

June 4, 2019

Debra Hendricks, Superintendent
Sylvan Union School District
605 Sylvan Avenue
Modesto, CA 95350

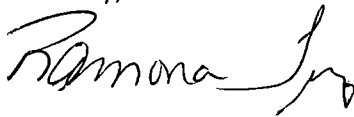
Dear Ms. Hendricks:

Enclosed please find two (2) copies of Amendment #4 to the 2015 - 2019 Food Service/Vending Agreement between Sylvan Union School District and the Stanislaus County Office of Education. This amendment increases pricing to reflect current rates and to extend the date.

Please obtain the necessary signatures on both copies and return them to my office in the enclosed self-addressed, pre-paid envelope. We will send you a copy of the fully executed agreement when complete.

Should you have any questions, please feel free to contact me at 209-238-6300 or by email at rtrejo@stancoe.org.

Sincerely,



Ramona Trejo
Director of CFS Fiscal Services

RT/mr
Enclosures

FOOD SERVICE/VENDING AGREEMENT

Between

SYLVAN UNION SCHOOL DISTRICT

And

STANISLAUS COUNTY OFFICE OF EDUCATION

2019-2020

Amendment # 4

This is an amendment to the 2015-2019 Food Service/Vending Agreement issued July of 2015. This amendment increases pricing to reflect current rates and to extend the date.

Updated Pricing

Model Meal Breakfast \$3.00 per meal

Model Meal Lunches \$4.00 per meal

Gallon Regular Milk \$5.50 per gallon

Special Milk (lactaid, Soy) 5.50 per ½ gallon

Section 3

The term of this agreement is to be amended for food service from July 1, 2015 – June 30, 2019 and extended to **August 31, 2019.**

Term

Except as amended herein all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT AS OF THE DATES INDICATED BELOW:

DISTRICT Official Signature
Debra Hendricks
Superintendent, Sylvan USD
(209) 574-5000

Date

COUNTY Official Signature
Don Gatti
Deputy Superintendent, Business Services
(209) 238-1900

Date

Michael Maaske
Director of Food Services
(209) 574-5607

Date

See Attached

Account Number

Budget Approval

Ramona *July 6-3-19*

Department Approval / Director

Division Approval

Tony Jordan

FOOD SERVICE/VENDING AGREEMENT

Between

SYLVAN UNION SCHOOL DISTRICT

And

STANISLAUS COUNTY OFFICE OF EDUCATION

2019-2020

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Term

Except as amended herein all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT AS OF THE DATES INDICATED BELOW:

DISTRICT Official Signature
Debra Hendricks
Superintendent, Sylvan USD
(209) 574-5000

Date

COUNTY Official Signature
Don Gatti
Deputy Superintendent, Business Services
(209) 238-1900

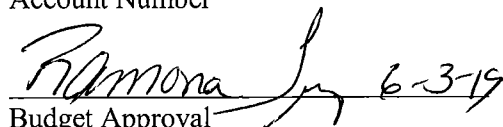
Date

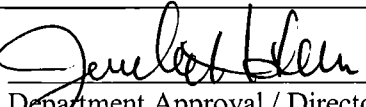
Michael Maaske
Director of Food Services
(209) 574-5607

Date

See Attached

Account Number


Budget Approval


Department Approval / Director


Division Approval

Coding for July and August Sylvan

12-5320-9-4700-0001-3700-CFS-7053-ML	\$3,500.00
12-5210-9-5850-0001-1000-CFS-7002-ML	\$4,000.00
12-5210-9-5850-0001-1000-CFS-7003-ML	\$2,480.00
12-6105-0-5850-0001-1000-CFS-7003-ML	\$1,520.00
12-5220-9-5850-0001-1000-CFS-7004-ML	\$3,000.00
	<u>\$14,500.00</u>

$$\$87,000.00 \div 12 = \$7,250.00 \times 2 \text{ months} = \$14,500.00$$

SYLVAN UNION SCHOOL DISTRICT
And
STANISLAUS COUNTY OFFICE OF EDUCATION
2015-2019
Amendment # 3

This is an amendment to the 2015-2019 Food Service/Vending Agreement issued July of 2015. This amendment reflects an addition of breakfast, lunch, and snack for one additional site.

