



# GILROY UNIFIED SCHOOL DISTRICT

## Within the State and Out of State / Overnight Field Trip Request Form

LEVEL 1 <i>Within the State / One-Day Trip (District Office information only)</i>	LEVEL 2 <i>Out of State and/or Overnight Trip (Board Approval required)</i>
<b><u>Submit (6) weeks in advance for Principal approval and District Office information.</u></b>  Date of Trip: _____  Please check: <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun  <b><u>DEPARTURE DATE / TIME:</u></b> _____ <b><u>RETURN DATE / TIME:</u></b> _____  Number of Students attending: _____  Names of Chaperones <b><u>mandatory!</u></b>	<b><u>Submit (4) months in advance for BOARD APPROVAL.</u></b>  Dates of Trip: <u>04/01/20 - 04/05/20</u>  Please check: <input type="checkbox"/> M <input type="checkbox"/> T <input checked="" type="checkbox"/> W <input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> Sat <input checked="" type="checkbox"/> Sun  Total Instructional Days Missed: <u>3</u>  <b><u>DEPARTURE DATE / TIME:</u></b> <u>04/01 4:00 am</u> <b><u>RETURN DATE / TIME:</u></b> <u>04/05 5:00 pm</u>  Number of Students attending: <u>40</u>  Names of Chaperones <b><u>mandatory!</u></b>

Date: 10/04/2019 School Site: Christopher High School Grade Level: 9-12

Name of Group / Organization: Christopher High Wind Ensemble/CHS Bands

Name of Lead Instructor(s): Zeb Bellon School Extension: 242104

**DESTINATION** (Location / City / State):

Seattle, Washington

Does the trip involve any water related activities? ☐ Yes ☒ No

If yes, please describe as additional information/assurances may be required (GUS 67A).

According to GUSD's AR 6153 "Field Trips about trips involving water craft, the use of private and or non-commercial vessels is prohibited.

The teacher must verify the following:

- ☐ 1) The vessel must be properly licensed.
- ☐ 2) The Captain has a current valid license for the type and size of the vessel.
- ☐ 3) The vessel has adequate life jackets for the group.
- ☐ 4) The teacher must obtain a certificate of insurance naming the district as an additional insured. (Please attach to Field Trip Request Form #67)
- ☐ 5) The teacher must insist that emergency procedures and drills are reviewed by the boat personnel with the filed trip adults and participants.

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- ☐ 6) The teacher must review weather conditions and information prior to the trip and be aware of any warnings out.  
☐ 7) The teacher will assign adult chaperons to specific children.  
☐ 8) The teacher must have school's first aid kit.  
☐ 9) The trip shall be accompanied by a teacher, employee or agent of the school who has completed a first aid course which is certified by the American Red Cross

Number of Chaperones attending: Teachers 3 School Staff 6 Parents 3 Community Members: 3

LIST NAMES OF ALL CHAPERONS	
• Teachers and other school staff:	<u>Zebulon Bellon, Adam Martinez, Kimberly Joe, Trena Camp</u> <u>Alberto Mercado, Chris Eaton</u>
• Community Members:	<u>Cathy Eaton</u>
• Parent/Guardian Name: (Please also include GUSD Student) You may add another sheet, if necessary.	<u>Kimberly Joe - Shayla Joe</u> <u>Christopher Eaton - Christiana Eaton</u> <u>Cathy Eaton - Christiana Eaton</u>

**Academic Purpose of Field Trip:** (include curriculum and standards met by this field trip below).

The students will receive a clinic from the band staff at the University of Washington, as well as recruiting and campus tour opportunities.

The students will be exposed to a variety of artistic mediums at museums across the city.

The students will attend a professional symphony orchestra concert and a Broadway musical production.

The students will give a public performance at a major venue - the American Museum of Pop Culture.

**Lodging arrangements:**

Travel, Event, and Lodging are being coordinated by Catherine Tulsku at Cavalcade USA ([www.cavalcadeusa.com](http://www.cavalcadeusa.com))

Cavalcade is a company that specializes in coordinating tours for high school band programs.

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**MODE of Transportation** (please check below):

☐ School Bus    ☐ Charter Bus    ☐ District Vehicle    ☐ Private Car    ☒ **Airplane**

If District vehicles or private vehicles are the mode of transportation, please check box below confirming all employees or volunteer drivers have been cleared by the District. All documents must be on file with the Transportation Department or with the Athletic Director at each site.

