Finance & School Support

LISTED BY VENDOR

## November 16, 2021 Board of Education Meeting Agenda Item – Ratification of Contracts

Contracts under bid limit authorized 09/25/2021-11/03/2021

**Expense Items** 

| Expense                | ltems                                                           |                                                                                                                                                                             | T                          | T                                  |                                       |                    |
|------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|---------------------------------------|--------------------|
| EGUSD<br>Contract<br># | Agreement With                                                  | Services Provided                                                                                                                                                           | Term of<br>Agreement       | Department                         | Funding<br>Source                     | Expense<br>Amount  |
| 22-0213                | ANA Professional<br>Development                                 | Virtual Professional Development<br>to EGUSD Staff to Support the<br>Social, Psychological &<br>Academic Needs of Newcomers<br>SWANA (South-West North<br>African) Students | 10/19/2021 -<br>11/18/2021 | FACE Office                        | Cal New<br>Grant Funds                | \$5,200.00         |
| 22-0224                | ANA Professional<br>Development                                 | Virtual Professional Development<br>to EGUSD Staff to Support the<br>Social, Psychological &<br>Academic Needs of Newcomers<br>SWANA (South-West North<br>African) Students | 01/25/2022 -<br>02/17/2022 | FACE Office                        | Unrestricted<br>General<br>Funds      | \$2,000.00         |
| 22-0210                | ASI Peak<br>Adventures                                          | PA Community Virtual Team<br>Building for ROAR Students                                                                                                                     | 10/27/2021 -<br>10/27/2021 | Toby Johnson<br>Middle School      | Unrestricted<br>General<br>Funds      | \$100.00           |
| 22-0236.1              | BMR Health<br>Services, Inc.                                    | Amendment to NPA Master<br>Contract to reduce insurance<br>requirements                                                                                                     | 07/01/2021-<br>06/30/2022  | Special<br>Education               | Special<br>Education<br>Funds         | N/A                |
| 22-0236                | BMR Health<br>Services, Inc.                                    | NPA Master Contract for Speech,<br>Occupational and Physical<br>Therapy for Special Education<br>Students                                                                   | 07/01/2021 -<br>06/30/2022 | Special<br>Education               | Special<br>Education<br>Funds         | \$218,000.00       |
| 22-0201                | Breathing Space<br>(Jill Weston)*                               | Provide a mindfulness lesson to<br>Charles Mack's ELAC in October<br>2021                                                                                                   | 10/06/2021 -<br>10/06/2021 | Charles Mack<br>Elementary         | Unrestricted<br>General<br>Funds      | \$100.00           |
| 22-0254                | California HOSA                                                 | 2021-22 Virtual Fall Leadership<br>Conference for Students                                                                                                                  | 10/11/2021 -<br>11/10/2021 | College &<br>Career<br>Connections | Sports Careers Academy Donation Funds | \$495.00           |
| 22-0218                | Carpenters<br>Training Trust<br>Fund for Northern<br>California | Pre-Apprenticeship Priority<br>Status                                                                                                                                       | 08/31/2021 -<br>08/31/2022 | College &<br>Career<br>Connections | Unrestricted<br>General<br>Funds      | N/A                |
| 22-0208                | Center for Hearing<br>Health                                    | Hearing Tests for Food &<br>Nutrition and Grounds Employees                                                                                                                 | 09/16/2021 -<br>06/30/2022 | Risk<br>Management                 | Unrestricted<br>General<br>Funds      | Fee for<br>Service |
| 22-0227                | Chmura Economics<br>& Analytics, LLC                            | Provides on-demand, real-time, labor market information. Provides data for pathway committees, reports, skills by regional employers.                                       | 10/01/2021 -<br>09/30/2022 | College &<br>Career<br>Connections | CTEIG Funds                           | \$18,125.00        |
| 22-0192                | City of Elk Grove                                               | Safety & Security Training with Elk Grove Police Department                                                                                                                 | 10/01/2021 -<br>09/30/2026 | Safety &<br>Security               | N/A                                   | N/A                |
| 22-0239                | Consult 4 Kids                                                  | Pre-recorded videos to provide professional development for staff working for the Expanded Learning Program                                                                 | 10/26/2021 -<br>06/30/2022 | Expanded<br>Learning               | ASES Funds                            | \$1,000.00         |

