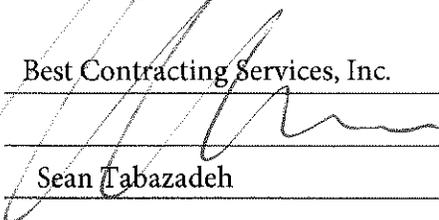
The undersigned declares:

I am the CEO/Secretary of Best Contracting Services, Inc.,  
(Title) (Bidder Name)  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on this 6th day of April, 2018 at Gardena, CA.  
(City, State)

Proper Name of Bidder: Best Contracting Services, Inc.  
Signature:   
Print Name: Sean Tabazadeh  
Title: CEO/Secretary

**\* SEE ATTACHED NOTARY \***

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )

On 04/06/18 before me, R. Robles

*Date Here Insert Name and Title of the Officer*

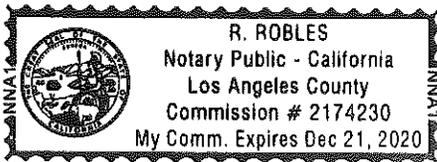
personally appeared Sean Tabazadeh

*Name(s) of Signer(s)*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
*Signature of Notary Public*

*Place Notary Seal Above*

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: Non Collusion Declaration

Document Date: 04/06/18 Number of Pages: One(1)

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Sean Tabazadeh

Corporate Officer — Title(s): CEO/Secretary

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: Best Contracting Services, Inc.

Signer's Name: \_\_\_\_\_

Corporate Officer — Title(s): \_\_\_\_\_

Partner —  Limited  General

Individual  Attorney in Fact

Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

DOCUMENT 00 45 46.02

**DISABLED VETERAN BUSINESS  
ENTERPRISE PARTICIPATION CERTIFICATION**

PROJECT/CONTRACT NO.: **ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**, Sylvan Union School District ("District") and Best Contracting Services, Inc. ("Contractor" or "Bidder") ("Contract" or "Project").

**GENERAL INSTRUCTIONS**

Section 17076.11 of the Education Code requires school districts using, or planning to use, funds allocated pursuant to the State of California School Facility Program ("Program") for the construction and/or modernization of school buildings to have a participation goal for disabled veteran business enterprises ("DVBE") of at least three percent (3%) per year of the overall dollar amount expended each year by the school district on projects that receive state funding. Therefore, the lowest responsive responsible Bidder awarded the Contract must submit this document to the District with its executed Agreement, identifying the steps contractor took to solicit DVBE participation in conjunction with this Contract. **Do not submit this form with your bids.**

**PART I – Method of Compliance with DVBE Participation Goals.** Check the appropriate box to indicate your method of committing the contract dollar amount.

<b>YOUR BUSINESS ENTERPRISE IS:</b>	<b>AND YOU WILL</b>	<b>AND YOU WILL</b>
<b>1.01 <input type="checkbox"/> Disabled veteran owned and your forces will perform at least 3% of this Contract</b>	Include a copy of your DVBE letter from Office of Small Business and Disabled Veterans Business Enterprise Services ("OSDS")*	Complete Part 1 of this form and the Certification
<b>1.02 <input type="checkbox"/> Disabled veteran owned but is unable to perform 3% of this Contract with your forces</b>	Use DVBE subcontractors /suppliers to bring the Contract participation to at least 3%	Include a copy of each DVBE's letter from OSDS (including yours, if applicable), and complete Part 1 of this form and the Certification
<b>1.03 <input checked="" type="checkbox"/> NOT disabled veteran owned</b>	Use DVBE subcontractors /suppliers for at least 3% of this Contract	
<b>1.04 <input type="checkbox"/> Unable to meet the required participation goals</b>	Complete all of this form and the Certification	

\* A DVBE letter from OSDS is obtained from the participating DVBE.

**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

You must complete the following table to show the dollar amount of DVBE participation:

	<b>TOTAL CONTRACT PRICE</b>
<b>1.01 Prime Bidder, if DVBE (own participation)</b>	\$ 0.00
<b>1.02 DVBE Subcontractor or Supplier</b>	
A. G & C Equipment Corp.	50,730.00
B.	
C.	
D.	
<b>1.03 Subtotal (A &amp; B)</b>	50,730.00
<b>1.04 Non-DVBE</b>	1,640,270.00
<b>1.05 Total Bid</b>	1,691,000.00 <sup>(ST)</sup>

**PART II – Contacts.** To identify DVBE subcontractors/suppliers for participation in your contract, you must contact each of the following categories. You should contact several DVBE organizations. \* **NOT APPLICABLE - MET 3 % DVBE GOAL** \*

<b>CATEGORY</b>	<b>TELEPHONE NUMBER</b>	<b>DATE CONTACTED</b>	<b>PERSON CONTACTED</b>
A. The District, if any			*
B. OSDS, provides assistance locating DVBEs at <a href="https://caleprocure.ca.gov/pages/PublicSearch/supplier-search.aspx">https://caleprocure.ca.gov/pages/PublicSearch/supplier-search.aspx</a>	(916) 375-4940		*
C. DVBE Organization (List)			*

\*Write "recorded message" in this column, if applicable.

