

**SYLVAN UNION SCHOOL DISTRICT  
FLOORING PROJECTS – MULTIPLE SITES, BID NO: 2017-18 #8**

DOCUMENT 00 41 13

**BID FORM AND PROPOSAL**

To: Governing Board of Sylvan Union School District ("District" or "Owner")

From: TRI COUNTY FLOORING, INC.

(Proper Name of Bidder)

The undersigned declares that the Contract Documents, including, without limitation, the Notice to Bidders and the Instructions to Bidders, have been read, and agrees and proposes to furnish all necessary labor, materials, and equipment to perform and furnish all work in accordance with the terms and conditions of the Contract Documents, including, without limitation, the Drawings and Specifications of **Bid No: 2017-18 #8**

PROJECT: **Flooring Projects – Multiple Sites**

("Project" or "Contract") and will accept in full payment for that Work the following total lump sum amount, all taxes included:

**Stockard Coffee Elementary School**

<u>ZERO</u> dollars	\$ <u>0</u>
<b>BASE BID IN WRITTEN FORM</b>	<b>IN NUMBERS</b>

**Standiford Elementary School**

<u>SIXTEEN THOUSAND FOUR HUNDRED EIGHTY FIVE AND 88/100</u> dollars	\$ <u>16,485.88</u>
<b>BASE BID IN WRITTEN FORM</b>	<b>IN NUMBERS</b>

**BASE BID IN WRITTEN FORM** SIXTEEN THOUSAND FOUR HUNDRED EIGHTY FIVE AND 88/100 **TOTAL BID** \$ 16,485.88

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

**Unit Prices.** The Bidder's Base Bid includes the following unit prices, which the Bidder must provide and the District may, at its discretion, utilize in valuing additive and/or deductive change orders (Unit Prices shall include all labor, materials, services, profit, overhead, insurance, bonds, taxes, and all other incidental costs of Contractor, subcontractors, and suppliers):

**SCHEDULE OF UNIT PRICES [LIST IN TABLE]**

Item No.	Description	Unit of Measure	Unit Price
1.	Stockard Coffee – vinyl flooring	SF	\$ <u>0</u>
		0	
2.	Standiford – carpet	SF	\$ <u>8.33</u>
		1980.00	

**SYLVAN UNION SCHOOL DISTRICT**

**BID BOND  
DOCUMENT 00 41 13-10**

**SYLVAN UNION SCHOOL DISTRICT  
FLOORING PROJECTS – MULTIPLE SITES, BID NO: 2017-18 #8**

**INFORMATION REQUIRED OF BIDDERS**

**1. INFORMATION ABOUT BIDDER**

a. Name of Bidder: TRI COUNTY FLOORING, INC.

b. Type of Entity: S-CORP

c. Bidder Address: 481 BELLEVUE RD.  
ATWATER CA. 95301

Facsimile Number 209-357-8379 Telephone Number 209-357-8142

d. How many years has Bidder's organization been in business as a Contractor? 13

e. Under what other or former names has Bidder's organization operated?  
TRI COUNTY FLOORING AMERICA

f. If Bidder's organization is a corporation, answer the following:

i. Date of Incorporation: 9/06/2005

ii. State of Incorporation: CALIFORNIA

iii. President's Name: MICHAEL B. TOSTE

iv. Vice-President's Name(s): N/A

v. Secretary's Name: JENNIFER TOSTE

vi. Treasurer's Name: N/A

g. If an individual or a partnership, answer the following:

i. Date of Organization: \_\_\_\_\_

ii. Name and address of all partners (state whether general or limited partnership): \_\_\_\_\_

h. Name of Bonding Company and Name and Address of Agent:

