



Vista Del Mar Union School District

Vista de Las Cruces School

9467 San Julian Road • Gaviota, California 93117

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INSTRUCTIONAL MATERIALS FUND RESOLUTION NO. 20-02

WHEREAS, Education Code Section 60119 establishes steps and procedures to ensure the availability of textbooks and instructional materials in order to be eligible to receive funds for that purpose, and

WHEREAS, the procedures require that school districts take appropriate action to ensure the availability of textbooks and instructional materials on a yearly basis, and

WHEREAS, the governing board is required to hold a public hearing to encourage participation by parent, teachers, members of the community interested in the affairs of the school district, and bargaining unit leaders, and

WHEREAS, the notice shall contain the time, place, and purpose of the hearing and be posted in three public places in the school district, and

WHEREAS, the school district governing board is required to make a determination as to whether each pupil in each school in the district has, or will have prior to the end of the fiscal year, sufficient textbooks or instructional materials, or both, in each subject area that is consistent with the content and cycles of the curriculum framework adopted by the state board.

WHEREAS, THEREFORE, BE IT RESOLVED, that the governing board makes the determination that each pupil of the district, has available textbooks and instructional materials in each subject and that are consistent with the content and cycles of the curriculum framework adopted by the State Board and in accordance with the procedures as established.

I hereby certify the foregoing to be a full, true, and correct copy of a resolution duly adopted by the Governing Board of the Vista Del Mar Union School District at a regular meeting of the said board held at Gaviota, California on September 12, 2019.

PASSED AND ADOPTED BY THE BOARD OF TRUSTEES OF THE VISTA DEL MAR UNION SCHOOL DISTRICT this 12th day of September 2019 by the following votes:

AYES:

NOES:

ABSENT:

(Signed)

President of the Governing Board

Clerk of the Board

ATTEST:

Dr. Randal Haggard, Superintendent