Addition of vended site:


Preschool Classroom -- Margaret L Annear Head Start

17 breakfasts	17 lunches	17 PM snacks
2 extra child-sized breakfasts	2 extra child-sized lunches	2 extra child-size snacks

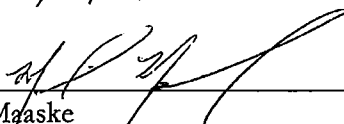
Term

Except as amended herein all terms and conditions of amendment #2 agreement shall remain unchanged and in full force and effect.

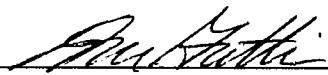
IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT AS OF THE DATES INDICATED BELOW:


DISTRICT Official Signature
Debra Hendricks
Superintendent, Sylvan USD
(209) 574-5000

12/6/17
Date


Michael Maaske
Director of Food Services
(209) 574-5607

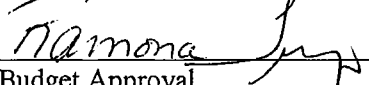
12/6/17
Date

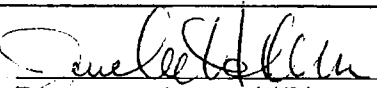

COUNTY Official Signature
Don Gatti
Deputy Superintendent, Business Services
(209) 238-1900

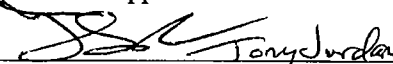
12-13-17
Date

No Account Changes

Account Number


Budget Approval


Department Approval / Director


Division Approval

Preschool Classroom – Oakdale CDC

20 breakfasts	20 Lunches	20 PM snacks
1 extra child-size meal	1 extra child-size meal	1 extra child-size meal

Infant Classroom (ages 12-24 months): Early Oakdale CDC

6 breakfasts	6 lunches	6 PM snacks
1 extra child-size meal	1 extra child-size meal	1 extra child-size meal

Toddler Classroom (ages 24-36 months): Early Oakdale CDC

8 breakfasts	8 lunches	8 PM snacks
1 extra child-sized meal	1 extra child-sized meal	1 extra child-sized meal

Preschool Classroom - Riverbank

34 Breakfasts	34 lunches	34 PM snacks (M-TH)
2 extra child-sized meal	2 extra child-sized meal	2 extra child-sized meal

Preschool Classroom- Sylvan

34 Breakfasts	34 lunches	34 PM snacks (M-TH)
2 extra child-sized meal	2 extra child-sized meal	2 extra child-sized meal

N. Total Compensation by the County amended to state \$87,100 in place of \$59,448 annually.

Term

Except as amended herein all terms and conditions of the original agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, THE PARTIES HERETO HAVE EXECUTED THIS AGREEMENT AS OF THE DATES INDICATED BELOW:

Debra M. Hendricks

DISTRICT Official Signature

Debra Hendricks

Superintendent, Sylvan USD

(209) 574-5000 8/3/2017

Date

Don Gatti

COUNTY Official Signature

Don Gatti

Deputy Superintendent, Business Services

(209) 238-1900

8-17-17

Date

Michael Maaske

Michael Maaske

Director of Food Services

(209) 574-5607

7/31/17

Date

Account Number

Rimona Jeps 7-5-17

Budget Approval

Department Approval / Director

Tony Jordan 7/6/17

Division Approval



Home / Learning Support / Nutrition / Healthy Eating & Nutrition Education

Meal Pattern for Older Children

Child and Adult Care Food Program meal requirements for children ages one through twelve.

