

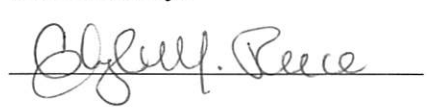
# Galt Joint Union High School District

## Board Agenda Item Summary

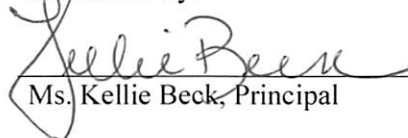
Board Meeting Date:	December 16, 2021
Item:	Galt Agriculture Department - Arc Exposure Training
Presented By:	Cheryl Reece
Summary:	<p><b>BACKGROUND:</b> This trip is intra-curricular and the students attending will have a unique opportunity to expand their knowledge and welding skills through information provided by Miller Electric personnel.</p> <p><b>LCAP GOAL:</b> <input checked="" type="checkbox"/> College and Career Readiness for All Students (Check One) <input checked="" type="checkbox"/> Rigorous Learning and High Achievement for All <input checked="" type="checkbox"/> Transparent Communication and Engagement of All Stakeholders <input checked="" type="checkbox"/> Safe, Healthy, and Supportive School/Work Environment for All</p> <p><b>ISSUE:</b> The following activities for students and teachers are overnight and require Board approval.</p> <p><b>PROPOSAL:</b> To approve the following travel for Mr. Patrick MacDonald and four students to the 2022 Arc Exposure Welding Workshop January 18-19, 2022.</p> <p><b>FISCAL IMPACT:</b> The costs associated with these activities to be paid:</p> <ul style="list-style-type: none"><li>• Teacher travel and vehicle expenses paid by the 2021-2022 Agriculture Incentive Grant 01-7010-0-5200-100-1208-1000.</li><li>• Student registration, lodging and travel paid by the Galt Agriculture Boosters funds.</li><li>• Substitute teachers paid for by GHS Site Funds.</li></ul>
Presenter's Recommendation:	Approve

Approved for submission to

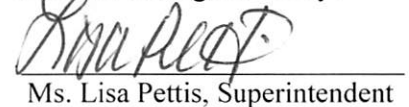
Submitted by:

  
Cheryl Reece

Reviewed by:

  
Ms. Kellie Beck, Principal

The Governing Board by:

  
Ms. Lisa Pettis, Superintendent

# GALT JOINT UNION HIGH SCHOOL DISTRICT

## Board Meeting Field Trip/Conference Information Sheet

(Board Policy states that all field trips overnight or over 100 miles require Board approval.  
Out of state conferences for staff also require Board approval.)

Requested By: Cheryl Reece

Department/Club: GHS Ag Dept.

Purpose of Trip: 2022 Arc Exposure Training

Total Cost of Registration, Entry Fee, etc. \$360 total for teacher and 4 students

Dates of Trip: January 18 & 19, 2022  
x Weekday(s) Weekend

Destination of Trip: Butte College, Oroville, CA

Attendees: # of Supervisors: 1 # of Students: 4  
Mr. MacDonald,

Substitutes Required: [x] yes [ ] no How many:

Cost for Substitutes: \$250

Transportation Details: GHS Ag Department vehicles

Total Cost of Transportation: \$100.00

☐ It is the responsibility of the teacher or advisor to contact the transportation department for costs

Lodging & meal details: 2 Rooms and two meals

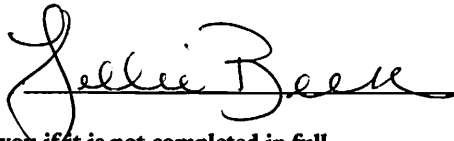
Total Cost of Lodging: Paid by Ag Booster Funds

Source of Funds: GHS Agriculture Incentive for transportation, Ag Boosters hotel and conference fees. Substitutes will be out of GHS Site Funds.

☐ If coming from ASB account, purchase order MUST be attached to verify available funds

Budget Code: 01 7010 0 5200 100 1208 1000 (conference expenses/lodging)

Principal's Approval:



- ☐ This form will be returned to you if it is not completed in full.
- ☐ Please note that this form is an addition to the current field trip or conference packet. Those original forms will still need to be completed and returned to the Principal's Office.

April, 2007 revised

## GALT JOINT UNION HIGH SCHOOL

FORM 14C  
8/84  
FIELD TRIP PERMISSION APPLICATION

SUBMIT IN DUPLICATE TO:  
\_\_\_\_ Principal (Curricular Trips)  
\_\_\_\_ V.P. (Extracurricular)

**DIRECTIONS:** Administrative approval must be obtained in advance through use of this form for all field trips, curricular and extracurricular. This application is to be submitted at least three weeks before the proposed trip. A proposed trip beyond 100 miles must have approval of the Board of Trustees and must be submitted seven school days before a Board meeting. According to insurance and Board policy all drivers for school field trips must be at least 23 years of age. (If the proposed activity is an Independent Study Project, Independent Study application is to be used rather than this form)

GHS Ag Department

Applying Organization

Patrick MacDonald

Staff Member in Charge

Destination: Butte College, ARC Exposure Training

Date of proposed trip: 1/18-1/19, 2022

Time of departure: 5:00 a.m

Time of return: 7:00 p.m.

Purpose of trip (for class projects indicate relationship to course of study.)

ARC Exposure Welding Training

Approximate number of students expected: 4

Proposed transportation (check as applicable)

School bus(es) \_\_\_\_\_

Proposed driver(s) \_\_\_\_\_

Private vehicle(s) 1

Proposed driver(s) Mr. MacDonald

I verify that only those students who have properly completed parent permission forms (form 14d) will be allowed to participate in this field trip. The above information is correct. Drivers are age 23 and in my judgment qualified to be experienced and safe drivers.