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| EGUSD         |                                      |                                                                                                                                                      |                            | 1                                  |                                  |                                                   |
|---------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------|----------------------------------|---------------------------------------------------|
| Contract<br># | Agreement With                       | Services Provided                                                                                                                                    | Term of Agreement          | Department                         | Funding<br>Source                | Expense<br>Amount                                 |
| 22-0202       | Covid Clinic, Inc.                   | COVID-19 Testing Services<br>Agreement for EGUSD<br>Employees/Students                                                                               | 09/24/2021 -<br>09/25/2026 | Finance &<br>School Support        | N/A                              | N/A                                               |
| 22-0199       | Crossings TV                         | Translations and Voice Overs for TV Spots                                                                                                            | 09/24/2021 -<br>06/30/2022 | Communications                     | Unrestricted<br>General<br>Funds | \$800.00                                          |
| 22-0229       | Crowe                                | Performance Audit of Dillard<br>Elementary School project<br>pursuant to the Leroy F. Green<br>School Facilities Act of 1998                         | 06/21/2021 -<br>06/30/2022 | Fiscal Services                    | Unrestricted<br>General<br>Funds | Fee for<br>Service Not<br>to Exceed<br>\$8,000.00 |
| 22-0234       | Curriculum<br>Associates, LLC        | I-Ready professional<br>Development                                                                                                                  | 08/24/2021 -<br>08/23/2022 | Arthur Butler<br>Elementary        | Unrestricted<br>General<br>Funds | \$29,800.00                                       |
| 22-0247       | Devereux Florida                     | Master Contract for NPS Services for Special Education Students                                                                                      | 07/01/2021 -<br>06/30/2022 | Special<br>Education               | Special<br>Education<br>Funds    | \$400,000.00                                      |
| 22-0233       | Edupreneur (STORM)                   | Master Contract for Enrichment<br>Services for the After School<br>Program                                                                           | 10/22/2021 -<br>06/30/2022 | Expanded<br>Learning               | 21st CCLC<br>Funds               | \$158,500.00                                      |
| 22-0241       | Eduprenuer, LLC                      | Parent workshops for West,<br>Leimbach, Sierra, Rutter and<br>Reese                                                                                  | 11/03/2021 -<br>06/30/2022 | School<br>Improvement &<br>Support | Title I Funds                    | \$20,000.00                                       |
| 22-0223       | First Choice<br>Services             | Water Services for Child<br>Development Program at William<br>Daylor                                                                                 | 07/01/2021 -<br>06/30/2022 | William Daylor<br>High School      | Unrestricted<br>General<br>Funds | \$90.00                                           |
| 22-0219       | Franklin Covey<br>Client Sales, Inc. | Leader in Me Site License plus<br>onsite coaching days, staff<br>training and new materials                                                          | 07/01/2021 -<br>06/30/2022 | Mary Tsukamoto<br>Elementary       | Title I Funds                    | \$12,000.00                                       |
| 22-0203       | Franklin Wireless                    | T9 Remote Device Management<br>Services                                                                                                              | 09/30/2021 -<br>07/31/2022 | Technology<br>Services             | COVID-19<br>Relief Funds         | \$85,618.00                                       |
| 22-0230       | Harris School<br>Solutions           | Custom programming for salary notifications within Employee Self Services (ESS)                                                                      | 10/18/2021 -<br>06/30/2023 | Fiscal Services                    | Unrestricted<br>General<br>Funds | \$10,920.00                                       |
| 22-0207       | Heartland School<br>Solutions        | Mandatory upgrade for ASB<br>Accounting Software                                                                                                     | 09/27/2021 -<br>06/30/2022 | Fiscal Services                    | Unrestricted<br>General<br>Funds | \$675.00                                          |
| 22-0214       | Hour Zero                            | Custom training modules<br>enabling EGUSD employees to<br>complete mandated trainings<br>online and provide reports<br>regarding employee completion | 07/01/2020 -<br>06/30/2021 | Human<br>Resources                 | Unrestricted<br>General<br>Funds | \$10,150.00                                       |
| 22-0209       | IXL Learning, Inc.                   | IXL Elevate I: Effective<br>Implementation (90-minute<br>virtual professional learning<br>session)                                                   | 10/13/2021 -<br>10/13/2022 | Ellen Feickert<br>Elementary       | Unrestricted<br>General<br>Funds | \$8,245.00                                        |
| 22-0255       | Jabbergym, Inc.                      | NPA Master Contract for Speech<br>and Occupational Therapy<br>Services                                                                               | 07/01/2021 -<br>06/30/2022 | Special<br>Education               | Special<br>Education<br>Funds    | \$5,500.00                                        |
| 22-0238       | Joan Kutschbach,<br>M.D.*            | Physician Consultation Services<br>for OT & PT Medi-Cal<br>reimbursement                                                                             | 07/01/2021 -<br>06/30/2022 | Special<br>Education               | Unrestricted<br>General<br>Funds | Fee for<br>Service                                |