Breakfast

Milk⁵

Type	Ages 1 to 2 years	Ages 3 to 5 years	Ages 6 to 12 years
Fluid Milk	1/2 cup	3/4 cup	1 cup

Vegetables, Fruit

Type	Ages 1 to 2 years	Ages 3 to 5 years	Ages 6 to 12 years
Vegetable, Fruit, or Full-Strength (100%) Juice	1/4 cup	1/2 cup	1/2 cup

Grains/Breads (whole grain or enriched)

Type	Ages 1 to 2 years	Ages 3 to 5 years	Ages 6 to 12 years
Bread	1/2 slice	1/2 slice	1 slice
OR Rolls, Muffins, etc.	1/2 serving	1/2 serving	1 serving
OR Cold Dry Cereal (volume or weight, whichever is less)	1/4 cup or 1/3 oz.	1/3 cup or 1/2 oz.	3/4 cup or 1 oz.
OR Cooked Cereal, Pasta, Noodle Products, or Cereal Grains	1/4 cup	1/4 cup	1/2 cup

Lunch or Supper

Milk

Type	Ages 1 to 2 years	Ages 3 to 5 years	Ages 6 to 12 years
Fluid Milk	1/2 cup	3/4 cup	1 cup

OR yogurt (plain or flavored, unsweetened or sweetened)	1/2 cup	3/4 cup	1 cup
OR An Equivalent Quantity of Any Combination of the Above Meat/Meat Alternatives	N/A	N/A	N/A

A.M. or P.M. Supplement

(select 2 of these 4 components)³

Milk

Type	Ages 1 to 2 years	Ages 3 to 5 years	Ages 6 to 12 years
Fluid Milk	1/2 cup	1/2 cup	1 cup

Vegetables, Fruits

Type	Ages 1 to 2 years	Ages 3 to 5 years	Ages 6 to 12 years
Vegetable, Fruit, or Full-Strength (100%) Juice	1/2 cup	1/2 cup	3/4 cup

Grains/Breads (whole grain or enriched)

Type	Ages 1 to 2 years	Ages 3 to 5 years	Ages 6 to 12 years
Bread	1/2 slice	1/2 slice	1 slice
OR Rolls, Muffins, etc.	1/2 serving	1/2 serving	1 serving
OR Cold Dry Cereal (volume or weight, whichever is less)	1/4 cup or 1/3 oz.	1/3 cup or 1/2 oz.	3/4 cup or 1 oz.
OR Cooked Cereal, Pasta, Noodle Products, or Cereal Grains.	1/4 cup	1/4 cup	1/2 cup

Meat/Meat Alternatives

Type	Ages 1 to 2 years	Ages 3 to 5 years	Ages 6 to 12 years
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requirement in supplements.

⁵Children between 12 and 23 months should be served whole milk. Children two years and older can only be served low fat (1 percent) or nonfat (skim) milk.

Questions: Joseph Cormack | jcormack@cde.ca.gov | 916-324-7133

Last Reviewed: Monday, September 12, 2016

This institution is an equal opportunity provider.
Esta institución es un proveedor que ofrece igualdad de oportunidades.

- Unflavored whole milk must be served to 1 year olds; unflavored low-fat or fat-free milk must be served to children 2 through 5 years old; and unflavored low-fat, unflavored fat-free, or flavored fat-free milk must be served to children 6 years old and older and adults;
- Non-dairy milk substitutes that are nutritionally equivalent to milk may be served in place of milk to children or adults with medical or special dietary needs; and
- Yogurt may be served in place of milk once per day for adults only.

- Extends offer versus serve to at-risk afterschool programs; and
- Frying is not allowed as a way of preparing foods on-site.

Breakfast Meal Patterns

	Ages 1-2		Ages 3-5		Ages 6-12 & 13-18		Adults	
	Previous	Updated	Previous	Updated	Previous	Updated	Previous	Updated
Milk	½ cup	½ cup	¾ cup	¾ cup	1 cup	1 cup	1 cup	1 cup
Vegetables, fruit, or both	¼ cup	¼ cup	½ cup	½ cup	½ cup	½ cup	½ cup	½ cup
Grains	½ serving	½ oz eq*	½ serving	½ oz eq*	1 serving	1 oz eq*	2 servings	2 oz eq*

*Meat and meat alternates may be used to substitute the entire grains component a maximum of three times per week.
Oz eq = ounce equivalents