LEAP CARPENTER- KEMPS INSURANCE COMPANY 3187 COLLINS DR. MERCED CA. 95348

2. Where scope of Work is decreased, all Work pertaining to the item, whether specifically stated or not, shall be omitted, and where scope of Work is increased, all work pertaining to that item required to render same ready for use on the Project in accordance with intentions of the Specifications shall be included in the above agreed-upon price amount.
3. The undersigned has reviewed the Work outlined in the Contract Documents and fully understands the scope of Work required in this bid, understands the construction and project management function(s) is described in the Contract Documents, and that each Bidder who is awarded a contract shall be in fact a prime contractor, not a subcontractor, to the District, and agrees that its bid, if accepted by the District, will be the basis for the Bidder to enter into a contract with the District in accordance with the intent of the Contract Documents.
4. The undersigned has notified the District in writing of any discrepancies or omissions or of any doubt, questions, or ambiguities about the meaning of any of the Contract

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FLOORING PROJECTS – MULTIPLE SITES, BID NO: 2017-18 #8**

Documents, and has contacted the Construction Manager before bid date to verify the issuance of any clarifying Addenda.

5. The undersigned agrees to commence work under this Contract on the date established in the Contract Documents and to complete all work within the time specified in the Contract Documents.
6. The liquidated damages clause of the General Conditions and Agreement is hereby acknowledged.
7. It is understood that the District reserves the right to reject this bid and that the bid shall remain open to acceptance and is irrevocable for a period of ninety (90) days.
8. The following documents are attached hereto:
  - Bid Bond on the District's form or other security
  - Designated Subcontractors List
  - Site-Visit Certification
  - Noncollusion Declaration
9. Receipt and acceptance of the following addenda is hereby acknowledged:

No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____
No. _____, Dated _____	No. _____, Dated _____

10. Bidder acknowledges that the license required for performance of the Work is a Class C-15.
11. The undersigned hereby certifies that Bidder is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the Work.
12. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with all requirements of the Department of Industrial Relations.
13. Bidder specifically acknowledges and understands that if it is awarded the Contract, that it shall perform the Work of the Project while complying with the Davis Bacon Act, applicable reporting requirements, and any and all other applicable requirements for federal funding. If a conflict exists, the more stringent requirement shall control.
14. The Bidder represents that it is competent, knowledgeable, and has special skills with respect to the nature, extent, and inherent conditions of the Work to be performed. Bidder further acknowledges that there are certain peculiar and inherent conditions existent in the construction of the Work that may create, during the Work, unusual or peculiar unsafe conditions hazardous to persons and property.

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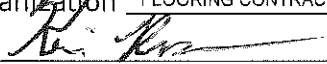
15. Bidder expressly acknowledges that it is aware of such peculiar risks and that it has the skill and experience to foresee and to adopt protective measures to adequately and safely perform the Work with respect to such hazards.
16. Bidder expressly acknowledges that it is aware that if a false claim is knowingly submitted (as the terms "claim" and "knowingly" are defined in the California False Claims Act, Cal. Gov. Code, §12650 et seq.), the District will be entitled to civil remedies set forth in the California False Claim Act. It may also be considered fraud and the Contractor may be subject to criminal prosecution.
17. The undersigned Bidder certifies that it is, at the time of bidding, and shall be throughout the period of the contract, licensed by the State of California to do the type of work required under the terms of the Contract Documents and registered as a public works contractor with the Department of Industrial Relations. Bidder further certifies that it is regularly engaged in the general class and type of work called for in the Contract Documents.

Furthermore, Bidder hereby certifies to the District that all representations, certifications, and statements made by Bidder, as set forth in this bid form, are true and correct and are made under penalty of perjury.

Dated this 5TH day of JUNE 20 18

Name of Bidder TRI COUNTY FLOORING, INC.

Type of Organization FLOORING CONTRACTOR

Signed by 

Title of Signer PROJECT MANAGER

Address of Bidder 481 BELLEVUE RD. ATWATER CA. 95301

Taxpayer's Identification No. of Bidder 20-3424359

Telephone Number 209-357-8142

Fax Number 209-357-8379

E-mail r.rogers@tcfa.co

Web page www.tricountyflooringamerica.com

Contractor's License No(s): No.: 877678 Class: c15 c54 c61/d52 Expiration Date: 05/31/2020

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

No.: \_\_\_\_\_ Class: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Public Works Contractor Registration No.: 1000004940

If Bidder is a corporation, affix corporate seal.

