

## SERVICE AGREEMENT

AIMHI Educational Programs, LCC agrees to provide the following services for Sylvan Union School District, Modesto, CA

**Presenter/Consultant:** Susan Fitzell

**Workshop / Program:** Full-day (6 hour) program, *Co-teaching and Collaboration: the HOW of Implementing the Models* **customized to school / district goals**

**Date(s):** February 25, 2020

**Time:** 8:30 AM – 3:30 PM, adjustable based on client needs

**Investment:** \$4,995.00, plus airfare, for up to 25 participants.

**Material Fee:** \$15.00 per participant, over 25 participants

**Equipment and Scheduling:** LCD projection system and screen, wireless lavalier (lapel) microphone and sound system with connections for computer audio. A table for presenter materials. Participants should be seated around tables in small groups or in rows at tables. Auditoriums and auditorium seating is not appropriate. A standard program "day" is up to six hours of presentations and/or consulting with a one-hour lunch at the approximate midpoint of the day.

*Note: Client will verify wireless lavalier (lapel) microphone at least 15 days prior to event or one will be shipped. An additional rental fee of \$500.00 will be applied.*

**Changes and Cancellation Fees:** Requests for changes to the contracted program(s) listed herein will be assessed a change fee of \$500 for each changed program day. Cancellations will be assessed a fee of one-half the contracted fee, per day, plus reimbursement of expenses already incurred, up to 14 days prior to the program date. Cancellations made less than 14 days prior will be invoiced for the contracted sum. Weather cancellations by either party will be rescheduled.

**Disputes:** In the case of a dispute, this contract is governed by the laws of New Hampshire.

Payment is due, and will be paid, to the order of AIMHI Educational Programs, LLC upon receipt of service. All presentations and consultations are copyrighted. Videotaping or audio recording is not allowed. Any reproduction, in whole or in part, is prohibited by law.

I agree to the above terms and conditions.



12/11/19

Susan Fitzell, M.Ed., CSP Date  
for AimHi Educational Programs, LLC

\_\_\_\_\_  
Sylvan Union School District  
Representative

\_\_\_\_\_  
Date