Lunch and Supper Meal Patterns

	Ages 1-2		Ages 3-5		Ages 6-12 & 13-18		Adults	
	Previous	Updated	Previous	Updated	Previous	Updated	Previous	Updated
Milk	½ cup	½ cup	¾ cup	¾ cup	1 cup	1 cup	1 cup	1 cup*
Meat and meat alternates	1 oz	1 oz	1 ½ oz	1 ½ oz	2 oz	2 oz	2 oz	2 oz
Vegetables	¼ cup	¼ cup	½ cup	¼ cup	¾ cup	½ cup	1 cup	½ cup
Fruits		¼ cup		¼ cup		¼ cup		½ cup
Grains	½ serving	½ oz eq	½ serving	½ oz eq	1 serving	1 oz eq	2 servings	2 oz eq

*A serving of milk is not required at supper meals for adults
Oz eq = ounce equivalents

Snack Meal Patterns

	Ages 1-2		Ages 3-5		Ages 6-12 & 13-18		Adults	
	Previous	Updated	Previous	Updated	Previous	Updated	Previous	Updated
Milk	½ cup	½ cup	½ cup	½ cup	1 cup	1 cup	1 cup	1 cup
Meat and meat alternates	½ oz	½ oz	½ oz	½ oz	1 oz	1 oz	1 oz	1 oz
Vegetables	¼ cup	¼ cup	½ cup	¼ cup	¾ cup	¾ cup	½ cup	½ cup
Fruit		¼ cup		¼ cup		¾ cup		½ cup
Grains	½ serving	½ oz eq	½ serving	½ oz eq	1 serving	1 oz eq	1 servings	1 oz eq

Select 2 of the 5 components for snack.
Oz eq = ounce equivalents

Note: All serving sizes are minimum quantities of the food components that are required to be served.

CHILD MEAL PATTERN

Lunch and Supper (Select all five components for a reimbursable meal)				
Food Components and Food Items ¹	Ages 1-2	Ages 3-5	Ages 6-12	Ages 13-18 ² (at-risk afterschool programs and emergency shelters)
Fluid Milk³	4 fluid ounces	6 fluid ounces	8 fluid ounces	8 fluid ounces
Meat/meat alternates				
Lean meat, poultry, or fish	1 ounce	1 ½ ounce	2 ounces	2 ounces
Tofu, soy product, or alternate protein products ⁴	1 ounce	1 ½ ounce	2 ounces	2 ounces
Cheese	1 ounce	1 ½ ounce	2 ounces	2 ounces
Large egg	½	¾	1	1
Cooked dry beans or peas	¼ cup	⅓ cup	½ cup	½ cup
Peanut butter or soy nut butter or other nut or seed butters	2 tbsp	3 tbsp	4 tbsp	4 tbsp
Yogurt, plain or flavored unsweetened or sweetened ⁵	4 ounces or ½ cup	6 ounces or ¾ cup	8 ounces or 1 cup	8 ounces or 1 cup
The following may be used to meet no more than 50% of the requirement: Peanuts, soy nuts, tree nuts, or seeds, as listed in program guidance, or an equivalent quantity of any combination of the above meat/meat alternates (1 ounces of nuts/seeds = 1 ounce of cooked lean meat, poultry, or fish)	½ ounce = 50%	¾ ounce = 50%	1 ounce = 50%	1 ounce = 50%
Vegetables⁶	½ cup	¼ cup	½ cup	½ cup
Fruits^{6,7}	½ cup	¼ cup	½ cup	½ cup
Grains (oz eq)^{8,9}				
Whole grain-rich or enriched bread	½ slice	½ slice	1 slice	1 slice
Whole grain-rich or enriched bread product, such as biscuit, roll or muffin	½ serving	½ serving	1 serving	1 serving
Whole grain-rich, enriched or fortified cooked breakfast cereal ¹⁰ , cereal grain, and/or pasta	¼ cup	¼ cup	½ cup	½ cup

¹ Must serve all five components for a reimbursable meal. Offer versus serve is an option for at-risk afterschool participants.

