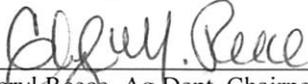


Galt Joint Union High School District

Board Agenda Item Summary

Board Meeting Date:	October 4th, 2021
Item:	Galt Ag Department Overnight Teacher Travel – New Professionals Conference
Presented By:	Cheryl Reece
Summary:	<p>BACKGROUND: This conference is for teachers</p> <p>LCAP GOAL: <input checked="" type="checkbox"/> College and Career Readiness for All Students (Check One) <input checked="" type="checkbox"/> Rigorous Learning and High Achievement for All <input checked="" type="checkbox"/> Transparent Communication and Engagement of All Stakeholders <input checked="" type="checkbox"/> Safe, Healthy, and Supportive School/Work Environment for All</p> <p>ISSUE: The following activity for a teacher is overnight and requires Board approval.</p> <p>PROPOSAL: To approve the following travel for Patrick MacDonald to the New Professionals Conference.</p> <p>FISCAL IMPACT: The costs associated with these activities to be paid:</p> <ul style="list-style-type: none">• Teacher travel and vehicle expenses paid by the 2021-2022 Agriculture Incentive Grant 01-7010-1-5200-100-1208-1000.• Substitute teacher paid for by GHS Site Funds.
Presenter's Recommendation:	Approve

Submitted by:


Cheryl Reece, Ag Dept. Chairperson

Reviewed by:


Kellie Beck, GHS Principal

Approved for submission to
The Governing Board by:


Lisa Pettis, Superintendent

GALT JOINT UNION HIGH SCHOOL DISTRICT

Board Meeting Field Trip/Conference Information Sheet

(Board Policy states that all field trips overnight or over 100 miles require Board approval.
Out of state conferences for staff also require Board approval.)

Requested By: Cheryl Reece

Department/Club: GHS Ag Dept.

Purpose of Trip: CATA New Professionals Conference

Total Cost of Registration, Entry Fee, etc. \$175

Dates of Trip: November 4-5, 2021
x Weekday(s) Weekend

Destination of Trip: Fresno, CA

Attendees: # of Supervisors: 1 # of Students: 0
Ag Teachers: Mr. MacDonald

Substitutes Required: [x] yes [] no How many: 2

Cost for Substitutes: \$250

Transportation Details: GHS Ag Department vehicle

Total Cost of Transportation: \$70.00

It is the responsibility of the teacher or advisor to contact the transportation department for costs

Lodging & meal details: room and meals included

Total Cost of Lodging: \$175

Source of Funds: GHS Agriculture Incentive Grant

If coming from ASB account, purchase order MUST be attached to verify available funds

Budget Code: 01 7010 0 5200 100 1208 1000 (conference /lodging/meals)

Principal's Approval:



- This form will be returned to you if it is not completed in full.
- Please note that this form is an addition to the current field trip or conference packet. Those original forms will still need to be completed and returned to the Principal's Office.

April, 2007 revised

**Conference Request Form
For
Galt Joint Union High School District - Staff Members**

Name: Patrick MacDonald

School: Galt High School

Name of Conference: New Professionals Institute in Agricultural Education

Place and Date of Conference: November 4th and 5th, 2021 in Fresno, CA

Cost of Conference: Approximately \$175 which includes registration, lodging, and meals.

What Funding Sources will be used? Agriculture Incentive Grant

How does the information that will be presented at this conference align itself with the course of study for the classes you are teaching or your position? Because this is an Agriculture teachers' conference for new teachers, the information shared directly impacts our classroom, the FFA leadership Development program, as well as Supervised Agriculture Experience projects. These three components make up a well-rounded program which meet State Agriculture Quality Program Standards.

How will your attendance at this conference align with your instructional objectives and state standards or your position? This conference is directly aligned with our State Agriculture Standards as well as our State Science Standards. Historically there have been tours that further Agriculture industry knowledge and information that assist in keeping us current in our classes. In addition, because of the collaborative nature of the meeting, we are able to share and gain information that is beneficial to our program.

How do you plan on disseminating this information to staff members in your department? Patrick will be able to attend multiple tours/meetings/workshops offered and provide our input at these meetings, as well as collaborate regarding the information gained while at the conference and our Department meetings.

Cheryl Reece

From: Kerry Stockton <kstockton@calagteachers.org>
Sent: Friday, September 17, 2021 8:58 AM
To: 'jsperling@cde.ca.gov'
Subject: New Professionals Announcement
Attachments: 2021 Flyer NP.pdf

CAUTION: This E-mail originated from outside of the district. Do not click links or open attachments unless you recognize the sender and know the content is safe.