**List Names of Drivers:**


Documents required for clearance include: copy of driver's license, proof of insurance, GUS Form #110 and DMV II6 record

☐ All above documents are on file.


Estimated total cost of trip \$40,000      Estimated total cost per student \$900

Transportation Costs:    Yes ☒ No ☐      Funding Source: Christopher Bands Community Organization

Admission Fees:      Yes ☒ No ☐      Funding Source: Christopher Bands Community Organization

Substitute Teacher required? YES ☐ If yes, check one: full day sub ☐ or ½ day sub ☐ NO sub required ☒

Funding Source: \_\_\_\_\_

LEVEL 1 Within the State / One-Day Trip (Principal Approval only)	LEVEL 2 Out of State and/or Overnight Trip Board Approval required (*)
Signed: _____ Principal	Signed: _____ Principal
Dated: _____ Request approved: Yes <input type="checkbox"/> No <input type="checkbox"/>	Dated: <u>10/11/19</u> Request approved: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Date received in Curriculum and Instruction Office: _____	Signed: _____ Director of Curriculum and Instruction
Signed: _____ Dated: _____ Director of Curriculum and Instruction	Dated: <u>10/11/19</u> Request approved: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
 <p align="center"><b>G.U.S.D. BOARD OF EDUCATION</b></p> <p align="center">Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>Rationale (if not approved): _____</p>	

cc: Educational Services  
 Administrative Services



# CHRISTOPHER BANDS

*The Christopher Wind Ensemble*

## **Spring 2020 Seattle Tour Tentative Itinerary**

### **Wednesday 4/1/2020**

4:00AM Depart CHS fro SJ Airport  
8:00AM Flight Departs - San Jose to Seattle  
10:00AM Land, Collect Baggage, Travel to U District  
11:30PMLunch @ University District  
1:00PM Band Clinic @ University of Washington  
2:00PM UW Campus Tour/Recruiting  
4:00PM Arrive @ Amusement Park (Dinner in Park)  
10:00PM Check Into Hotel (South Seattle Area, Close to Airport)  
11:00PMLights Out/Doors Taped

### **Thursday 4/2/2020**

7:00AM Breakfast @ Hotel  
7:30AM Depart for Seattle Art Museum  
11:30PM Travel to Waterfront & Pike Market (Lunch at Pike's Place)  
4:30PM Group Dinner @ Seattle Wharf  
6:00PM Depart for Symphony  
7:00PM Seattle Symphony Orchestra Concert  
9:00PM Free Time @ Hotel/Sectional Time  
11:00PMLights Out/Doors Taped

### **Friday 4/3/2020**

7:00AM Breakfast @ Hotel  
8:00AM Rehearsal @ Hotel  
10:00AM Performance @ MoPop Museum of Pop Culture  
(CHS Wind Ensemble & Percussion Ensemble, & Chamber Groups)  
10:30AM Admission Into/Time at MoPop  
2:00PM Free time & Lunch Downtown/Seattle CityCenter/Space Needle  
7:00PM Meet After Dinner, Walk to Theater District as Group  
7:30PM Broadway Show  
10:00PM Free Time @ Hotel  
12:00PMLights Out/Doors Taped

### **Saturday 4/4/2020**

8:00AM Breakfast @ Hotel  
8:30AM Morning Event/Seattle Underground Tour  
12:00PMLunch @ Underground Area  
1:00PM Depart for Chuhuly Glass Garden  
1:30PM Chuhuly Glass Garden  
6:00PM Group Dinner/Activity  
8:00PM Free Time @ Hotel  
11:00PMLights Out/Doors Taped

### **Sunday 4/5/2020**

7:00AM Breakfast @ Hotel  
7:30AM Morning Event/ Ethnic Drumming Exhibit  
11:00AM Arrive at Airport  
1:00PM Depart Seattle  
3:30PM Arrive @ San Jose  
5:00PM Arrive @ CHS

**Travel & events will be planned and handled by Cavalcade USA. The representative handling the trip is Catherine Tuisku.([www.cavalcadeusa.com](http://www.cavalcadeusa.com)). Financial planning and payment will be handled by the Christopher Bands Community Organization.**