CHILD MEAL PATTERN

Snack (Select two of the five components for a reimbursable snack.)				
Food Components and Food Items¹	Ages 1-2	Ages 3-5	Ages 6-12	Ages 13-18² (at-risk afterschool programs and emergency shelters)
Fluid Milk³	4 fluid ounces	4 fluid ounces	8 fluid ounces	8 fluid ounces
Meat/meat alternates				
Lean meat, poultry, or fish	½ ounce	½ ounce	1 ounce	1 ounce
Tofu, soy product, or alternate protein products ⁴	½ ounce	½ ounce	1 ounce	1 ounce
Cheese	½ ounce	½ ounce	1 ounce	1 ounce
Large egg	½	½	½	½
Cooked dry beans or peas	⅓ cup	⅓ cup	¼ cup	¼ cup
Peanut butter or soy nut butter or other nut or seed butters	1 tbsp	1 tbsp	2 tbsp	2 tbsp
Yogurt, plain or flavored unsweetened or sweetened ⁵	2 ounces or ¼ cup	2 ounces or ¼ cup	4 ounces or ½ cup	4 ounces or ½ cup
Peanuts, soy nuts, tree nuts, or seeds	½ ounce	½ ounce	1 ounce	1 ounce
Vegetables⁶	½ cup	½ cup	¾ cup	¾ cup
Fruits⁶	½ cup	½ cup	¾ cup	¾ cup
Grains (oz eq)^{7,8}				
Whole grain-rich or enriched bread	½ slice	½ slice	1 slice	1 slice
Whole grain-rich or enriched bread product, such as biscuit, roll or muffin	½ serving	½ serving	1 serving	1 serving
Whole grain-rich, enriched or fortified cooked breakfast cereal ⁹ , cereal grain, and/or pasta	¼ cup	¼ cup	½ cup	½ cup
Whole grain-rich, enriched or fortified ready-to-eat breakfast cereal (dry, cold) ^{9,10}				
Flakes or rounds	½ cup	½ cup	1 cup	1 cup
Puffed cereal	¾ cup	¾ cup	1 ¼ cup	1 ¼ cup
Granola	⅓ cup	⅓ cup	½ cup	½ cup

¹ Select two of the five components for a reimbursable snack. Only one of the two components may be a beverage.

² Larger portion sizes than specified may need to be served to children 13 through 18 years old to meet their nutritional needs.

³ Must be unflavored whole milk for children age one. Must be unflavored low-fat (1 percent) or unflavored fat-free (skim) milk for children two through five years old. Must be unflavored low-fat (1 percent), unflavored fat-free (skim), or flavored fat-free (skim) milk for children six years old and older.

⁴ Alternate protein products must meet the requirements in Appendix A to Part 226.

FOOD SERVICE/VENDING AGREEMENT
Between
SYLVAN UNION SCHOOL DISTRICT
And
STANISLAUS COUNTY OFFICE OF EDUCATION
2015-2019
Amendment # 1

This is an amendment to the 2015-2019 Food Service/Vending Agreement issued July of 2015, it is correcting the original terms of the initial contract. This amendment reflects the change in meal breakdowns to the following sites:

Meal Breakdown: Age groups reflect anticipated ages and numbers (may be revised as enrollment dictates)

Preschool Classroom- CF Brown

40 Preschoolers 3 – 5 years (Follow approved menu)
2 extra child-sized meal* – Preschool classroom

Preschool Classroom – Chrysler

37 Preschoolers 3 – 5 years (Follow approved menu)
2 extra child-sized meal* – Preschool classroom

Preschool Classroom –Muncy

20 Preschoolers 3 – 5 years (Follow approved menu)
2 extra child-sized meal* – Preschool classroom

Infant / Toddler Classroom: Early Muncy

6 Mobile infants 12-24 months (Follow approved menu)
40 Toddlers 24-36 months (Follow approved menu)
2 extra child-sized meal* – Infant / Toddler Classroom

Preschool Classroom – Oakdale HS

17 breakfasts 34 Lunches
1 extra child-size meal * 2 extra child-size meal *

Preschool Classroom – Oakdale CDC

20 breakfasts 20 Lunches
1 extra child-size meal* 1 extra child-size meal*

Infant / Toddler Classroom: Early Oakdale CDC

6 Mobile infants 12-24 months (Follow approved menu)
8 Toddlers 24-36 months (Follow approved menu)
1 extra child-sized meal* – Infant / Toddler Classroom