Finance & School Support

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| - ~                    |                                                                    |                                                                                                                                                                  | <br>                       | 1                                        |                                       |                                                      |
|------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------|---------------------------------------|------------------------------------------------------|
| EGUSD<br>Contract<br># | Agreement With                                                     | Services Provided                                                                                                                                                | Term of Agreement          | Department                               | Funding<br>Source                     | Expense<br>Amount                                    |
|                        |                                                                    |                                                                                                                                                                  |                            |                                          |                                       | Not to<br>Exceed<br>\$4,000.00                       |
| 22-0252                | Labster, Inc.                                                      | Online Lab Simulations                                                                                                                                           | 08/31/2021 -<br>07/31/2023 | Curriculum & Professional Learning       | COVID-19<br>Relief Funds<br>(ESSER)   | \$14,400.00                                          |
| 22-0249                | Lauren Levine*                                                     | PBIS editing, website, brochures and production                                                                                                                  | 10/20/2021 -<br>06/30/2022 | Student Support<br>& Health<br>Services  | Mental<br>Health<br>Services<br>Funds | \$30,000.00                                          |
| 22-0248                | Mad Science*                                                       | Hands on Science enrichment - 1<br>hour classes. Students will learn<br>about animals, adaptations,<br>diversity, life cycles,<br>classification and camouflage. | 11/02/2021 -<br>12/15/2021 | Marion Mix<br>Elementary                 | Title I Funds                         | \$1,556.00                                           |
| 21-0180.1              | Microsoft Premier                                                  | Amendment to dates of services to extend to 11/30/21 from 10/31/21                                                                                               | 11/01/2020-<br>11/30/2021  | Technology<br>Services                   | Unrestricted<br>General<br>Funds      | N/A                                                  |
| 22-0220                | Mountain Valley<br>Child & Family<br>Services, IncBar<br>Du/Gerber | Master Contract for NPS Services<br>for Special Education Students                                                                                               | 07/01/2021 -<br>06/30/2022 | Special<br>Education                     | Special<br>Education<br>Funds         | \$100,000.00                                         |
| 22-0221                | Mountain Valley<br>Child & Family<br>Services, Inc<br>Nevada City  | Master Contract for NPS Services<br>for Special Education Students                                                                                               | 07/01/2021 -<br>06/30/2022 | Special<br>Education                     | Special<br>Education<br>Funds         | \$290,000.00                                         |
| 22-0206.1              | Platinum<br>Teletherapy                                            | Amendment to NPA Master<br>Contract for additional services<br>and rates                                                                                         | 07/01/2021-<br>06/30/2022  | Special<br>Education                     | Special<br>Education<br>Funds         | N/A                                                  |
| 22-0206                | Platinum<br>Teletherapy                                            | NPA Master Contract for Speech<br>Therapy Services for Special<br>Education Students                                                                             | 07/01/2021 -<br>06/30/2022 | Special<br>Education                     | Special<br>Education<br>Funds         | \$405,000.00                                         |
| 22-0245                | PlaySpace Therapy<br>for Kids (Debra<br>Nipp)*                     | IEE - Independent Educational<br>Evaluation                                                                                                                      | 09/15/2021 -<br>06/30/2022 | Special<br>Education                     | Unrestricted<br>General<br>Funds      | Fee for<br>Service<br>Not to<br>Exceed<br>\$2,500.00 |
| 22-0251                | PowerSchool                                                        | Professional Services & Setup<br>Fee - UT TalentED Services<br>Remote - 10 hours                                                                                 | 12/01/2021 -<br>11/30/2022 | Curriculum &<br>Professional<br>Learning | Unrestricted<br>General<br>Funds      | \$2,100.00                                           |
| 22-0244                | Provo Canyon<br>School, Inc.                                       | Master Contract for NPS Services<br>for Special Education Students                                                                                               | 07/01/2021 -<br>06/30/2022 | Special<br>Education                     | Special<br>Education<br>Funds         | \$100,000.00                                         |
| 22-0222                | Real Inspiration,<br>Inc.                                          | Assembly with Keith Hawkins,<br>Motivational Speaker on 8/12/21                                                                                                  | 08/12/2021 -<br>08/12/2021 | Pleasant Grove<br>High School            | COVID-19<br>Relief Funds              | \$2,000.00                                           |
| 22-0216                | Regina<br>Rosenzweig*                                              | OCDE Project GLAD - Guided<br>Language Acquisition and Design<br>Professional Development                                                                        | 09/07/2021 -<br>09/28/2022 | Sunrise<br>Elementary                    | Unrestricted<br>General<br>Funds      | \$1,400.00                                           |
| 22-0191                | River Oak Center<br>for Children<br>(ROCC)                         | Provide and coordinate mental health services for EGUSD students and families.                                                                                   | 10/11/2021 -<br>06/30/2024 | Student Support<br>& Health<br>Services  | N/A                                   | N/A                                                  |

