



GILROY UNIFIED SCHOOL DISTRICT

Within the State and Out of State / Overnight Field Trip Request Form

LEVEL 1	LEVEL 2
<i>Within the State / One-Day Trip (District Office information only)</i>	<i>Out of State and/or Overnight Trip (Board Approval required)</i>
<u>Submit (6) weeks in advance for Principal approval and District Office information.</u> Date of Trip: _____ Please check: <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input type="checkbox"/> Th <input type="checkbox"/> F <input type="checkbox"/> Sat <input type="checkbox"/> Sun <u>DEPARTURE DATE / TIME:</u> _____ <u>RETURN DATE / TIME:</u> _____ Number of Students attending: _____ Names of Chaperones <u>mandatory!</u>	<u>Submit (4) months in advance for BOARD APPROVAL.</u> Dates of Trip: <u>Dec. 16 - 19, 2021</u> Please check: <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W <input checked="" type="checkbox"/> Th <input checked="" type="checkbox"/> F <input checked="" type="checkbox"/> Sat <input checked="" type="checkbox"/> Sun Total Instructional Days Missed: <u>2</u> <u>DEPARTURE DATE / TIME:</u> <u>12/16 @12:30pm</u> <u>RETURN DATE / TIME:</u> <u>12/19 @12:30pm</u> Number of Students attending: <u>10</u> Names of Chaperones <u>mandatory!</u> <u>Melanie Corona</u>

Date: 12/16/21 -12/19/21 School Site: Christopher High School Grade Level: 9-12

Name of Group / Organization: Christopher High Wrestling

Name of Lead Instructor(s): Jose Lara School Extension: _____

DESTINATION (Location / City / State):
400 North Center Street , Reno, Nevada 89501

Does the trip involve any water related activities? ☐ Yes ☒ No

If yes, please describe as additional information/assurances may be required (GUS 67A).

According to GUSD's AR 6153 "Field Trips about trips involving water craft, the use of private and or non-commercial vessels is prohibited.

The teacher must verify the following:

- ☐ 1) The vessel must be properly licensed.
- ☐ 2) The Captain has a current valid license for the type and size of the vessel.
- ☐ 3) The vessel has adequate life jackets for the group.
- ☐ 4) The teacher must obtain a certificate of insurance naming the district as an additional insured. (Please attach to Field Trip Request Form #67)
- ☐ 5) The teacher must insist that emergency procedures and drills are reviewed by the boat personnel with the filed trip adults and participants.

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- ☐ 6) The teacher must review weather conditions and information prior to the trip and be aware of any warnings out.
- ☐ 7) The teacher will assign adult chaperons to specific children.
- ☐ 8) The teacher must have school's first aid kit.
- ☐ 9) The trip shall be accompanied by a teacher, employee or agent of the school who has completed a first aid course which is certified by the American Red Cross

Number of Chaperones attending: Teachers _____ School Staff 2 Parents 1 Community Members: _____

LIST NAMES OF ALL CHAPERONES

- Teachers and other school staff: Coach Jose Lara, Coach Matt Corona
- Community Members: _____
- Parent/Guardian Name: (Please also include GUSD Student) You may add another sheet, if necessary.
Melanie Corona

Academic Purpose of Field Trip: (include curriculum and standards met by this field trip below).

The purpose of the field trip is to have student wrestling athletes compete in a wrestling tournament/competition.

Lodging arrangements:

El Dorado Hotel in Reno

345 N Virginia St, Reno, NV 89501

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MODE of Transportation (please check below):

☐ School Bus ☐ Charter Bus ☒ District Vehicle ☐ Private Car

If District vehicles or private vehicles are the mode of transportation, please check box below confirming all employees or volunteer drivers have been cleared by the District. All documents must be on file with the Transportation Department or with the Athletic Director at each site.

List Names of Drivers:

Jose Lara	
Matt Corona	

Documents required for clearance include: copy of driver's license, proof of insurance, GUS Form #110 and DMV H6 record

☒ All above documents are on file.

Estimated total cost of trip \$ 1338


Estimated total cost per student \$ 0

Transportation Costs: Yes ☒ No ☐ Funding Source: CHS ASB Wrestling Account

Admission Fees: Yes ☒ No ☐ Funding Source: CHS ASB Wrestling Account

Substitute Teacher required? YES ☐ If yes, check one: full day sub ☐ or ½ day sub ☐ **NO** sub required ☒

Funding Source: CHS Wrestling Account

LEVEL 1	LEVEL 2
Within the State / One-Day Trip (Principal Approval only)	Out of State and/or Overnight Trip Board Approval required (*)
Signed: _____ Principal	Signed: _____ Principal
Dated: _____ Request approved: Yes <input type="checkbox"/> No <input type="checkbox"/>	Dated: 11/17/21 Request approved: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Date received in Curriculum and Instruction Office: _____	Signed: _____ Director of Curriculum and Instruction
Signed: _____ Dated: _____ Director of Curriculum and Instruction	Dated: 11/17/21 Request approved: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
 <p align="center">G.U.S.D. BOARD OF EDUCATION</p> <p align="center">Approved: <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>Rationale (if not approved): _____</p>	



Reno Tournament of Champions Itinerary

Thursday, Dec. 16th:

- 12:30 pm- Students to meet coaches and approved drivers in the back parking lot near gym.
- 1:00 pm- Leaving Christopher
- 5:00 pm- Stop for dinner near Reno
- 6:30 pm- Arrive in Reno and check into Hotel
- 7:45 pm- Go to the arena to check weight.
- 8:45pm- Go back to the hotel to rest up.

Friday, Dec. 17th:

- 5:00 am- Eat Breakfast at Hotel (complimentary)
- 6:00am- Leave hotel for arena
- 7:00 am- Check weight, weigh in, and begin tournament
- 7:00 pm- End wrestling
- 7:30 pm- Team will go out to dinner
- 8:45 pm- Back to the hotel to sleep.

Saturday, Dec. 18th:

- 5:00 am- Eat Breakfast at Hotel (complimentary)
- 8:00 am- Leave hotel for arena
- 9:00 am- weigh in and wrestle
- 9:00 pm- End wrestling
- 9:30 pm- Team will go out to dinner
- 10:45 pm- Back to the hotel to sleep.

Sunday, Dec. 19th:

- 8:00 am- Eat Breakfast at Hotel (complimentary)
- 9:00 am- Check out of hotel and leave Reno
- 2:00 pm- Estimated time of arrival in Gilroy.

If you have any questions, please contact Jose Lara- Head Varsity Wrestling Coach (408) 664-8123.

Thank you.