Name of Corporation: TRI COUNTY FLOORING, INC.

President: MICHAEL B. TOSTE

Secretary: JENNIFER TOSTE

Treasurer: N/A

Manager: EUAN KENNEDY

DOCUMENT 00 43 13

**SYLVAN UNION SCHOOL DISTRICT**

**BID BOND  
DOCUMENT 00 41 13-13**

**SYLVAN UNION SCHOOL DISTRICT  
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**BID BOND**

**(Note: If Bidder is providing a bid bond as its bid security, Bidder must use this form, NOT a surety company form.)**

KNOW ALL PERSONS BY THESE PRESENTS:

That the undersigned, as Tri-County Flooring Inc. as Principal ("Principal"),  
and Nationwide Mutual Insurance Company as Surety ("Surety"), a  
corporation organized and existing under and by virtue of the laws of the State of  
and authorized to do business as a surety in the State of California, are held and firmly  
bound unto the Sylvan Union School District ("District") of Stanislaus County, State of  
California as Obligee, in the sum of

Ten Percent of Amount Bid Dollars (\$ 10% of Bid )

lawful money of the United States of America, for the payment of which sum well and truly  
to be made, we, and each of us, bind ourselves, our heirs, executors, administrators,  
successors, and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted a  
bid to the District for all Work specifically described in the accompanying bid;

NOW, THEREFORE, if the Principal is awarded the Contract and, within the time and manner  
required under the Contract Documents, after the prescribed forms are presented to  
Principal for signature, enters into a written contract, in the prescribed form in accordance  
with the bid, and files two bonds, one guaranteeing faithful performance and the other  
guaranteeing payment for labor and materials as required by law, and meets all other  
conditions to the contract between the Principal and the Obligee becoming effective, or if  
the Principal shall fully reimburse and save harmless the Obligee from any damage  
sustained by the Obligee through failure of the Principal to enter into the written contract  
and to file the required performance and labor and material bonds, and to meet all other  
conditions to the Contract between the Principal and the Obligee becoming effective, then  
this obligation shall be null and void; otherwise, it shall be and remain in full force and  
effect. The full payment of the sum stated above shall be due immediately if Principal fails  
to execute the Contract within seven (7) days of the date of the District's Notice of Award to  
Principal.

Surety, for value received, hereby stipulates and agrees that no change, extension of time,  
alteration or addition to the terms of the Contract or the call for bids, or to the work to be  
performed thereunder, or the specifications accompanying the same, shall in any way affect  
its obligation under this bond, and it does hereby waive notice of any such change,  
extension of time, alteration or addition to the terms of the Contract or the call for bids, or  
to the work, or to the specifications.

In the event suit is brought upon this bond by the Obligee and judgment is recovered, the  
Surety shall pay all costs incurred by the Obligee in such suit, including a reasonable  
attorneys' fee to be fixed by the Court.

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If the District awards the bid, the security of unsuccessful bidder(s) shall be returned within sixty (60) days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) days after the date of the bid opening.

IN WITNESS WHEREOF, this instrument has been duly executed by the Principal and Surety above named, on the 5th day of June, 2018.

(Affix Corporate Seal)

Tri-County Flooring Inc.

