

Chico Unified School District  
Field Trip Request Form  
1163 East Seventh Street | Chico, CA 95928



Requesting Party: Amber Pack

Request Date: 9-9-19

Date of Trip: 

Depart			Time
Month	Day	Year	Depart Time
October	9	2019	8:00 AM

Return			Time
Month	Day	Year	Return Time
October	10	2019	17:00 5pm

School: Chico High

Grade(s): 9-12

Department: Friday Night Live  
(Sports Team, Group, Class, Etc.)

Destination: Richardson Springs  
(Include Town & State)

Trip Rationale:

**Background Information**  
The Youth Development Summit is a BCDBH sponsored leadership conference that has been a part of the Chico community for almost 20 years. It is a club sponsored activity as a part of Friday Night Live and Club Live. Young people are challenged to increase their awareness of what is happening on their school campus and in their communities. They are also challenged to step up, get involved, become advocates for positive change and to follow through in helping to make that positive change happen. YD Summit provides students with the opportunity to participate in local "in action" events that help reduce youth access to alcohol. They also get to sit down and discuss local issues with local community leaders and then work together to create resolutions. Participants also have the opportunity to write a grant that will support creating positive campus climate changes on our local school campuses. It is a unique opportunity and a conference experience unlike any other.

**Educational Implications**  
Student learn decision making and problem solving skills that they will take back into their classrooms. Conference attendees do a miss 2 days of school. Youth learn how to write a grant, implement community change projects and learn additional leaderships skills such as public speaking and project planning. Youth are also able to sit with adults who have attended can attest to the value of this conference experience.

Attendees: 

Students	Teachers	Parent/Counselor	Ratio (S:A)
10	1		10:1

Transportation Type
Private Cars

Please include the Charter Bus name or explain "Other"

All requests for bus or charter transportation must go through the Transportation department - NO EXCEPTIONS.

Expenses: 

Fees	Sub Costs	Meals	Lodging	Transportation	Other**	Total Expenses
500	125					625

Account Name: FNL ASB Account No. N/A - FNL ASB Amount \$ 500.00  
CHS Site 01-9024-0-1110-1000-1179-010-2010 \$ 125.00

\*\* Explain Cost: \_\_\_\_\_ Total \$ 625.00

Signatures: 

Requesting Party: <u>Amber Pack</u>	Recommend	Do Not Recommend	Date
Site Principal: <u>Doug Williams</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	9/9/19
Director of Transportation: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	9/9/19

  
If Major Field Trip: 

Director of Ed Services: _____	Recommend	Do Not Recommend	Date
<u>[Signature]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	09/16/19
Board Action: _____	Approved	Not Approved	Date

Reason for Denial:

**Chico Unified School District**  
**Field Trip Request Form**  
 1163 East Seventh Street | Chico, CA 95928



Requesting Party: Club Live Committed Chapter

Request Date: 8/30/2019

Date of Trip: 

Depart			Time
Month	Day	Year	Depart Time
October	9	2019	8:00 am

Return			Time
Month	Day	Year	Return Time
October	10	2019	17:00 <u>5pm</u>

School: Chico Junior

Grade(s): Sixth Grade Eighth

Department: Club Live Club  
 (Sports Team, Group, Class, Etc.)

Destination: Richardsons Springs (15850 Richardson Springs Rd., Chico, Ca)  
 (Include Town & State)

Trip Rationale: 

Background Information
Participants will get hands on experience on how to use the skills learned at Youth Development Summit by putting them into action! This is a great opportunity to learn how to implement project that the students can take home, to your school and community.

Educational Implications
Through the various workshops and speakers at the conference, youth will be able to come up with ideas on how to make their school climate inclusive to all, a positive experience for all and issues the youth think they are currently facing and how to overcome those issues. In addition, participants will get to hear tactics about marijuana, opioid, vaping and underage drinking prevention and education to bring back to their school and community.