Certification ID : 5092

Legal Business Name  
G & C EQUIPMENT CORPORATION

Doing Business As (DBA) Name1:  
G & C EQUIPMENT CORPORATION

Doing Business As (DBA) Name2:

Address  
P O BOX 5419  
GARDENA  
CA 90249

Email:  
gene@gandccorp.com (mailto:gene@gandccorp.com)

Office Phone Number  
310/515-6715

Total No. of Employees

Business Fax Number  
310/515-5046

Business Types:  
Non-Manufacturer

Business Web Address  
http://www.gandccorp.com (http://www.gandccorp.com)

Notification Preference  
Email

Service Areas

Alameda , Alpine , Amador , Butte , Calaveras , Colusa , Contra Costa , Del Norte , El Dorado , Fresno , Glenn , Humboldt , Imperial , Inyo , Kern , Kings , Lake , Lassen , Los Angeles , Madera , Marin , Mariposa , Mendocino , Merced , Modoc , Mono , Monterey , Napa , Nevada , Orange , Placer , Plumas , Riverside , Sacramento , San Benito , San Bernardino , San Diego , San Francisco , San Joaquin , San Luis Obispo , San Mateo , Santa Barbara , Santa Clara , Santa Cruz , Shasta , Sierra , Siskiyou , Solano , Sonoma , Stanislaus , Sutter , Tehama , Trinity , Tulare , Tuolumne , Ventura , Yolo , Yuba

[View Keywords](#)

[View Classifications](#)

Active Certifications

?

Certification Type	Status	From	To
DVBE	Approved	10/24/2016	10/31/2018

Certification History

?

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(<http://www.dgs.ca.gov/>)



The State of California

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LOS ANGELES COUNTY  
**CONSUMER &  
BUSINESS AFFAIRS**

Los Angeles County  
Board of Supervisors  
Hilda L. Solis  
Mark Ridley-Thomas  
Sheila Kuehl  
Janice Hahn  
Kathryn Barger

**Brian J. Stiger**  
Director

December 20, 2016

G & C EQUIPMENT CORP  
1875 W. REDONDO BEACH BLVD. SUITE 102  
GARDENA, CA 90247

Vendor #: 03165801  
Certification Record #: 7443

**CERTIFICATION LETTER FOR FEDERALLY AND NON-FEDERALLY FUNDED COUNTY SOLICITATIONS**

Dear JASON YANO.:

Congratulations! Your business is now certified as a Disabled Veteran Business Enterprise (DVBE) with the County of Los Angeles effective as of the date of this letter. Your DVBE certification expiration date is based on your State of California Department of General Services' (DGS) certification, which expires on October 31, 2018.

Your business is eligible for the DVBE Preference Program consideration in those County of Los Angeles solicitations which include the "Request for Preference Consideration" form. You must complete the form and provide your Vendor Number in your bid/proposal along with this letter for each response to receive the preference.

In addition, Disabled Veteran Owned Businesses certified by DCBA will automatically qualify for inclusion in the Community Business Enterprise (CBE) program to avoid having to apply for two separate programs. The County's CBE listing is an invaluable resource used by many County departments, public agencies, private-sector prime and subcontractors to meet subcontracting goals.

The County of Los Angeles Department of Consumer and Business Affairs reserves the right to request additional information and/or conduct an on-site visit to verify your company's eligibility for the program. Please notify DGS if there are any changes to your business such as ownership or control of the firm that may affect your State certification. Please contact our office immediately if your business experiences these changes during the certification period.

Again, congratulations on your certification. If you have any questions about our DVBE Program, please call us at 323-881-3964, visit our website at <http://dcba.lacounty.gov> or email us at [cbesbe@dcba.lacounty](mailto:cbesbe@dcba.lacounty).