Principal



By

(Affix Corporate Seal)

Nationwide Mutual Insurance Company  
Surety



By Teresa R. Liles, Attorney-in-Fact

Leap/Carpenter/Kemps Insurance Agency  
Name of California Agent of Surety

3187 Collins Drive, Merced, CA 95348  
Address of California Agent of Surety

209-384-0727  
Telephone Number of California Agent of Surety

**Bidder must attach Power of Attorney and Certificate of Authority for Surety and a Notarial Acknowledgment for all Surety's signatures. The California Department of Insurance must authorize the Surety to be an admitted Surety Insurer.**

## Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation  
Farmland Mutual Insurance Company, an Iowa corporation  
Nationwide Agribusiness Insurance Company, an Iowa corporation

AMCO Insurance Company, an Iowa corporation  
Allied Property and Casualty Insurance Company, an Iowa corporation  
Depositors Insurance Company, an Iowa corporation

hereinafter referred to severally as the "Company" and collectively as the "Companies," each does hereby make, constitute and appoint:

MICHAEL J. CARPENTER  
GEORGIA L. DOZIER

RUTH HALSTEAD  
SHERRY L. YORKS

TERESA R. LILES

### MERCED CA

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

SEVEN HUNDRED FIFTY THOUSAND AND NO/100 DOLLARS

\$ 750,000.00

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the  
13<sup>th</sup> day of February, 2014.

Terrance Williams, President and Chief Operating Officer of Nationwide Agribusiness Insurance Company and Farmland Mutual Insurance Company; and Vice President of Nationwide Mutual Insurance Company, AMCO Insurance Company, Allied Property and Casualty Insurance Company, and Depositors Insurance Company

### ACKNOWLEDGMENT

STATE OF IOWA, COUNTY OF POLK: ss

On this 13<sup>th</sup> day of February, 2014, before me came the above-named officer for the Companies aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Companies aforesaid, that the seals affixed hereto are the corporate seals of said Companies, and the said corporate seals and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Companies.

Sandy Alitz  
Notarial Seal - Iowa  
Commission Number 152785  
My Commission Expires March, 24, 2017

Notary Public  
My Commission Expires  
March 24, 2017

### CERTIFICATE

I, Robert W. Horner III, Secretary of the Companies, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Terrance Williams was on the date of the execution of the foregoing power of attorney the duly elected officer of the Companies, and the corporate seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Secretary, and affixed the corporate seals of said Companies this 5<sup>th</sup> day  
of June, 2018.

Secretary

This Power of Attorney Expires 07/14/19

BDJ 1(03-14) 00

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of Merced )On 6-5-18 before me, Susan K. Cozzitorto-Ormonde, Notary Public,  
Date Here Insert Name and Title of the Officerpersonally appeared Teresa R. Liles  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



**SYLVAN UNION SCHOOL DISTRICT  
FLOORING PROJECTS – MULTIPLE SITES, BID NO: 2017-18 #8**

DOCUMENT 00 43 36

**DESIGNATED SUBCONTRACTORS LIST**  
(TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID)

**PROJECT: Flooring Project – Multiple Sites, Bid No: 2017-18 #8**

Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., it must clearly set forth below the name, location and California contractor license number of each subcontractor who will perform work or labor or render service to the Bidder in or about the construction of the Work or who will specially fabricate and install a portion of the Work according to detailed drawings contained in the plans and specifications in an amount in excess of one-half of one percent (0.5%) of Bidder's total Bid and the kind of Work that each will perform. Vendors or suppliers of materials only do not need to be listed.

Bidder acknowledges and agrees that under Public Contract Code section 4100, et seq., if Bidder fails to list as to any portion of Work, or if Bidder lists more than one subcontractor to perform the same portion of Work, Bidder must perform that portion itself or be subjected to penalty under applicable law. In case more than one subcontractor is named for the same kind of Work, state the portion of the kind of Work that each subcontractor will perform.

If alternate bids are called for and Bidder intends to use subcontractors different from or in addition to those subcontractors listed for work under the base Bid, Bidder must list subcontractors that will perform Work in an amount in excess of one half of one percent (0.5%) of Bidder's total Bid, including alternates.

If further space is required for the list of proposed subcontractors, attach additional sheets showing the required information, as indicated below.

**Subcontractor Name:** N/A

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_

Portion of Work: \_\_\_\_\_

**SYLVAN UNION SCHOOL DISTRICT  
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**Subcontractor Name:** N/A

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

**Subcontractor Name:** \_\_\_\_\_

CA Cont. Lic. #: \_\_\_\_\_ Location: \_\_\_\_\_

Portion of Work: \_\_\_\_\_

Date: 06/05/2018

Proper Name of Bidder: TRI COUNTY FLOORING, INC.