Attendees: 

Students	Teachers	Parent/Counselor	Ratio (S:A)
10	1		10 1

Transportation Type
Private Cars

Butte County Vehicles  
 Please include the Charter Bus name or explain "Other"

**All requests for bus or charter transportation must go through the Transportation department - NO EXCEPTIONS.**

Expenses: 

Fees	Sub Costs	Meals	Lodging	Transportation	Other**	Total Expenses
<u>500</u>						<u>\$500</u>

Account Name: FNL ASB Account No.: N/A - FNL ASB Amount: \$500.00

\*\* Explain Cost: 850 FEE PER STUDENT IN ATTENDANCE Total \$ 800 500  
COVER MEALS / LODGING / TRANSPORT

Signatures: 

Requesting Party:	Site Principal:	Director of Transportation:	Recommend	Do Not Recommend	Date
<u>[Signature]</u>	<u>[Signature]</u>	<u>[Signature]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>9/3/19</u>
			<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>7/3/19</u>

If Major Field Trip: 

Director of Ed Services:	Recommend	Do Not Recommend	Date
<u>[Signature]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>09/10/19</u>
Board Action:	Approved	Not Approved	Date
	<input type="checkbox"/>	<input type="checkbox"/>	

Reason for Denial: 

--



**Chico Unified School District**  
**Field Trip Request Form**  
 1163 East Seventh Street | Chico, CA 95928



Requesting Party: Friday Night Live

Request Date: 8/30/2019

Date of Trip: 

Depart			Time
Month	Day	Year	Depart Time
October	9	2019	8:00 am

Return			Time
Month	Day	Year	Return Time
October	10	2019	17:00 <u>5 pm</u>

School: Fair View High

Grade(s): Ninth Grade Twelfth

Department: Friday Night Live  
 (Sports Team, Group, Class, Etc.)

Destination: Richardsons Springs (15850 Richardson Springs Rd., Chico, Ca)  
 (Include Town & State)

Trip Rationale: 

Background Information
Participants will get hands on experience on how to use the skills learned at Youth Development Summit by putting them into action! This is a great opportunity to learn how to implement project that the students can take home, to your school and community.

Educational Implications
Through the various workshops and speakers at the conference, youth will be able to come up with ideas on how to make their school climate inclusive to all, a positive experience for all and issues the youth think they are currently facing and how to overcome those issues. In addition, participants will get to hear tactics about marijuana, opioid, vaping and underage drinking prevention and education to bring back to their school and community.

Attendees: 

Students	Teachers	Parent/Counselor	Ratio (S:A)
<u>10x 6</u>	<u>1</u>		<u>10x 6 1</u>

Transportation Type
<u>CUSD Van</u>

Please include the Charter Bus name or explain "Other"

All requests for bus or charter transportation must go through the Transportation department - NO EXCEPTIONS.

Expenses: 

Fees	Sub Costs	Meals	Lodging	Transportation	Other**	Total Expenses
<u>300</u>	<u>200</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>500</u>

Account Name	Account No.	Amount
<u>ASB Leadership</u>	<u>N/A - ASB Acct.</u>	<u>\$ 300.00</u>
<u>Administrative</u>	<u>1,000,903,200,100,011,800,000,000</u>	<u>\$ 200.00</u>

\*\* Explain Cost: \$50 per participant x 6 = \$300.00 / 2 days of sub costs for staff advisor Total \$ 500.00

Signatures: 

Requesting Party:	Recommend	Do Not Recommend	Date
<u>[Signature]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>9.3.19</u>
Site Principal:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>9.3.19</u>
Director of Transportation: <u>N/A</u>	<input type="checkbox"/>	<input type="checkbox"/>	

If Major Field Trip: 

Director of Ed Services:	Recommend	Do Not Recommend	Date
<u>[Signature]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>09/10/19</u>
Board Action:	Approved	Not Approved	Date
	<input type="checkbox"/>	<input type="checkbox"/>	

Reason for Denial: 

--

Chico Unified School District  
Field Trip Request Form  
1163 East Seventh Street | Chico, CA 95928



Requesting Party: Club Live Committed Chapter

Request Date: 8/30/2019

Date of Trip: 

Depart			Time
Month	Day	Year	Depart Time
October	9	2019	8:00 am

Return			Time
Month	Day	Year	Return Time
October	10	2019	17:00 5 pm

School: Marsh Junior

Grade(s): Sixth Grade Elghth

Department: Club Live Club  
(Sports Team, Group, Class, Etc.)

Destination: Richardson Springs (16850 Richardson Springs Rd., Chico, Ca)  
(Include Town & State)

Trip Rationale: 

Background Information
Participants will get hands on experience on how to use the skills learned at Youth Development Summit by putting them into action! This is a great opportunity to learn how to implement project that the students can take home, to your school and community.

