



Please refer to your invoice number and customer number in all communications regarding this invoice.

Invoice Number **Invoice Date** **PO #**
INV-45454-J7K5J6 5/13/2019

Bill To:

Alpine County & USD
43 Hawkside Drive
Markleeville, CA 96120-9522
United States

Ship To:

Alpine County & USD
43 Hawkside Drive
Markleeville, CA 96120-9522
United States

| Product Code | Description | Unit Price | Quantity | Extended Price | Terms |
|--------------|---|------------|----------|----------------|-------|
| CSBA | CSBA Membership (07/01/2019 - 06/30/2020) | \$2,324.00 | 1.00 | \$2,324.00 | |
| ELA | ELA Membership (07/01/2019 - 06/30/2020) | \$581.00 | 1.00 | \$581.00 | |
| CCBE | CCBE Membership (07/01/2019 - 06/30/2020) | \$476.00 | 1.00 | \$476.00 | |

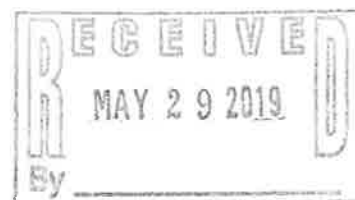
Dues not processed before September 15 will incur a 10% late fee (up to \$100) and all services will be discontinued after September 16.

Nonmembers do not have access to the CSBA Annual Education Conference and Trade Show. AEC registrations made absent membership dues will be canceled on September 15. Registrants will be refunded, minus a processing fee and hotel reservations canceled on September 16.

Total Invoice: \$3,381.00

Total Paid: \$0.00

Balance Due: \$3,381.00



PLEASE DETACH HERE AND RETURN BOTTOM STUB WITH PAYMENT



| | | | | |
|-----------------|------------------|--------------|-------|-------------|
| Customer Number | Invoice Number | Invoice Date | Terms | Balance Due |
| 100124 | INV-45454-J7K5J6 | 05/13/2019 | | \$3,381.00 |

Make checks payable to:

California School Boards Association - CSB (6744)
c/o West America Bank
P.O. Box 1450
Suisun City, CA 94585-4450

Bill To:

Alpine County & USD
43 Hawkside Drive
Markleeville, CA 96120-9522
United States