



1833 E. Hedges Ave. Fresno, CA 93703  
559-441-9900

# Five-Star Series

Mobile Food Trailer  
Quote/Agreement

**Date:** October 18, 2019

**Customer:** Ukiah Unified School District  
511 South Orchard Ave  
Ukiah, Ca 95482

**Proposed Location:** Mendocino County Health Department

## **Mobile Food Concession Trailer Description:**

*We propose to provide the following services and products to facilitate the design, approval, fabrication and delivery of a new Mobile Food Facility – Trailer as described below and including by not limited to:*

- *Consultation and design of MFF interior layouts, equipment details, assistance with submittal to local Public Health Department Mobile Food Facility plan check, acquisition of final approval for MFF unit.*
- *Fabrication of trailer to DOT specifications and standards*
- *Installation of all new equipment, plumbing, electrical, venting, fire suppression and related items to meet all California HCD and local Public Health Department regulations*
- *Inspection, approval and HDC sticker assigned to trailer by the State of California certified inspection service.*
- *We guarantee you will pass your local Public Health Inspection/Plan Check and acquire your HCD approval/insignia.*
- *HCD Insignia is the property of State of California Housing & Community Development*

## **Details & Specifications**

### **Quality Five-Star Series 12' Model w/custom concession trailer**

Description of the unit – 12' x 8'6" custom mobile food concession trailer per attached drawing

1. **TRAILER DIMENSIONS**
  - a. Length: 12' + tongue
  - b. Width: 8' 6"
  - c. Height: Trailer body 8'-6" (102") Inside clearance 91"+
  - d. Weight: TBD
2. **TRAILER FINISH MATERIAL DESCRIPTIONS**
  - a. Interior- .Nudo Polybond White aluminum skin sheets with 3M 560 Adhesive & VHS tape
  - b. Exterior- Walls - White .35 aluminum (Optional colors available) / Roof - .60 Aluminum single sheet riveted
  - c. Flooring- 0.10 Aluminum diamond plate with 4" x 3/8" radius cove up walls over 3/4" Marine Grade plywood
  - d. Counter tops- Stainless Steel 304 Finish/restaurant grade

### 3. TRAILER CONSTRUCTION SPECS

- a. Trailer Framing: 2"x6" .120 tubing-Painted
- b. Trailer frame cross supports: 2"x2" .120 tubing @ 16" o.c.-Painted
- c. Trailer Structure: 2-1/2" Steel Framing track & studs @ 16" o.c.
- d. Roof Structure: 3-1/2" Steel framing joists @ 12" o.c.
- e. Axles: 6,000 lb. double
- f. Wheel drum to match axle with 12"x2" electric brakes
- g. Tires: Radials to match axle
- h. Rims: To match tires
- i. Coupler: A-frame 2-5/16" 14,000lb
- j. A-frame jack:
- k. Stabilizer jack (2 ea. on corners)

### 4. DESCRIPTION OF COOKING/PREPERATION EQUIPMENT

- a. 48' True Under counter refrigerator
- b. 48' True Sandwich prep
- c. Upright Merchandiser
- d. Cozoc Proofer warmer

### 5. DESCRIPTION OF ASSOCIATED EQUIPMENT

- a. One (1) AC Unit
- b. NSF approved 3 compartment sink w/faucet and double drain boards, includes cabinet system
- c. Single NSF approved hand wash sink w/splash guard
- d. LP Hot Water Heater
- e. Entrance/exit door – 34" x 84" (Rear entrance)
- f. Emergency exit door – 24" x 36" (Side entrance)
- g. 10 lb. BC Fire extinguisher
- h. Wall mounted soap dispenser, paper towel dispenser and First Aid kit
- i. 115/240 exterior electrical panel standard plug connections(s) and necessary individual breakers with direct supply connection option included. Drop cord @ electrical panel for remote power supply connection.
- j. Electrical switches and plugs required for design layout and equipment usage
- k. 72' x 36' Lexan Service window – window openings with self-closing screens.
  - i. Latched locking awning drop down cover on hydraulic hinges
- l. 84" x 18" Laminate service/storage cabinet below service window with stainless steel countertop
- ~~m.~~ Two (2) 100# L.P. approved tanks with all required connections and lines
- n. 18"x48" Louvered screened vents located behind cooking equipment & refrigeration equipment for air exchange
- o. 40 gallon potable water tank
- p. 60 gallon grey waste water tank

### 6. NOTES:

- a. Clear Aisle spacing between equipment is minimum 30" – height 74"
- b. 110v duplex electrical outlets will be place throughout the trailer
- c. 110v GFCI or GFI duplex plugs where required by code.
- d. All equipment is secured directly to the floor or wall for safety purposes

### Schedule of design, fabrication and interior finishes

1. Upon receipt of an executed contract, signed and initialed by both parties and the receipt of all necessary deposits and payments, QCT will begin the following tasks and schedules. Start of process schedule dependent upon current orders and backlog of production.

### Responsibilities of the Customer/Owner

1. Approval of design and drawings.
2. Coordinate and submit all necessary documents provided by QCT to local Public Health Department for unit approvals.

3. Prompt Payments
4. Execute transfer of ownership and registration of trailer with all necessary agencies.
5. Pick up trailer at QCT location

**Total Mobile Food Trailer Unit Price:**

Five-Star Series per drawings and description \$ 45,777.00

**California Sales Tax @8.375%**

Payable to QCT (for Franchise Tax Board) \$ 3,833.82

**Total Trailer Price: \$ 49,610.82**

**Payment Terms:**

50% deposit due at contract/agreement \$ 22,888.50

25% Trailer frame and body framing complete \$ 11,444.25

Final payment – Inspections and trailer complete – ready for pickup \$ 11,444.25

*(California Sales Tax – payable with final payment for disbursement to State)* \$ 3,833.82

**All credit cards are charged a 3% processing fee.**

Customer Signature: \_\_\_\_\_

Date: \_\_\_\_\_

QCT Signature: \_\_\_\_\_

Date: \_\_\_\_\_

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