Educational Implications
Through the various workshops and speakers at the conference, youth will be able to come up with ideas on how to make their school climate inclusive to all, a positive experience for all and issues the youth think they are currently facing and how to overcome those issues. In addition, participants will get to hear tactics about marijuana, opioid, vaping and underage drinking prevention and education to bring back to their school and community.

Attendees: 

Students	Teachers	Parent/Counselor	Ratio (S:A)
10	1		10:1

Transportation Type
Private Cars

Butte County Vehicles

Please include the Charter Bus name or explain "Other"

All requests for bus or charter transportation must go through the Transportation department - NO EXCEPTIONS.

Expenses: 

Fees	Sub Costs	Meals	Lodging	Transportation	Other**	Total Expenses
500						500

Account Name: NA - NO MSHS cost

Account No.: NA

Amount: 0

\*\* Explain Cost: BCOE Funding/Fundraising

Total \$: 0.00 500.00

Signatures: 

Requesting Party:	Recommend	Do Not Recommend	Date
<u>[Signature]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>2019</u>
Site Principal:	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>2019</u>
Director of Transportation:	<input type="checkbox"/>	<input type="checkbox"/>	<u>  </u>

If Major Field Trip: 

Director of Ed Services:	Recommend	Do Not Recommend	Date
<u>[Signature]</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<u>09/10/19</u>
Board Action:	<input type="checkbox"/>	<input type="checkbox"/>	<u>  </u>
	<input type="checkbox"/>	<input type="checkbox"/>	<u>  </u>

Reason for Denial: 

--



Chico Unified School District  
Field Trip Request Form  
1163 East Seventh Street | Chico, CA 95928



Requesting Party: Club Live Committed Chapter

Request Date: 8/30/2019

Date of Trip: 

Depart			Time
Month	Day	Year	Depart Time
October	9	2019	8:00 am

Return			Time
Month	Day	Year	Return Time
October	10	2019	17:00 5pm

School: Bidwell Junior

Grade(s): Sixth Grade Elighth

Department: Club Live Club  
(Sports Team, Group, Class, Etc.)

Destination: Richardsons Springs (16050 Richardson Springs Rd., Chico, Ca)  
(Include Town & State)

Trip Rationale:

**Background Information**  
Participants will get hands on experience on how to use the skills learned at Youth Development Summit by putting them into action! This is a great opportunity to learn how to implement project that the students can take home, to your school and community.

**Educational Implications**  
Through the various workshops and speakers at the conference, youth will be able to come up with ideas on how to make their school climate inclusive to all, a positive experience for all and issues the youth think they are currently facing and how to overcome those issues. In addition, participants will get to hear tactics about marijuana, opioid, vaping and underage drinking prevention and education to bring back to their school and community.

Attendees: 

Students	Teachers	Parent/Counselor	Ratio (S:A)
10	1		10 1

Transportation Type: Private Cars

Butte County Vehicles  
Please include the Charter Bus name or explain "Other"

All requests for bus or charter transportation must go through the Transportation department - NO EXCEPTIONS.

Expenses: 

Fees	Sub Costs	Meals	Lodging	Transportation	Other**	Total Expenses
500	0			0		0 500

Account Name: ASB Holding Acct Account No.: 01-9014-0-1232-1000-5200-050-2050 Amount: 500

\*\* Explain Cost: Conference fees paid by fundraisers. No sub pay required. Total \$ 0.00 500

Signatures  
Requesting Party: [Signature]  
Site Principal: [Signature]  
Director of Transportation: [Signature]

Recommend	Do Not Recommend
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Date
2019
2019

If Major Field Trip  
Director of Ed Services: [Signature]  
Board Action: \_\_\_\_\_

Recommend	Do Not Recommend
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
Approved	Not Approved

Date
09/10/19

Reason for Denial: 

--

Chico Unified School District  
Field Trip Request Form  
1163 East Seventh Street | Chico, CA 95928



Requesting Party: Russell Olson

Request Date: 8/30/2019

Date of Trip: 

Depart			Time
Month	Day	Year	Depart Time
October	9	2019	8:00 AM

Return			Time
Month	Day	Year	Return Time
October	10	2019	17:00 <u>5 pm</u>

School: Pleasant Valley High

Grade(s): Ninth Grade Twelfth

Department: Friday Night Live  
(Sports Team, Group, Class, Etc.)

