

**AMENDMENT NO. 4**

**TO AGREEMENT FOR PROFESSIONAL SERVICES**

**WITH**

**HMC ARCHITECTS**

**FOR**

**GEORGE HALL ELEMENTARY SCHOOL NEW MPR AND SUPPORT ROOMS**  
**PROJECT**  
**PROJECT #20-176 (CONTRACT #2823/20)**

**SAN MATEO – FOSTER CITY SCHOOL DISTRICT**

**AUGUST 25, 2021**

**AMENDMENT NO. 4  
TO AGREEMENT FOR PROFESSIONAL SERVICES  
DATED AUGUST 25, 2021**

Between:

OWNER: San Mateo - Foster City School District  
1170 Chess Drive  
Foster City, CA 94404  
(Hereinafter "District")

and

CONSULTANT: HMS Architects  
333 W. San Carlos St. Studio 750  
San Jose, CA 95110  
(Hereinafter "Consultant")

SUBJECT:

George Hall Elementary New Multipurpose Room and Support Classrooms Project  
Contract No. 2823/20  
Amendment No. 4

1. The "Scope of Services" of the above referenced Agreement is hereby modified as follows:  
(For "Scope of Additional Services" refer to the Exhibit A (HMC Proposal dated July 13, 2021), which is for reference only):

1. **Reconfigure stage and ADA requirements and lift for platform outdoors.**
2. **To have an updated cost estimate for phase 1 of project due to flex in pricing.**

"Compensation and Payment" of our Agreement approved by the BOT 05/07/20 is hereby modified to allow for the additional fees required to implement the above changes. The present fee of architectural services of \$821,406.00 is hereby increased by a not-to-exceed fee of **\$6,435.00**, for a fixed fee of **\$827,841.00** for the architectural services.

The new contract amount is **\$827,841.00**.

The contract completion date of the project after receiving the Amendment changed to the summer of 2023.

All other conditions of our Agreement (and subsequent Amendment(s) set forth above) remain in full force and effect as originally stated.

IN WITNESS WHEREOF, the Consultant has executed this Amendment, and the District by its officers, who is authorized to do so, has executed this Amendment.

CONSULTANT:

By: \_\_\_\_\_ Dated: \_\_\_\_\_

Brian Meyers  
Principal

SAN MATEO - FOSTER CITY SCHOOL DISTRICT:

By: \_\_\_\_\_ Dated: \_\_\_\_\_

Patrick Gaffney  
Chief Business Official