Preschool Classroom - Riverbank

34 Preschoolers Breakfast AM 3 – 5 years (Follow approved menu)



SCOE
BUSINESS SERVICES

PO 160569

Child/Family Services

2015 JUL 23 PM 4:16

Tom Changnon, Superintendent
1100 H Street • Modesto, CA 95354 • (209) 238-1800 • FAX (209) 238-4217

FOOD SERVICE/VENDING AGREEMENT

Between

SYLVAN UNION SCHOOL DISTRICT

And

STANISLAUS COUNTY OFFICE OF EDUCATION

2015-2016/9

Rx # 705129

SCOE
BUSINESS SERVICES

JUL 24 PM 3:55

This agreement is entered into on the first day of July 2015 by and between Stanislaus County Office of Education Head Start Program, hereinafter referred to as "COUNTY", and Sylvan Union School District, hereinafter referred to as "DISTRICT."

WHEREAS, it is not within the capability of COUNTY to prepare specified meals under the National School Lunch Program (NSLP) for enrolled participating children; and

WHEREAS, the facilities and the capabilities of the DISTRICT are adequate to supply specified meals to the COUNTY's facilities; and

WHEREAS, the DISTRICT is willing to enroll head start children in the National School Lunch (NSLP) and receive all reimbursements for eligible meals;

WHEREAS, The COUNTY agrees to pay DISTRICT for cost of meals prepared and delivered but not reimbursed by USDA food program. Reimbursement rates are as follows:

Breakfast	\$1.40 each	Lunch	\$3.25 each	Gallon Milk	\$5.00 each
Lactic Gallon Milk/Special Needs \$6.00 each					

Transportation cost \$1.71 per mile

THEREFORE, both parties hereto agree as follows:

Section 1. DISTRICT's Responsibilities:

A. Prepare and supply the meals to include milk and utensils, to following sites:

CF. Brown Head Start (CF Brown)
1401 Celeste Dr.
Modesto, CA 95355

Chrysler Head Start (Chrysler)
2818 Conant Avenue
Modesto, CA 95350

Muncy Head Start (Muncy)
1941 Silvaire Drive
Modesto, CA 95350

Oakdale Head Start (Cloverland)
1235 D Street
Oakdale, CA 95361

Oakdale Child Development Center (Oakdale CDC)
345 N. 6th
Oakdale, CA 95361

Riverbank Head Start (Riverbank)
6200 Claus Road
Riverbank, CA 95367

Sylvan Head Start (Sylvan)
2908 Coffee Road
Modesto, CA 95350

JUL 23 2015

VFAC

2 extra child-sized meal* – Preschool classroom

Infant / Toddler Classroom: Early Muncy

13 Mobile infants 12-24 months (Follow approved menu)

17 Toddlers 24-36 months (Follow approved menu)

2 extra child-sized meal* – Infant / Toddler Classroom

Preschool Classroom – Cloverland

20 breakfasts 40 Lunches

1 extra child-size meal * 2 extra child-size meal *

Preschool Classroom – Oakdale CDC

20 breakfasts 20 Lunches

1 extra child-size meal* 1 extra child-size meal*

Infant / Toddler Classroom: Early Oakdale CDC

6 Mobile infants 12-24 months (Follow approved menu)

8 Toddlers 24-36 months (Follow approved menu)

1 extra child-sized meal* – Infant / Toddler Classroom

Preschool Classroom - Riverbank

40 Preschoolers AM 3 – 5 years (Follow approved menu)

40 Preschoolers PM 3 – 5 years (Follow approved menu)

2 extra child-sized meal* – Preschool classroom

Preschool Classroom- Sylvan

40 Preschoolers AM 3 – 5 years (Follow approved menu)

40 Preschoolers PM 3 – 5 years (Follow approved menu)

2 extra child-sized meal* – Preschool classroom

*(This food is for adult modeling purposes only)

