

Eagle Architects
349 Silver Lake Drive
Chico, CA 95973
(530)898-0123

September 30, 2019

Kevin Bultema
Chico Unified School District
2455 Carmichael Drive
Chico, CA. 95928

Subject: Agreement for Consulting Services
Relocatable Classroom Bldg. Phase 2
Sherwood Montessori
1010 Cleveland Ave
Chico, CA. 95928

Dear Kevin,

I am glad to have the opportunity to continue a working relationship with Chico Unified School District. Please review, sign and return one (1) original of the attached Agreement for Consulting Services with Eagle Architects for the Relocatable Classroom Building Project at 1010 Cleveland Ave in Chico.

The scope of work shall include the placement of the one (1) relocatable classroom building from Relocatable Manufacturer to Sherwood Montessori. The scope of work shall also include the placement of the one (1) shade structure from Shade Structure Manufacturer to Sherwood Montessori. The work shall include all site work including the new concrete flatwork around the buildings, power from existing electrical services, connecting the buildings fire alarm devices to the existing school's fire alarm panel, connection to existing phone and data, connecting kitchen appliances in classrooms to underground plumbing water/sewer, and ADA accessible path of travel to existing facilities & existing public sidewalk. The duration of this contract shall be from October 4, 2019 through an approximate completion of August 31, 2020. The compensation for this project shall be on a fixed fee basis. See attached fixed fee schedule below:

Task	Fee
Phase 1 - Site visit & field verify existing conditions Architect & Electrical Engineers	\$2105
Phase 1 - Civil Site Visit- topo site survey to locate existing fixed site features, verify existing slopes for use of designing modified site drainage with new relocatable building & shade structure	\$1215
Phase 2- Construction Documents Include the following documents: 1. Cover sht./ plot plan/general notes 2. Cal Green Checklist 3. Demo Site Plan	\$23,895

<ul style="list-style-type: none"> 4. New Site Plan 5. Architectural details 6. Specifications 7. Electrical & Fire Alarm Plans/Details 8. Low Voltage Plans, including phone & data 9. Plumbing drawings for sanitary sewer & water supply to one (1) portable classroom building connection point 10. Site Improvement Plan & Grading - Drainage Plan 11. Storm Drainage Analysis & calculations 12. Storm Water Pollution "Best Management Practices" (BMP)/ Erosion Control Plan 13. Landscape Plan, Irrigation Plans, Parking Lot Shading Plan not part of this contract 14. Relocatable Manufacturers Drawings including concrete foundation drawings provided by Relocatable Manufacturer 15. No Access Ramp Drawings Required 16. Coordination & submittal of documents with Relocatable manufacturer to obtain permit with Housing & Community Development (HCD) 17. One (1) construction document meeting with architect 18. Coordination & Review with Butte County Building Dept, Butte County Public Works Dept. & Cal Fire Dept. 19. Coordination, review & approval with Chico Area Sewer District, Chico Unified School District & Waste Mgmt. 20. Submit construction documents to Butte County Bldg. Dept. Butte County Public Works Dept. & Cal Fire Dept. 21. Redline comments from plan check review 22. Resubmit plan check comments to Butte County Bldg. Dept. Butte County Public Works Dept. & Cal Fire Dept. 	
<p>Bidding-</p> <ul style="list-style-type: none"> Prepare & Issue documents for Bidding Prepare Addendums (If necessary) Bid Walk through- Architect only Attend Bid opening- Architect only Answer questions & RFIs via email & phone- Architect, Electrical Engineer & civil engineer 	\$3420
<p>Construction Administration</p> <ul style="list-style-type: none"> Pre-construction meeting with contractor & inspector- architect only Answer questions & RFIs via email or phone Review submittals from Contractor 2 site visits during construction- Architect 1 Site visit during construction- civil Engineer 	\$7810

No site visit during construction Electrical Engineer Final Observation/Punch list walk through by Architect, civil engineer & electrical engineer	
Total Fee This fee proposal is good for 30 days. After 30 days fee subject to change	\$38,445
Reimbursables- Printing costs to be billed at cost plus 20%- NTE	\$3000

All additional Services shall be billed at an hourly rate per attached schedules.
Plan check fees to Butte County Building Department, Cal Fire Department &
Butte County Public Works to be paid by others.

All invoices will be billed based upon the percentage complete for each item in
each task. All invoices are due and payable no more than 14 days after the invoice
date. Interest of 12% annually will accrue on invoices 60 days past due. All
documents produced by Eagle Architects are copyrighted under US copyright
laws. Eagle Architects holds copyrights to all instruments of service until
transferred or grants licenses for those rights.

I hope this meets with your approval and I look forward to develop my
relationship with Chico Unified School District.

Sincerely,
Eagle Architects

Alan S. Chambers
Principal

ACCEPTED

IN WITNESS WHEREOF, Chico Unified School District and Eagle Architects
have executed this Agreement.

CLIENT
Chico Unified School District

CONSULTANT
Eagle Architects

By: Kevin Bultema, Asst. Superintendent By: Alan S. Chambers, President
Date: Date: 9/30/19

ATTACHMENT "A"

PROFESSIONAL SERVICES EXPENSE SCHEDULE*

January 1, 2019 through December 31, 2019

A.	PROFESSIONAL SERVICES COMPENSATION RATES	RATE PER HOUR
	ARCHITECT-IN-CHARGE	\$175.00
	PROJECT DIRECTOR	\$175.00
	PROJECT ARCHITECT	\$125.00
	PROJECT MANAGER	\$125.00
	DRAFTER	\$ 95.00
	CLERICAL	\$ 65.00
	GRAPHICS PRESENTATIONS	\$100.00

*Note: Professional Services Expense Schedule to be revised annually

Robertson Erickson Schedule of Rates 2019

FIELD CREWS

2 Man Survey Crew_____ \$195.00/Hour

3 Man Survey Crew_____ \$235.00/Hour

Quad ATV_____ \$115.00/Day

One Man and Truck_____ \$140.00/Hour

Note: Minimum Field Crew Charge of two (2) Hours

OFFICE

Principal Engineer_____ \$170.00/Hour

Principal Surveyor_____ \$170.00/Hour

Professional Engineers/Surveyor _____ \$130.00/Hour

Qualified SWPPP Developer _____ \$130.00/Hour

Civil Engineering/Surveying Technician IV_____ \$120.00/Hour

Civil Engineering/Surveying Technician III_____ \$110.00/Hour

Civil Engineering/Surveying Technician II_____ \$100.00/Hour

Civil Engineering/Surveying Technician I _____ \$90.00/Hour

Clerical_____ \$50.00/Hour

OUTSIDE SERVICES

Cost + 15%

BLACK-LINE PRINTS

30" X 42"_____ \$3.00 Each

24" X 36"_____ \$2.50 Each

18" X 24"_____ \$2.00 Each

Photo Copies_____ \$0.15 Each

Color Photo Copies_____ \$0.50 Each

Mylars_____ \$15.00 Each

AUTOMOBILE MILEAGE

\$0.60 per mile

DFH & Associates Electrical Engineering, LLC

Phase 2 - Sherwood Montessori School, Chico, CA

Date: 09/30/2019

Fee Schedule effective through 03/31/2020:

Principal: \$185.00/hour

Electrical Engineer: \$165.00/hour

Assistant Engineer: \$100.00/hour

CAD Draftsperson: \$85/hour

Clerical: \$65/hour.

Printing/Reproductions: Cost plus 10%

Mileage: \$0.58/Mile