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|                        |                                                        |                                                                                                                                              | 1                          | 1                                       |                                                                           |                                   |
|------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------|---------------------------------------------------------------------------|-----------------------------------|
| EGUSD<br>Contract<br># | Agreement With                                         | Services Provided                                                                                                                            | Term of Agreement          | Department                              | Funding<br>Source                                                         | Expense<br>Amount                 |
| 22-0188.1              | Ro Health, Inc.                                        | Amendment to NPA Master<br>Contract to adjust service rates                                                                                  | 07/01/2021-<br>06/30/2022  | Special<br>Education                    | Special<br>Education<br>Funds                                             | N/A                               |
| 22-0240                | Sacramento<br>Children's Home                          | Provide therapy services,<br>supportive counseling and skill<br>building to youth between 2-20<br>year's old                                 | 09/01/2021 -<br>08/31/2022 | Student Support<br>& Health<br>Services | N/A                                                                       | N/A                               |
| 22-0228                | Sacramento County<br>Office of<br>Education            | Annual AVID Tutoring Agreement                                                                                                               | 10/22/2021 -<br>06/30/2022 | Elk Grove High<br>School                | Unrestricted<br>General<br>Funds                                          | \$14,914.00                       |
| 22-0200                | Sacramento Food<br>Bank and Family<br>Services (SFBFS) | Partnership with SFBFS and<br>EGUSD SAFE Office to provide<br>food pantry services to qualified<br>EGUSD students and families.              | 10/01/2021 -<br>06/30/2022 | Student Support<br>& Health<br>Services | N/A                                                                       | N/A                               |
| 22-0250                | Sacramento<br>Zoological<br>Society*                   | Virtual ZooMobile Program for<br>EGUSD families with children 0-<br>5 years old. Program will be 15-<br>45 minutes in length.                | 10/18/2021 -<br>10/18/2022 | PreK Education                          | Head<br>Start/State<br>Preschool/<br>Title I/School<br>Readiness<br>Funds | \$150.00                          |
| 22-0225                | Sharon Kennedy<br>Estate Management                    | Administration of Special<br>Education Student Settlement<br>Agreement (BruD)                                                                | 10/30/2021 -<br>07/30/2026 | Special<br>Education                    | Unrestricted<br>General<br>Funds                                          | Fee for<br>Services<br>\$170/hr   |
| 22-0226                | Sharon Kennedy<br>Estate Management                    | Establishment of Student Trust<br>Agreement (BruD)                                                                                           | 10/30/2021 -<br>07/30/2026 | Special<br>Education                    | Unrestricted<br>General<br>Funds                                          | \$175,000.00                      |
