

# CSBA MANUAL MAINTENANCE SERVICE CHECKLIST – March 2021 Part 1

District Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

<b>POLICY</b>	<b>TITLE</b>	<b>OPTIONS/BLANKS</b>	<b>ADOPT DATE</b>
BP 3110	Transfer of Funds		
BP 3230	Federal Grant Funds		
AR 3230	Federal Grant Funds		
AR 3311.2	Lease-Leaseback Contracts		
AR 3311.3	Design-Build Contracts		
AR 3320	Claims and Actions Against the District		
BP 3452	Student Activity Funds		