New Professionals Institute
November 4-5, 2021
Doubletree Hotel, Fresno

The New Professionals Institute in Agricultural Education emphasizes topics critical for the growth and development of competent and confident first, second and third year teachers of agriculture. The purpose of the Institute is to provide early career agricultural teachers with the necessary skills to help them fulfill their roles as classroom teachers, FFA and SAE advisors, program managers, and mentors to students and other teachers.

Early career teachers will be introduced to a support network of exceptional agriculture teachers, teacher educators, state staff and industry leaders for follow-up assistance. The Institute will also provide a forum for interacting with other early career teachers statewide.

Institute Objectives:

The objectives for this institute include: (1) provide agricultural teachers with workshops, skills, and access to resources to assist them in the critical retention years of the agriculture teaching profession and (2) allow them the opportunity to spend time with their peers in a non-threatening, non-competitive atmosphere.

Additional information and registration link in the attached flyer. If you have any questions, please contact Sandy Dale or Ann De Lay.

Sandra Dale, CTE Director
Fortuna Union High School District


North Coast Agriculture Partners

 **GROW AgEd**
LEARN • DEVELOP • INSPIRE

707-672-2248, Cell

FIND YOUR SEAT AT THE TABLE

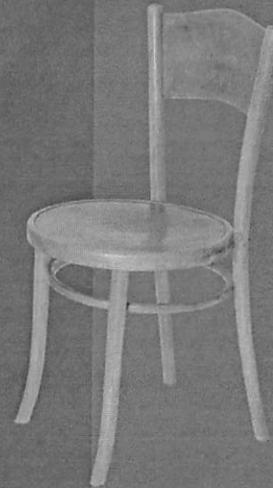
New Professionals
Institute



NOVEMBER 4-5, 2021

DOUBLETREE HOTEL,
FRESNO

A professional development conference for
teachers in years 1-4 of service



[Register Here!](#)

New Professionals Institute - Nov 4-5, 2021

New Professionals Institute Conference Information November 4-5, 2021

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Registration Fees:

- The registration fee is \$175 for double occupancy, \$250 for single
- Registration includes lodging on November 4 only.
- Meals included: 11/4, lunch and dinner
11/5, breakfast only

Deadline for registration is Friday, October 15.

Institute Location, Timeline and Attire:

- DoubleTree Hotel, 2233 Ventura Street, Fresno
- Accommodation arrangements will be made through the Institute
- Registration begins at 8:30 am, conference ends on 11/5 at 11:30 am.
- Business attire is preferred (Men: button up shirt, tie, dress pants Women: jacket or dressy sweater, blouse, dress pants or skirt/dress)
- BRING YOUR LAPTOP OR OTHER DIGITAL DEVICE FOR USE IN DESIGNATED SESSIONS.

Payment:

Payment must be received by Sandy Dale by Friday, October 29. If payment is not received, be prepared to pay at conference check-in.



Make payment payable to "Fortuna Union High School District" and send to:

Sandra Dale, Grow AgEd
Fortuna Union High School District
379 12th Street
Fortuna, CA 95540
sdale@fuhsdistrict.net

Continuing Education Credit:

Participants will be eligible to earn one semester unit of Fresno Pacific University Extended Education credit. The cost of 1 unit of credit is \$90.00 and can be completed online. The opportunity to register for this credit will only be available during the conference.

Contacts:

Ann De Lay, Institute Coordinator
(805) 756-2803 or adelay@calpoly.edu

Sandra Dale, Registration and Accommodations
(707) 672-2248 or sdale@fuhsdistrict.net

* Required

Email *

Your email

First Name *

Your answer

Last Name *

Your answer

School Name *

Your answer



Email Address (Double Check for Accuracy) *

Your answer

School Address *

Your answer

Preferred Phone Number *

Your answer

I am currently in my ____ year of teaching! *

- First
- Second
- Third
- Fourth

Region *

- Central
- North Coast
- San Joaquin
- South Coast
- Southern
- Superior



What type of room would you like? *

- Single, (this includes an extra \$75 fee for a total registration of \$250)
- Double, (you can add a roommate preference in the next question)

If you selected a double room, please state a roommate preference:

Your answer

Do you require a vegetarian meal option?

- Yes
- No

Do you have any other dietary restrictions?

Your answer

The conference registration includes a room for the night of 11/4. Would you like a room on the night of 11/3? This cost would be covered by the participant at a rate of \$149 plus tax. *

- Yes, I would like a room for the night of 11/3
- No

Name of the contact person in business/finance office responsible for payment. *

Your answer



Business/finance office contact email. The confirmation and invoice will be sent

to this person also. *

Your answer

Submit

Never submit passwords through Google Forms.

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Google Forms