- I. DISTRICT will enroll preschoolers, infants and toddlers in National School Lunch Program (NSLP) as of July 1st 2015 and receive and process all meal reimbursements and meal applications, DISTRICT to maintain all necessary records to support the above information.
- J. Maintain full and accurate records that document: (1) the menus listing all meals provided to COUNTY during the term of this contract, (2) a listing of all reimbursable nutrition components of each meal, and (3) an itemization of the quantities of each component used to prepare said meal. The DISTRICT agrees to provide meal preparation documentation by using yield factors for each food item as listed in the USDA Food Buying guide or the CNFDD Simplified Food Buying Guide (SFDB) when calculating and recording the quantity of food prepared each meal.
- K. Maintain such cost records as invoices, receipts, and/or other documentation that exhibit the purchase or otherwise availability to the DISTRICT, of the meal components and quantities itemized in the meal preparation records.
- L. Maintain on a daily basis an accurate count of the number of meals, by meal type, prepared for COUNTY. Meal count documentation must include the number of meals requested by COUNTY.
- M. Allow COUNTY to increase or decrease the number of meal orders, as needed, when the request is made within a reasonable amount of time before the scheduled delivery time.

or otherwise, or recovered against any of the above that may arise from or be alleged to be caused by the negligence or willful acts of DISTRICT.

- Y. Allow the contracted Head Start Dietician access to the DISTRICT'S kitchen/ food preparation area for annual monitoring and check-up visits as needed.

Section 2. COUNTY's Responsibilities:

1. Request by fax/telephone, no later than 8:30 a.m., an accurate number of meals to be delivered by DISTRICT on each weekday (lunch count for the current day and breakfast count for the following day). Errors in count called in shall be the responsibility of the COUNTY.
2. Notify the DISTRICT of necessary increases or decreases in number of meal orders within reasonable amount of time of the scheduled delivery time. Errors in meal order counts made by COUNTY shall be the responsibility of COUNTY.
3. Ensure that a COUNTY representative is available at each delivery at the specified time on each specified pick-up date to receive, inspect and sign for the requested number of meals. The individual will verify the temperature, quality and quantity of each meal service delivery. COUNTY assures the DISTRICT that this individual will be trained and knowledgeable in the record keeping and meal requirements of USDA, and in health and sanitation practices.
4. Provide personnel to serve meals clean the serving and eating areas and assemble transport carts and auxiliary items for pick-up/delivery by the COUNTY no later than 2 p.m.
5. Be responsible for the food once it is received by COUNTY.
6. Notify the DISTRICT within five (5) business days of receipt of the next month's proposed menu of any changes, additions, or deletions that will be required in the menu request.
7. Pay the DISTRICT within 30 days of receipt of invoice the full amount as presented on the monthly itemized invoice. COUNTY agrees to notify the DISTRICT within reasonable amount of time from receipt regarding any discrepancy in the invoice.
8. Actual served meals will be reported at point of service as required by USDA and this number will be used for all reporting and billing, COUNTY will be billed for and pay for the number of meals ordered. *modified meals*
9. Request for sack lunches for field trips two weeks in advance.
10. The COUNTY agrees to defend, indemnify and hold harmless the DISTRICT, its Board of Trustees, officers, agents and employees, individually and collectively, from and against all costs, losses, claims, demands, suits, actions, payment and judgments arising from personal or bodily injuries, property damage or otherwise, or recovered against any of the above that may arise from or be alleged to be caused by the negligence or willful acts of COUNTY.

5/7/15 vj

12-5210-5-5850-0001-1000-111-7001-ML	=	5,945.00
12-5210-5-5850-0001-1000-111-7002-ML	=	3,853.00
12-5220-5-5850-0001-1000-111-7001-ML	=	446.00
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12-5210-5-5850-0001-1000-111-7001-ML	=	
12-5210-6-5850-0001-1000-111-7001-ML	=	9,055.00
12-5210-6-5850-0001-1000-111-7002-ML	=	5,503.00
12-5220-6-5850-0001-1000-111-7001-ML	=	679.00
12-5220-6-5850-0001-1000-111-7004-ML	=	2,415.00
12-5210-6-5150-0001-1000-111-7001-ML	=	
12-5210-6-5150-0001-1000-111-7002-ML	=	20,669.00
12-5220-6-5150-0001-1000-111-7001-ML	=	4,614.00
12-5220-6-5150-0001-1000-111-7004-ML	=	1,550.00
12-5220-6-5150-0001-1000-111-7004-ML	=	3,059.00

59,448.00