



# GILROY UNIFIED SCHOOL DISTRICT

## Within the State and Out of State / Overnight Field Trip Request Form

**SCANNED**

05/06/19 to Monica @ 356

cc: Sami

LEVEL 1	LEVEL 2
<i>Within the State / One-Day Trip (District Office information only)</i>	<i>Out of State and/or Overnight Trip (Board Approval required)</i>
<u>Submit (6) weeks in advance for Principal approval and District Office information.</u>  Date of Trip: _____  Please check: <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun  <u>DEPARTURE DATE / TIME:</u> _____  <u>RETURN DATE / TIME:</u> _____  Number of Students attending: _____  Names of Chaperones <u>mandatory!</u>	<u>Submit (4) months in advance for BOARD APPROVAL.</u>  Dates of Trip: <u>3/19/20-3/22/20</u>  Number of Days: <u>4</u> Please check: <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <div style="text-align: right;"><input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> Sat</div> <div style="text-align: right;"><input checked="" type="checkbox"/> Sun   <u>DEPARTURE DATE / TIME:</u> <u>3/19/20 @ 3:30 pm</u>   <u>RETURN DATE / TIME:</u> <u>3/22/20 @ 9:00 pm</u>             Number of Students attending: <u>14</u>             Names of Chaperones <u>mandatory!</u> </div>

Date: 5/1/2019 School Site: Gilroy High Grade Level: High School

Name of Group / Organization: Gilroy High School Wrestling

Name of Lead Instructor(s): Daniel Cormier School Extension: (669) 205-5482

**DESTINATION** (Location / City / State):

National Tournament, Virginia Beach, VA

Does the trip involve any water related activities? ☐ Yes ☒ No

If yes, please describe as additional information/assurances may be required (GUS 67A).

According to GUSD's AR 6153 "Field Trips about trips involving water craft, the use of private and or non-commercial vessels is prohibited.

The teacher must verify the following:

- ☐ 1) The vessel must be properly licensed.
- ☐ 2) The Captain has a current valid license for the type and size of the vessel.
- ☐ 3) The vessel has adequate life jackets for the group.
- ☐ 4) The teacher must obtain a certificate of insurance naming the district as an additional insured. (Please attach to Field Trip Request Form #67)
- ☐ 5) The teacher must insist that emergency procedures and drills are reviewed by the boat personnel with the filed trip adults and participants.

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- ☐ 6) The teacher must review weather conditions and information prior to the trip and be aware of any warnings out.  
☐ 7) The teacher will assign adult chaperons to specific children.  
☐ 8) The teacher must have school's first aid kit.  
☐ 9) The trip shall be accompanied by a teacher, employee or agent of the school who has completed a first aid course which is certified by the American Red Cross

**Number of Chaperones attending:** Teachers \_\_\_\_\_ School Staff X Parents X Community Members: \_\_\_\_\_

**LIST NAMES OF ALL CHAPERONES**

- Teachers and other school staff: Daniel Cormier, Cassandra Clark, Santiago Saldate, Matt Corona, Junior Gutierrez, Bill Newton, Shawn Bunch, Deron Winn
- Community Members: \_\_\_\_\_
- Parent/Guardian Name: (Please also include GUSD Student) You may add another sheet, if necessary. \_\_\_\_\_

**Academic Purpose of Field Trip:** (include curriculum and standards met by this field trip below).

**Itinerary Attached**

**Lodging arrangements:**

**Included in the Itinerary**

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**MODE of Transportation** (please check below):

☐ School Bus   ☐ Charter Bus   ☐ District Vehicle   ☐ Private Car   ☒ AIRPLANE

If District vehicles or private vehicles are the mode of transportation, please check box below confirming all employees or volunteer drivers have been cleared by the District. All documents must be on file with the Transportation Department or with the Athletic Director at each site.

**List Names of Drivers:**


Documents required for clearance include: copy of driver's license, proof of insurance, GUS Form #110 and DMV H6 record

☐ All above documents are on file.


Estimated total cost per student \$ 500.00

Transportation Costs:    Yes ☒ No ☐    Funding Source: GHS ASB Wrestling

Admission Fees:            Yes ☒ No ☐    Funding Source: GHS ASB Wrestling

Substitute Teacher required? YES ☐ If yes, check one: full day sub ☐ or ½ day sub ☐ NO sub required ☒

Funding Source: \_\_\_\_\_

LEVEL 1	LEVEL 2
<i>Within the State / One-Day Trip</i> (Principal Approval only)	<i>Out of State and/or Overnight Trip</i> Board Approval required (*)
Signed: _____ <small>Principal</small>	Signed: <u>M. Sanchez</u> <small>Principal</small>
Dated: _____ Request approved: Yes [ ] No [ ]	Dated: <u>5/3/19</u> Request approved: Yes <input checked="" type="checkbox"/> No [ ]
Date received in Curriculum and Instruction Office: _____	Signed: <u>[Signature]</u> <small>Director of Curriculum and Instruction</small>
Signed: _____ Dated: _____ <small>Director of Curriculum and Instruction</small>	Dated: _____ Request approved: Yes [ ] No [ ]
 <p align="center"><b>G.U.S.D. BOARD OF EDUCATION</b></p> <p align="center">Approved: [ ] YES [ ] NO</p> <p>Rationale ( if not approved): _____</p>	

## **Overnight wrestling trips for GHS students**

**Rationale:** These tournaments are at a high level national caliber COMPETITION which prepares our athletes for the regular season. Gilroy's participation in the event gives the coaching staff an opportunity to evaluate each wrestler's level of preparedness both technically and physically. The total cost of these events is paid for by GHS ASB Wrestling.

**3/19/20-3/22/20**

### **National Tournament, Virginia Beach, VA**

**Thursday, March 19<sup>th</sup>**

- 4:00 pm fly out to Virginia, rent vans, check into hotel then eat dinner
- Holiday Inn 2607 Atlantic Ave, Virginia Beach, VA 23451
- 7:30 pm team meeting
- 9:30 pm lights out

**Friday, March 20<sup>th</sup>**

- 6:00 am drive to auditorium
- 7:00 am make weight and eat breakfast
- 10:00 am wrestle
- 6:00 pm eat dinner in hotel restaurant
- 8:00 pm team meeting
- 9:30 pm lights out

**Saturday, March 21<sup>st</sup>**

- 6:00 am drive to Rabobank Arena
- 7:00 am make weight and eat breakfast
- 10:00 am wrestle
- 6:00 pm eat dinner in hotel restaurant
- 8:00 pm team meeting
- 9:30 pm lights out

**Sunday, March 22<sup>nd</sup>**

- 6:00 am fly back
- 10:00 am arrive back at Gilroy High

### **Estimated total cost per athlete**

- Transportation – Airfare approximately \$2000
- Food - Approximately \$1500
- Lodging – Hotel approximately \$3,500
- Total Cost = \$7,000
- GHS wrestlers total 14
- Cost per athlete - \$500 per student