Sincerely,

BRIAN J. STIGER  
DIRECTOR

SABRA PURIFOY  
Acting Chief, Small Business Services  
BJS:SP



500 W. Temple St., Room B-96 • Los Angeles, CA 90012-2706 • toll-free 800.593.8222 • phone 213.974.1452 • fax 213.687.1137

[dcba.lacounty.gov](http://dcba.lacounty.gov)

**\* NOT APPLICABLE - MET 3 % DVBE GOAL \***

**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

**PART III – Advertisement.** You must advertise for DVBE participation in both a trade and focus paper. List the advertisement you place to solicit DVBE participation. Advertisements should be published at least fourteen (14) days prior to bid/proposal opening; if you cannot advertise fourteen (14) days prior, advertisements should be published as soon as possible. Advertisements must include that your firm is seeking DVBE participation, the project name and location, and your firm’s name, your contact person, and telephone number. Attach copies of advertisements to this form.

FOCUS/TRADE PAPER NAME	CHECK ONE		DATE OF ADVERTISEMENT
	TRADE	FOCUS	

**PART IV – DVBE Solicitations.** List DVBE subcontractors/suppliers that were invited to bid. Use the following instructions to complete the remainder of this section (read the three columns as a sentence from left to right). If you need additional space to list DVBE solicitations, please use a separate page and attach to this form.

IF THE DVBE.....	THEN.....	AND.....		
was selected to participate	Check "YES" in the "SELECTED" column	include a copy of their DVBE letter(s) from OSDS		
was <b>NOT</b> selected to participate	Check "NO" in the "SELECTED" column	state why in the "REASON NOT SELECTED" column		
did not respond to your solicitation	Check the "NO RESPONSE" column.			
DVBE CONTACTED	SELECTED		REASON NOT SELECTED	NO RESPONSE
	YES	NO		
G & C Equipment Corp.	X			

A copy of this form must be retained by you and may be subject to a future audit.

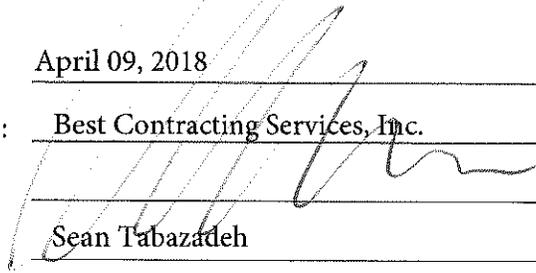
**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

**CERTIFICATION**

I, Sean Tabazadeh, certify that I am the bidder's CEO/Secretary and that I have made a diligent effort to ascertain the facts with regard to the representations made herein. In making this certification, I am aware of section 12650 et seq. of the Government Code providing for the imposition of treble damages for making false claims.

Date: April 09, 2018

Proper Name of Contractor: Best Contracting Services, Inc.

Signature: 

Print Name: Sean Tabazadeh

Title: CEO/Secretary

**SYLVAN UNION SCHOOL DISTRICT  
ROOFING PROJECTS – MULTIPLE SITES, Bid No: 2017-18 #5**

**WORKERS' COMPENSATION CERTIFICATION**

Labor Code section 3700 in relevant part provides:

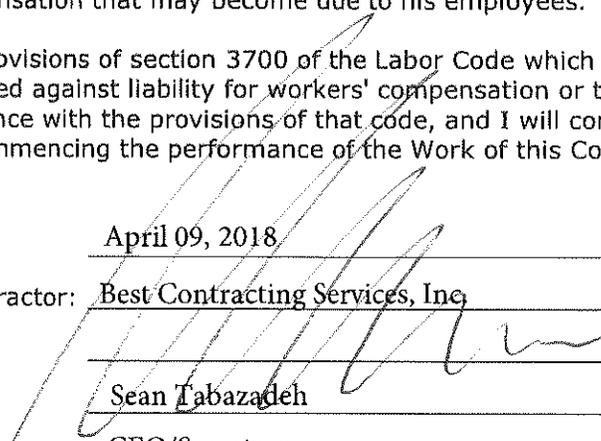
Every employer except the State shall secure the payment of compensation in one or more of the following ways:

- a. By being insured against liability to pay compensation by one or more insurers duly authorized to write compensation insurance in this state.
- b. By securing from the Director of Industrial Relations a certificate of consent to self-insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees.

I am aware of the provisions of section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the Work of this Contract.

Date: April 09, 2018

Proper Name of Contractor: Best Contracting Services, Inc

Signature: 

Print Name: Sean Tabazadeh

Title: CEO/Secretary

(In accordance with Article 5 - commencing at section 1860, chapter 1, part 7, division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any Work under this Contract.)