Sheryl. Reece  
Field Trip Applicant

11/19/21  
Date

Approvals:

Department Chair Sheryl. Reece Date 11/19/21

Extracurricular Activities (Vice Principal) \_\_\_\_\_ Date \_\_\_\_\_

Curricular Activities (Principal) Jessie B... Date 11/19/21

For trips outside the district (Superintendent) Paul Reed Date 12-1-21

ROUTING: Original: Office file

Duplicate: Applicant

**Arc Exposure Welding Conference  
Oroville, CA**

<b>Date</b>	<b>Day</b>	<b>Time</b>	<b>Activity</b>
1/18/22	Tuesday	5:00 am	Depart GHS with students
1/18/22	Tuesday	7:00 am	Arrive at Butte
1/19/22	Wednesday	5:00 pm	Depart Butte College with students
1/19/22	Wednesday	7:00 pm	Arrive at GHS

There will be four students who will participate in this activity.

There is a fee of \$90 per participant which will be paid by the Galt FFA Ag Boosters.

Substitutes (2) will be paid for by GHS site funds.

The hotel will be paid for by Galt FFA Ag Boosters.

Transportation will be paid by the Ag Department. 01 7010 0 5800 100 1208 1000

## 2022 Arc Exposure "Passing of the Torch for the Future"

- ♦ **For advanced high school welding students and instructors**
- ♦ **Training presented by Miller Electric and Hobart Bros.**
- ♦ **Covers new technologies in SMAW, GMAW, FCAW, and GTAW processes**
- ♦ **Classroom lecture, questions and answers, and lab time**
- ♦ **Full participation is a must**

### WHAT TO BRING AND WEAR

#### Each participant must bring:

- Safety Glasses
- Welding Helmet
- Welding Gloves
- 2 Wire Brushes
- (for stainless steel, mild steel)
- Chipping Hammer

#### Each participant must wear:

Appropriate clothing for welding  
(leather jackets are highly recommended)

Face mask while indoors

No Open Toed Shoes!

### Questions?

Contact: Melanie Flaherty  
Welding Technology Program  
Office: 530.895.2501  
Fax: 530.895.2302  
Email: winansme@butte.edu  
Address: 3536 Butte Campus Drive  
Oroville, CA 95965



ARC WELDING EQUIPMENT



- ♦ January 18 & 19, 7:30 am — 5 pm OR
- ♦ January 20 & 21, 7:30 am — 5 pm
- ♦ \$90 registration fee per participant
- ♦ Includes continental breakfast and lunch each day
- ♦ Each participant receives a hat, shirt, "goodie" bag, and a certificate.
- ♦ Accepting 4 students per school and 1 instructor until registration fills
- ♦ Participants are required to wear a mask while indoors

### WHAT WE NEED FROM YOU

- Completed Registration form (May be sent before sending payment or Waiver of Liability form)
- Waiver of Liability forms for each participant, including instructors
- Payment— Check or purchase order (\$90 registration fee per instructor and student)
- All forms and payment (check or PO) must be received by Friday December 31, 2021. If all forms are not received by deadline, you will lose your spot. Sessions fill fast!

**\*\*Deadline\*\***

**Friday, December 31, 2021**

**All forms and payments  
must be received by the end of the  
business day.**

**Accepted method of payment:**

**Checks or Purchase Order.**

**Make Checks payable to:  
Butte College Foundation- Welding  
Technology**

**Sponsored By:**



## 2022 Arc Exposure

### "Passing of the Torch for the Future"

#### STEPS TO A SUCCESSFUL REGISTRATION

**DEADLINE FOR WAIVER FORMS PAYMENT TO BE RECEIVED IS FRIDAY, DECEMBER 31, 2021. NO EXCEPTIONS. We will accept faxed, mailed, or scanned copies sent by email. The Registration Form may be sent prior to all other forms.**

- **Registration Form** – Follow the link to complete the registration form: <https://forms.office.com/r/jpHE4pNcm0>. We are accepting 1 instructor and 4 students from each school until all schools are able to participate. If there are available openings after all schools have registered, schools may request for additional students/instructors.
- **Butte College Field Trip Forms (Two Forms)** – Both the Field Trip Excursion and Risk Acknowledgement forms must be completed and signed by a parent or legal guardian if participant is under 18. If student is 18, they may sign. If a signature is questionable, the high school instructor will be contacted and the questionable form returned. \*Please keep in mind that instructors are participants and will need to complete the required forms as well.\*
- **Payment** - Include your check payment or purchase order. Checks should be made payable to Butte College Foundation- Welding Technology. **Payment or purchase order must be received by the December 31st deadline. Cost is \$90 per instructor and student.**
- **Deadline** - All forms and payments must be received in our office by the **Friday, December 31st**, deadline. **The participant will be allowed to attend if ALL forms/payment have not been received by this deadline.** Registration is on a first-come, first-serve basis. The event may be full before the deadline. There are only 23 instructor and 90 student spots for each two-day session. **DON'T DELAY.**
- **Send Forms to:**  
Mail:  
Melanie Winans, WM 107  
Butte College  
3536 Butte Campus Drive  
Oroville, CA 95965  
Fax: 530.895.2302  
Email: [winansme@butte.edu](mailto:winansme@butte.edu)

\*If emailed/faxed, no need to send originals after\*

- **Questions?** Contact Melanie Flaherty at 530.895.2501 or [winansme@butte.edu](mailto:winansme@butte.edu)