

**ELK GROVE UNIFIED SCHOOL DISTRICT**

Fiscal Services

LISTED BY VENDOR

**June 25, 2019 Board of Education Meeting****Agenda Item – Ratification of Contracts**

Contracts under bid limit authorized 05/23/19-06/06/19

**A. Expense Items**

| <b>EGUSD Contract #</b> | <b>Agreement With</b>                          | <b>Services Provided</b>   | <b>Term of Agreement</b> | <b>Department</b>                   | <b>Funding Source</b>                             | <b>Expense Amount</b> |
|-------------------------|--|--|--------------------------|-------------------------------------|---|-----------------------|
| 19-0551.1               | ANA Professional Development                   | Addendum to increase contract by \$3,100 for a total of \$5,700  | 02/14/19-06/03/19        | English Learner Services            | Immigrant Ed Funds                                | \$5,700.00            |
| 20-0024                 | ANA Professional Development                   | Professional Development for schools to support the social, psychological, and academic needs of newcomer Middle Eastern American students | 05/22/19 - 09/01/19      | Student Support and Health Services | Cal New Grant Funds                               | \$2,600.00            |
| 20-0026                 | Best Best & Krieger                            | Legal Services   | 05/23/19 - 07/01/19      | Special Education                   | Unrestricted General Funds                        | \$800,000.00          |
| 20-0028                 | Blattner & Associates                          | Legislative and Budgetary Advisory and Advocacy Services   | 05/29/19 - 07/01/19      | Finance & School Support            | Unrestricted General Funds                        | \$19,000.00           |
| 19-0699                 | Brandman University                            | Supervised Internship Agreement - School of Psychology   | 05/23/19 - 06/03/19      | Human Resources                     | N/A   | N/A                   |
| 19-0630                 | California Diversity Pathway to Law Initiative | Regional Partnership with Cal-LAW Scholars Program for statewide California Pathway to Law   | 03/29/19 - 05/01/19      | CTE                                 | N/A   | N/A                   |
| 20-0035                 | Carl D. Perkins Consortium                     | MOU for consortium participation   | 06/05/19 - 07/01/19      | Adult Education                     | N/A   | N/A                   |
| 19-0716                 | Club Z! In Home Tutoring Services              | Tutoring Services for Cristo Rey   | 06/05/19 - 03/01/19      | Learning Support Services           | Title I Funds                                     | \$11,984.00           |
| 19-0717                 | Club Z! In Home Tutoring Services              | Tutoring Services for Native American Students   | 06/05/19 - 06/06/19      | Learning Support Services           | Indian Education Funds/Unrestricted General Funds | \$9,364.00            |
| 19-0708                 | County of Sacramento                           | Student worksite training agreement - Unpaid   | 06/03/19 - 05/24/19      | CTE                                 | N/A   | N/A                   |
| 19-0701                 | Crocker Art Museum                             | Eight Artist-to-Go Classes for Students after school   | 05/23/19 - 06/03/19      | Prairie Elementary                  | 21st Century Community Learning Center Funds      | \$1,600.00            |
| 20-0032                 | CSUS University Enterprises, Inc.              | 2019 World Language Pre-Service Professional Learning Presentation   | 06/04/19 - 08/13/19      | Curriculum & Professional Learning  | Unrestricted General Funds                        | \$900.00              |
| 20-0033                 | Dignity Health                                 | Educational Training Agreement   | 06/04/19 - 07/01/19      | CTE                                 | N/A   | N/A                   |
| 19-0694                 | Dream Enrichment                               | STEM Summer School Classes   | 05/20/19 - 06/17/19      | John Ehrhardt Elementary            | Unrestricted General Funds                        | \$5,760.00            |
| 19-0705                 | Graphiix                                       | Graphic art and entrepreneurship workshops for ASSETs summer enrichment  | 06/03/19 - 06/03/19      | Learning Support Services           | 21st Century Community Learning Center Funds      | \$2,600.00            |

