



GILROY UNIFIED SCHOOL DISTRICT

Within the State and Out of State / Overnight
Field Trip Request Form

SCANNED
05/06/19 to Monica @ 3:30
cc: Sami

LEVEL 1	LEVEL 2
<i>Within the State / One-Day Trip (District Office information only)</i>	<i>Out of State and/or Overnight Trip (Board Approval required)</i>
<u>Submit (6) weeks in advance for Principal approval and District Office information.</u>	<u>Submit (4) months in advance for BOARD APPROVAL.</u>
Date of Trip: _____	Dates of Trip: <u>1/2/20-1/4/20</u>
Please check: <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun	Number of Days: <u>3</u> Please check: <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun
<u>DEPARTURE DATE / TIME:</u> _____	<u>DEPARTURE DATE / TIME:</u> <u>1/2/20 @ 3:30 pm</u>
<u>RETURN DATE / TIME:</u> _____	<u>RETURN DATE / TIME:</u> <u>1/4/20 @ 9:00 pm</u>
Number of Students attending: _____	Number of Students attending: <u>14</u>
Names of Chaperones <u>mandatory!</u>	Names of Chaperones <u>mandatory!</u>

Date: 5/1/2019 School Site: Gilroy High Grade Level: High School

Name of Group / Organization: Gilroy High School Wrestling

Name of Lead Instructor(s): Daniel Cormier School Extension: (669) 205-5482

DESTINATION (Location / City / State):

Doc B Wrestling Tournament, Clovis High School 1055 Fowler Ave, Clovis CA

Does the trip involve any water related activities? Yes No

If yes, please describe as additional information/assurances may be required (GUS 67A).

According to GUSD's AR 6153 "Field Trips about trips involving water craft, the use of private and or non-commercial vessels is prohibited.

The teacher must verify the following:

- 1) The vessel must be properly licensed.
- 2) The Captain has a current valid license for the type and size of the vessel.
- 3) The vessel has adequate life jackets for the group.
- 4) The teacher must obtain a certificate of insurance naming the district as an additional insured. (Please attach to Field Trip Request Form #67)
- 5) The teacher must insist that emergency procedures and drills are reviewed by the boat personnel with the filed trip adults and participants.

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- 6) The teacher must review weather conditions and information prior to the trip and be aware of any warnings out.
- 7) The teacher will assign adult chaperons to specific children.
- 8) The teacher must have school's first aid kit.
- 9) The trip shall be accompanied by a teacher, employee or agent of the school who has completed a first aid course which is certified by the American Red Cross

Number of Chaperones attending: Teachers _____ School Staff X Parents X Community Members: _____

LIST NAMES OF ALL CHAPERONES	
• Teachers and other school staff:	<u>Daniel Cormier, Cassandra Clark, Santiago Saldate, Matt Corona, Junior Gutierrez, Bill Newton, Shawn Bunch, Deron Winn</u>
• Community Members:	_____
• <u>Parent/Guardian Name: (Please also include GUSD Student) You may add another sheet, if necessary.</u>	_____

Academic Purpose of Field Trip: (include curriculum and standards met by this field trip below).
Itinerary Attached

Lodging arrangements:
Included in the Itinerary

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MODE of Transportation (please check below):

School Bus Charter Bus District Vehicle Private Car

If District vehicles or private vehicles are the mode of transportation, please check box below confirming all employees or volunteer drivers have been cleared by the District. All documents must be on file with the Transportation Department or with the Athletic Director at each site.

List Names of Drivers:

DRIVERS NOT YET CLEARED	FOR 2019-2020
BILL NEWTON	JUNIOR GUTIERREZ
CASSANDRA CLARK	JIMMY SALDATE

Documents required for clearance include: copy of driver's license, proof of insurance, GUS Form #110 and DMV H6 record

All above documents are on file.

