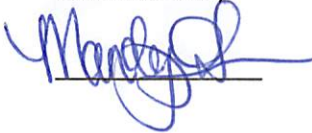


Galt Joint Union High School District

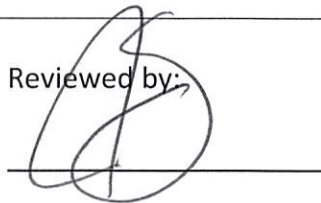
Board Agenda Item Summary

Board Meeting Date:	12/8/21
Item:	ARC Exposure Welding Conference January 18-19, 2022
Presented By:	Mandy Garner
Summary:	<p>BACKGROUND: <u>ARC Exposure is for advanced high school welding students and instructors to learn the new welding technologies in the industry. Topics covered are SMAW, GMAW, FCAW, and GTAW processes. This conference includes classroom lecture, questions, answers and lab time presented by highly trained teachers.</u></p> <p>ISSUE: Overnight and out of state travel requires board approval.</p> <p>PROPOSAL: Approve attendance of 4 students and one teacher to attend ARC Welding Exposure Conference.</p> <p>FISCAL IMPACT: \$_____ to be paid by _____ (see below) fund (Supporting documentation must include funding codes)</p> <p>The cost of transportation (\$75) will be paid by the agriculture department. 01 7010 0 5742 200 1208 1000. The \$90 teacher registration and hotel cost of \$120/night (approximately) will also be paid by agriculture incentive. 01 7010 0 5200 200 1208 1000. Student registration (\$90) and student hotels (approximately \$120 per night with 4 students per room) will be paid by CTEIG funds.</p> <p>Substitute costs (2 days @ \$150/day = \$300) will be paid by site funds.</p>
Presenter's Recommendation:	Approve

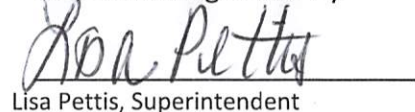
Submitted by:



Reviewed by:



Approved for submission to
the Governing Board by:


Lisa Pettis, Superintendent

GALT JOINT UNION HIGH SCHOOL DISTRICT

Board Meeting Field Trip/Conference Information Sheet

(Board Policy states that all field trips overnight or over 100 miles require Board approval.
Out of state conferences for staff also require Board approval.)

Requested By: Mandy Garner

Department/Club: Ag. Dept/FFA

Purpose of Trip: ARC Exposure Welding Conference

Rationale & Strategic Plan Alignment ARC Exposure is for advanced high school welding students and instructors to learn the new welding technologies in the industry. Topics covered are SMAW, GMAW, FCAW, and GTAW processes. This conference includes classroom lecture, questions, answers and lab time presented by highly trained teachers.

Total Cost of Registration, Entry Fee, etc. \$90 per student/ \$90 per teacher

Dates of Trip: 1/18/22 - 1/19/22 Friday and Saturday
XX Weekday(s) Weekend

Destination of Trip: Sacramento, CA

Attendees: # of Supervisors: 1 # of Students: 4

Advisors: Brayn Dodson

Substitutes Required: [x] yes [] no How many: 2

Cost for Substitutes: \$300.00

Transportation Details: District/Ag Dept. Vehicle

Total Cost of Transportation: \$75.00

☐ It is the responsibility of the teacher or advisor to contact the transportation department for costs

Lodging & meal details: TBD

Total Cost of Lodging: \$120/night/room

Source of Funds: Student registration paid by CTEIG. The Agriculture Department will cover the cost of transportation and teacher registration/hotels. Substitute costs will be paid by site funds \$300.00.

☐ If coming from ASB account, purchase order MUST be attached to verify available funds

Budget Code: 01 7010 0 5742 200 1208 1000 for transportation,
01 7010 0 5200 200 1208 1000 for teacher registration

Principal's Approval: 

- ☐ This form will be returned to you if it is not completed in full.
- ☐ Please note that this form is an addition to the current field trip or conference packet. Those original forms will still need to be completed and returned to the Principal's Office.

Liberty Ranch HS

NOV 17 2021

Admin Office

GALT JOINT UNION HIGH SCHOOL

FORM 14C

8/84

FIELD TRIP PERMISSION APPLICATION

SUBMIT IN DUPLICATE TO:

____ Principal (Curricular Trips)

____ V.P. (Extracurricular)

DIRECTIONS: Administrative approval must be obtained in advance through use of this form for all field trips, curricular and extracurricular. This application is to be submitted at least three weeks before the proposed trip. A proposed trip beyond 100 miles must have approval of the Board of Trustees and must be submitted seven school days before a Board meeting. According to insurance and Board policy all drivers for school field trips must be at least 23 years of age. (If the proposed activity is an Independent Study Project, Independent Study application is to be used rather than this form)

Ag Dept/FFA

Bryan Dodson

Applying Organization

Staff Member in Charge

Destination: ARC Exposure Conference at Butte College

Date of proposed trip: January 18-19, 2022

Time of departure: 5:00 A.M.

Time of return: 9:00 P.M.