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|-------------------------|---|--|--------------------------|-------------------------------------|--|-----------------------|
| 19-0709                 | Graphiix  | Master contract for Graphiix Project Art enrichment for summer programs  | 06/03/19 - 06/17/19      | Learning Support Services           | 21st Century Community Learning Center Funds         | Varies                |
| 19-0710                 | Graphiix  | Graphiix Project Art Enrichment for Charles Mack summer school program   | 06/03/19 - 06/17/19      | Learning Support Services           | 21st Century Community Learning Center Funds         | \$2,600.00            |
| 19-0691                 | Julian C. Dixon*                                | Assembly for 4th - 6th grade   | 05/16/19 - 04/19/19      | Elitha Donner Elementary            | Unrestricted General Funds                           | \$350.00              |
| 20-0013                 | Keeping Pace Learning Center                    | NPA Master Contract for Academic Tutoring for Special Education Students   | 05/13/19 - 07/01/19      | Special Education                   | Special Education Funds                              | \$15,000.00           |
| 19-0715                 | L & S Framing                                   | Student worksite training agreement - unpaid   | 06/04/19 - 06/03/19      | CTE                                 | N/A  | N/A                   |
| 19-0714                 | Lennar  | Student worksite training agreement - unpaid   | 06/04/19 - 06/03/19      | CTE                                 | N/A  | N/A                   |
| 19-0702                 | Makamea Melia O'Polynesia                       | Hula basics workshop includes hula history, choreography, and uniforms for ASSETs Summer Enrichment                    | 05/29/19 - 06/03/19      | Learning Support Services           | 21st Century Community Learning Center Funds         | \$750.00              |
| 19-0704                 | PRO Youth                                       | Youth Leadership workshops for ASSETs summer enrichment  | 06/03/19 - 06/05/19      | Learning Support Services           | 21st Century Community Learning Center Funds         | \$1,500.00            |
| 20-0029                 | Project RIDE                                    | Therapeutic Riding Services  | 06/03/19 - 07/01/19      | Special Education                   | Special Education Funds                              | \$77,500.00           |
| 20-0030                 | Rock Steady Juggling (Douglas Nolan)*           | "Go with the Flow" performances/assemblies on 10/31 and 12/3/19  | 06/03/19 - 10/31/19      | Elitha Donner Elementary            | Free courtesy of Sacramento Sewer District           | N/A                   |
| 19-0703                 | S.W.E.A.T                                       | Fitness lessons for ASSETs summer enrichment at MTHS   | 06/03/19 - 06/03/19      | Learning Support Services           | 21st Century Community Learning Center Funds         | \$2,250.00            |
| 20-0027                 | Sacramento County Department of Health Services | Dental Pilot Project, provider to perform dental hygiene education and services at Arthur Butler Elementary at no cost | 05/28/19 - 07/01/19      | Student Support and Health Services | N/A  | N/A                   |
| 20-0025                 | Sonlight Communications                         | Maintenance and service of High School & Middle School TV Studios and High School Audio Studios                        | 05/23/19 - 07/01/19      | CTE                                 | Career and Technical Education Incentive Grant Funds | \$16,000.00           |
| 19-0706                 | Structure Sports Development Program            | Structured Sports to provide physical activity enrichment at Charles Mack  | 06/03/19 - 06/17/19      | Learning Support Services           | 21st Century Community                               | \$3,217.50            |

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|                         |  |  |                          |                       | Learning Center Funds                        |                       |
| 19-0700                 | Structured Sports Development Program              | Character Education and Sports classes for students after school | 05/23/19 - 05/31/19      | Prairie Elementary    | 21st Century Community Learning Center Funds | \$900.00              |
| 19-0642                 | The Regents of the University of California, Davis | C-Stem Curricular Program for Edward Harris, Jr. Middle School   | 04/09/19 - 05/22/19      | Edward Harris, Jr. MS | Unrestricted General Funds                   | \$800.00              |
| 19-0453.1               | Western Governors University                       | Addendum to change verbiage                                      | 06/30/19-10/31/21        | Human Resources       | N/A  | N/A                   |

**B. Terminated Items**

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