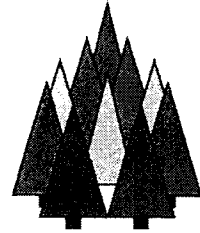


WHERE KNOWLEDGE GROWS

SYLVAN UNION SCHOOL DISTRICT FIELD CONTRACT



WHERE KNOWLEDGE GROWS

THIS CONTRACT was made and entered into on July 15, 2019, between Sylvan Union School District ("District") and Overhaul Construction ("Contractor").

WITNESSETH: The parties do hereby contract and agree as follows:

1. The **CONTRACTOR** shall perform agreed upon services for a total contract price of:

Forty Two Thousand Eight Hundred Fifty and 00/100 Dollars (\$42,850.00).
2. The following services: Freezer room remodel at Sylvan. Per attached proposal.
3. The term of the contract shall begin on August 15, 2019 with work to be completed on or before September 13, 2019.
4. The **CONTRACTOR** shall not commence work under this Contract until the insurance required under Paragraph 23 of the **Terms and Conditions** and satisfactory proof of such insurance has been submitted to the **District** and said insurance has been approved by the **District**.
5. Payment Schedule – payment for the work shall be made in lump sum upon final completion of the project, District's written approval of the work (which approval shall not be unreasonably withheld), and receipt of correct invoices. Terms: Net 30 days.
6. Inspection shall be performed by the Maintenance & Operations Supervisor, Inspector of Record, or other authorized representative.
7. The Contract includes the general terms and conditions as printed and set forth on the following pages, and the **CONTRACTOR**, by executing this Contract, agrees to comply with all such general terms and conditions.
8. The **CONTRACTOR** shall guarantee all labor and material used in the performance of this Contract for a period of one year from the date of final written approval by the **District**.
9. **IN WITNESS WHEREOF**, the parties hereunto have subscribed to this Contract, including all Contract Documents as listed below:

<input type="checkbox"/> Work Specs/Score of Work Statement	<input checked="" type="checkbox"/> Non Collusion Affidavit	<input checked="" type="checkbox"/> Insurance Forms
<input checked="" type="checkbox"/> Payment Bond	<input type="checkbox"/> Performance Bond	<input checked="" type="checkbox"/> Workers' Comp. Certification
<input checked="" type="checkbox"/> Prevailing Wage/Labor Req. Certification	<input checked="" type="checkbox"/> DVBP (If Applicable)	<input checked="" type="checkbox"/> Drug Free Workplace Cert.
<input checked="" type="checkbox"/> Tobacco-Free Environment Certification	<input checked="" type="checkbox"/> Hazardous Material Certification	<input checked="" type="checkbox"/> Lead-Based Paint Certification
<input checked="" type="checkbox"/> Imported Materials Certification	<input checked="" type="checkbox"/> Criminal Background Inv./ Fingerprint Certification	<input type="checkbox"/> W-9

10. Project Manager: Sean Smith – 209-556-2446 or 209-574-5685 ext. 230.

TYPE OF BUSINESS ENTITY

☐ Individual
☐ Sole Proprietorship
☐ Partnership
☒ Corporation
☐ Other: _____

TAX IDENTIFICATION

81-1160894
Employer Identification
N/A
Social Security Number

Under penalty of perjury, I certify that the number shown on this form is my correct taxpayer identification number.

CONTRACTOR

OVERHAUL CONSTRUCTION INC.

CONTRACTOR NAME


AUTHORIZED SIGNATURE

TITLE: VICE PRESIDENT

LICENSE NUMBER: 933725

ADDRESS: P.O BOX 1533

PATTERSON CA 95363

PHONE: 209-663-2857

FAX: NONE

SYLVAN UNION SCHOOL DISTRICT

Debra Hendricks

AUTHORIZED AGENT


SIGNATURE OF AUTHORIZED AGENT

TITLE: Superintendent