Estimated total cost per student \$168.00

Transportation Costs: Yes No Funding Source: GHS ASB Wrestling

Admission Fees: Yes No Funding Source: GHS ASB Wrestling

Substitute Teacher required? YES If yes, check one: full day sub or ½ day sub NO sub required

Funding Source: _____

LEVEL 1	LEVEL 2
<i>Within the State / One-Day Trip</i> <i>(Principal Approval only)</i>	<i>Out of State and/or Overnight Trip</i> <i>Board Approval required (*)</i>
Signed: _____ <small>Principal</small>	Signed: <u>m. Sanchez</u> <small>Principal</small>
Dated: _____ Request approved: Yes [] No []	Dated: <u>5/31/19</u> Request approved: Yes <input checked="" type="checkbox"/> No []
Date received in Curriculum and Instruction Office: _____	Signed: <u>Red for Pallas</u> <small>Director of Curriculum and Instruction</small>
Signed: _____ Dated: _____ <small>Director of Curriculum and Instruction</small>	Dated: <u>5/31/19</u> Request approved: Yes <input checked="" type="checkbox"/> No []



G.U.S.D. BOARD OF EDUCATION

Approved: [] YES [] NO

Rationale (if not approved): _____

Overnight wrestling trips for GHS students

Rationale: These tournaments are at a high level national caliber COMPETITION which prepares our athletes for the regular season. Gilroy's participation in the event gives the coaching staff an opportunity to evaluate each wrestler's level of preparedness both technically and physically. The total cost of these events is paid for by GHS ASB Wrestling.

1/2/20-1/4/20

Doc B Wrestling Tournament

Clovis High School 1055 Fowler Ave, Clovis CA

Thursday, January 2nd

- 4:00 pm drive to Clovis, check into hotel then eat dinner
- University Inn 2655 E Shaw Ave, Fresno, CA 93710
- 7:30 pm team meeting
- 9:30 pm lights out

Friday, January 3rd

- 6:00 am drive to Clovis High School
- 7:00 am make weight and eat breakfast
- 10:00 am wrestle
- 6:00 pm eat dinner in hotel restaurant
- 8:00 pm team meeting
- 9:30 pm lights out

Saturday, January 4th

- 6:00 am drive to Clovis High School
- 7:00 am make weight and eat breakfast
- 10:00 am wrestle
- 9:00 pm arrive back at Gilroy High

Estimated total cost per athlete

- Transportation – School Vans approximately \$150
- Food - Approximately \$400
- Lodging – Hotel approximately \$1,800
- Total Cost = \$2,350
- GHS wrestlers total 14
- Cost per athlete - \$168 per student



"Where the Best Compete"

This agreement is between Clovis High School and participating schools regarding "The Doc B" entry for January 3-4, 2020 at Clovis High School, Clovis, California. The Doc B is a National and CIF sanctioned tournament and all CIF (California Interscholastic Federation) rules apply. The Doc B is a showcase event for high school wrestling's most accomplished wrestlers. To enter, your wrestler(s) must meet the criteria listed below. Once Mike Noel, our Assistant Athletic Director, receives your contract, Mike will email entry confirmation. All team login registration information will be emailed to you in December to register wrestlers.

Entry fee is \$75 per wrestler or \$600 for 8 or more participating wrestlers

Once we reach capacity, wrestlers will be put on a waiting list, so please return your contract ASAP

REGISTRATION CRITERIA

Only wrestlers who meet the registration criteria listed below will be allocated slots. Out-of-state teams are asked to bring ONLY competitive wrestlers, usually a returning state placer. Full teams require prior approval from Coach Schaefer/Coach Tirapelle. Demand is higher than ever and slots have to be allocated accordingly.

1. Previous California state medalist or qualifier.
2. Current Top 40 California state ranking.

Wrestlers not meeting any of these criteria will be placed on a waiting list.

PARTICIPATING SCHOOL INFORMATION

School: _____ Head Coach: _____
Cell Phone: _____ E-mail Address: _____

I understand there are NO ENTRY FEE REFUNDS or Doc B credit toward future events.

Principal or Athletic Director _____ Date _____

Mail entry fee and contract filled out to Attn: Mike Noel, Clovis High School, 1055 Fowler Avenue, Clovis, CA 93611. Contact mikenobel@cusd.com or gabrielschaefer@cusd.com for contract or for any other information concerning the The Doc B.