Destination: Richardson Springs  
(Include Town & State)

Trip Rationale:

**Background Information**  
Participants will get hands on experience on how to use the skills learned at Youth Development Summit by putting them into action. This is a great opportunity to learn how to implement projects that the students can take home, to their school, and community.

**Educational Implications**  
Through the various workshops and speakers at the conference, youth will be able to make their school climate inclusive to all, a positive experience for all and issues think they are currently facing and how to overcome those issues.. In addition, participants will get to hear tactics about marijuana, opioid, vaping and underage drinking prevention and education to bring back to their school and community. The cost is \$50.00 per student and includes all meals and transportation. Fundraising has occurred and all who would like to attend can do so.

Attendees: 

Students	Teachers	Parent/Counselor	Ratio (S:A)
20	1	1	20 2

Transportation Type: Private Cars

Please include the Charter Bus name or explain "Other"

All requests for bus or charter transportation must go through the Transportation department - NO EXCEPTIONS.

Expenses:	Fees	Sub Costs	Meals	Lodging	Transportation	Other**	Total Expenses
	1,000	235	0	0	0		1235

Account Name	Account No.	Amount
PVHS-ASB	01-9014-0-1232-1000-5200-020-2020	\$ 1,235.00

\*\* Explain Cost: \_\_\_\_\_ Total \$ 1,235.00

Signatures  
Requesting Party: Russell Olson  
Site Principal: [Signature]  
Director of Transportation: \_\_\_\_\_

Recommend	Do Not Recommend
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Date: 2019  
2019

If Major Field Trip  
Director of Ed Services: [Signature]  
Board Action: \_\_\_\_\_

Recommend	Do Not Recommend
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Approved: ☐ Not Approved: ☐

Date: 09/10/19

Reason for Denial:



**PROPOSED AGENDA ITEM:** Youth Development Summit Over Night Request

**Prepared by:** Amber Pack

☒ Consent

Board Date Sept. 2019

☐ Information Only

☐ Discussion/Action

**Background Information**

The Youth Development Summit is a BCDBH sponsored leadership conference that has been a part of the Chico community for almost 20 years. It is a club sponsored activity as a part of Friday Night Live and Club Live. Young people are challenged to increase their awareness of what is happening on their school campus and in their communities. They are also challenged to step up, get involved, become advocates for positive change and to follow through in helping to make that positive change happen. YD Summit provides students with the opportunity to participate in local "in action" events that help reduce youth access to alcohol. They also get to sit down and discuss local issues with local community leaders and then work together to create resolutions. Participants also have the opportunity to write a grant that will support creating positive campus climate changes on our local school campuses. It is a unique opportunity and a conference experience unlike any other.

**Education Implications**

Students learn decision making and problem solving skills that they will take back into their classrooms. Conference attendees do miss 2 days of school. Youth learn how to write a grant, implement community change projects and learn additional leadership skills such as public speaking and project planning. Youth are also able to sit with adults who have attended and can attest to the value of this conference experience.

**Fiscal Implications**

1. The conference cost \$50 for each young person to attend. Those conference fees are paid for by fund-raisers through FNL/Club Live. The \$50 covers all lodging and food so additional expenses to the students are not incurred. 2. Students are also responsible for providing their own transportation to and from the event so there are no transportation costs to the district. 3. Each school site requires a chaperone (10:1 ratio) and each school site coordinator works closely with administration to determine who the chaperone is and how that person is paid for. As an example, some principals cover the sub fee for a teacher, others send a counselor or student teacher, and other times the club raises funds to cover the cost of the sub.

**Additional Information**

YD Summit dates this year are Wednesday, October 9th - Thursday, October 10th, 2019. The required ratio is 1 adult to 10 students. The CUSD schools who are sending student groups are: Bidwell Junior High School, Chico Junior High School, Chico High School, Fair View High School, Marsh Jr. High School, and Pleasant Valley High School. If you have any additional questions, please contact Amber Pack at 530-891-2891 or apack@buttecounty.net. Thank you for your time in reviewing this request.