| 22-0264                | Sharon Kennedy<br>Estate Management                    | Administration of Special<br>Education Settlement Agreement<br>(GK)                                                                          | 11/01/2021-<br>01/30/2023  | Special<br>Education                    | Unrestricted<br>General<br>Funds                                          | Fee for<br>Service<br>\$170.00/hr |
| 22-0265                | Sharon Kennedy<br>Estate Management                    | Establishment of Student Trust<br>Agreement (GK)                                                                                             | 11/01/2021-<br>01/30/2023  | Special<br>Education                    | Unrestricted<br>General<br>Funds                                          | \$24,500.00                       |
| 22-0232                | Stafford Consulting<br>Group, LLC                      | Interrupting Bias Series -<br>Executive Coaching                                                                                             | 09/16/2021 -<br>10/14/2021 | Pleasant Grove<br>High School           | Unrestricted<br>General<br>Funds                                          | \$5,000.00                        |
| 22-0212                | Summitview Family & Child Services, Inc.               | Master Contract for NPS Services<br>for Special Education Students                                                                           | 07/01/2021 -<br>06/30/2022 | Special<br>Education                    | Special<br>Education<br>Funds                                             | \$200,000.00                      |
| 22-0235                | The Speech Pathology Group, Inc.                       | NPA Master Contract for Speech<br>and Language Services for<br>Special Education Students                                                    | 07/01/2021 -<br>06/30/2022 | Special<br>Education                    | Special<br>Education<br>Funds                                             | \$2,000,000.0                     |
| 22-0204                | UC Davis - C-<br>STEM                                  | C-STEM Program Participation<br>for Elizabeth Pinkerton MS,<br>Edward Harris, Jr. MS, Cosumnes<br>Oaks HS, Laguna Creek HS and<br>Sheldon HS | 09/27/2021 -<br>06/30/2022 | College &<br>Career<br>Connections      | Perkins -<br>CTE Funds                                                    | \$5,000.00                        |
| 22-0243                | Vincent Pompei*                                        | Virtual training for Gay Straight<br>Alliance (GSA) advisors at<br>Middle/High Schools                                                       | 11/15/2021 -<br>11/15/2021 | Student Support<br>& Health<br>Services | Kaiser -<br>Project<br>STARS<br>Funds                                     | \$1,400.00                        |

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| EGUSD<br>Contract<br># | Agreement With                 | Services Provided                                   | Term of Agreement          | Department                    | Funding<br>Source | Expense<br>Amount |
|------------------------|--------------------------------|-----------------------------------------------------|----------------------------|-------------------------------|-------------------|-------------------|
| 22-0205                | XTG Media, Inc<br>James Jameel | College and Career Ready Staff Training and Student | 09/30/2021 -<br>05/31/2022 | Monterey Trail<br>High School | Title I Funds     | \$10,000.00       |
|                        | Pugh*                          | Development                                         | 03/31/2022                 | Then believe                  |                   |                   |

#### A. Terminated Items

| EGUSD<br>Contract<br># | Agreement With | Services Provided | Term of<br>Agreement | Department | Funding<br>Source | Expense<br>Amount |
|------------------------|----------------|-------------------|----------------------|------------|-------------------|-------------------|
|                        |                |                   |                      |            |                   |                   |