Signature: 

Print Name: KEVIN ROGERS

Title: PROJECT MANAGER

END OF DOCUMENT

**NONCOLLUSION DECLARATION**  
**Public Contract Code Section 7106**

**NONCOLLUSION DECLARATION  
DOCUMENT -32**

**SYLVAN UNION SCHOOL DISTRICT  
FLOORING PROJECTS – MULTIPLE SITES, BID NO: 2017-18 #8**

**SITE VISIT CERTIFICATION**

TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID  
IF SITE VISIT WAS MANDATORY

Check option that applies:

☒ I certify that I visited the Site of the proposed Work and became fully acquainted with the conditions relating to construction and labor. I fully understand the facilities, difficulties, and restrictions attending the execution of the Work under contract.

☐ I certify that \_\_\_\_\_ (Bidder's representative) visited the Site of the proposed Work and became fully acquainted with the conditions relating to construction and labor. The Bidder's representative fully understood the facilities, difficulties, and restrictions attending the execution of the Work under contract.

Bidder fully indemnifies the Sylvan Union School District, its Architect, its Engineer, its Construction Manager, and all of their respective officers, agents, employees, and consultants from any damage, or omissions, related to conditions that could have been identified during my visit and/or the Bidder's representative's visit to the Site.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

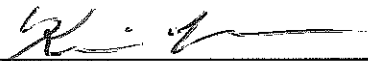
Date:

6/4/18

Proper Name of Bidder:

Tri County Flooring America

Signature:



Print Name:

Kevin Rogers

Title:

Project Manager

**TRI COUNTY FLOORING**  
**481 BELLEVUE RD**  
**ATWATER, CA 95301**  
**Telephone: 209-357-8142 Fax: 209-357-8379**

Page 1

**ES801167**

**ESTIMATE**

Sold To	Ship To
SYLVAN UNION SCHOOL DISTRICT 605 SYLVAN AVENUE MODESTO, CA 95350	STANDIFORD ELEMENTARY SCHOOL 605 TOKAY AVENUE MODESTO, CA 95350

Quote Date	MAIN	PO Number	Quote Number
05/31/18	209-574-5000	BID NO: 2017-18 #8	ES801167

Style/Item	Color/Description	Extension
<b>#0 - NONE</b>		
PREV. WAGE FLOORING		4,400.00
		<b>4,400.00</b>
<b>#1 - CARPET</b>		
APPLAUSE III	MOSAIC	9,580.80
ABRASIVE ACTION II	CHARCOAL	573.00
TANDUS C-56 PREMIUM FLOOR	NONE	283.96
PRIMER 4 GAL		
TANDUS C-16E ADH - 4 GAL	TO BE DETERMINED	209.46
TANDUS C-14 WELD - QUART	TO BE DETERMINED	23.52
RUBBER COVE BASE 4 INCHES 001	GINGER	441.00
5500 COVE BASE 30OZ	NONE	27.96
		<b>11,139.70</b>

TriCounty Flooring America will:

- Remove and dispose of existing carpet and wall base from two portable classrooms (Rooms 2 and 3).
- Perform standard basic subfloor preparation in two portable classrooms (Rooms 2 and 3).
- Install new glue-down commercial-grade carpet, 4' x 4' walk-off carpet, and 4" rubber wall base in two portable classrooms (Rooms 2 and 3).

This estimate does not include:

- Major subfloor preparation or repair.
- Any other products or services.

— 06/04/18 —

1:39PM —

Sales Representative(s):

KEVIN ROGERS

Material: 11,139.70

Service: 4,400.00

Misc. Charges: 0.00

Sales Tax: 891.18

Misc. Tax: 0.00

CA Crpt Stewardship Assessment: 55.00

**ESTIMATE TOTAL: \$16,485.88**