Purpose of trip (for class projects indicate relationship to course of study.)

ARC Exposure is for advanced high school welding students and instructors to learn the new welding technologies in the industry. Topics covered are SMAW, GMAW, FCAW, and GTAW processes. This conference includes classroom lecture, questions, answers and lab time presented by highly trained teachers.

Approximate number of students expected: 4

Proposed transportation (check as applicable)

School Bus (es) _____

Proposed driver(s) _____

Private vehicle(s) Ag van

Proposed driver(s) Bryan Dodson

I verify that only those students who have properly completed parent permission forms (form 14d) will be allowed to participate in this field trip. The above information is correct. Drivers are age 23 and in my judgment qualified to be experienced and safe drivers.

Mandy
Field Trip Applicant

11/9/21
Date

Approvals:

Department Chair

Date

Extracurricular Activities (Vice Principal)

Date

Curricular Activities (Principal)

Date

For trips outside the district (Superintendent)

Date

ROUTING: Original: Office file

Duplicate: Applicant

Liberty Ranch HS

NOV 17 2021

Admin Office

ARC Exposure
Butte College

Date	Day	Time	Activity
1/18/22	Tuesday	5:00 A.M.	Leave Liberty Ranch High School
1/18/22	Tuesday	7:30 A.M.	Arrive at conference, register.
1/18-19/22	Tuesday - Wednesday	1:00 P.M.	Students Attend Conference
1//22	Wednesday	6:30 P.M.	Van departs conference for Liberty Ranch High School

The cost of transportation (\$75) will be paid by the agriculture department. 01 7010 0 5742 200 1208 1000.
The \$90 teacher registration and hotel cost of \$120/night (approximately) will also be paid by agriculture
incentive. 01 7010 0 5200 200 1208 1000. Student registration (\$90) and student hotels (approximately \$120
per night with 3-4 students per room) will be paid by CTEIG funds.

Substitute costs (2 days @ \$150/day = \$300) will be paid by site funds.

Liberty Ranch HS

NOV 17 2021

Admin Office

TRIP PERMISSION FORM

Please permit my son / daughter: _____ ID# _____

To attend the trip sponsored by Liberty Ranch FFA – Ag Department

To: ARC Exposure Welding Conference
(destination)

on January 18-19, 2022
(date)

I understand the trip is expected to last from _____

Transportation will be provided or arranged by XX School District _____ Other _____

Advisor(s): Mr. Dodson

(Parent or guardian name)

(Address)

(Home Phone & Cell)

(Work)

In case of emergency if I cannot be reached, please call:

(Name)

(Phone)

INSURANCE AND MEDICAL RELEASE

I verify that my son / daughter is covered by insurance and release the Galt Joint Union High School District of any responsibility in case of an accident while he/she student is on this trip.

- ☐ I have the school insurance
☐ My personal insurance covers my child in case of an accident or injury.
☐ I have no insurance but release the district from any responsibility.

My child has the following health problem: _____

My child must take the following medication: _____

I also authorize any physician or hospital to provide emergency treatment, which may be needed.

Date: _____
(Signature of parent / guardian)

Liberty Ranch HS
NOV 17 2021
Admin C. 1000

Liberty Ranch High School

12945 Marengo Road
Galt, CA 95632
209-745-4250 x8704

Dear Parent or Guardian:

An opportunity is available for your student to participate in an event which we feel will benefit their educational experience. Your child has indicated an interest in participating. Because the event will be away from the high school campus, it is necessary for you to grant written permission for your child to participate. The details are listed below:

Sponsoring Division or Organization: Agriculture Department

Nature of Event: ARC Exposure Welding Conference

Method of Transportation: School Van

Place: Butte College

Date(s):

Periods Missed: 1 2 3 4 5 6 7 8 **ALL**

Sponsoring Teacher's Signature

MY SON / DAUGHTER (NAME) _____ STUDENT # _____

HAS MY PERMISSION TO PARTICIPATE IN THE EVENT DESCRIBED ABOVE.

SIGNED _____
Parent / Guardian Signature

TEACHER'S PLEASE NOTE: DO NOT THIS IF IT HAS NOT BEEN SIGNED BY A SPONSOR AND PARENT.
(Students are responsible for class work, homework, and tests missed while on the field trip.)

Period	Teacher's Signature	Period	Teacher's Signature
1B	4B	3A	
2B	1A	4A	
3B	2A		

Please note: Any questions about whether a student attended the activity should be directed to the sponsoring teacher or the attendance office.

Liberty Ranch High School

NOV 17 2011

Admin Office

2022 Arc Exposure "Passing of the Torch for the Future"

- ♦ For advanced high school welding students and instructors
- ♦ Training presented by Miller Electric and Hobart Bros.
- ♦ Covers new technologies in SMAW, GMAW, FCAW, and GTAW processes
- ♦ Classroom lecture, questions and answers, and lab time
- ♦ Full participation is a must

WHAT TO BRING AND WEAR

Each participant must bring:

- Safety Glasses
- Welding Helmet
- Welding Gloves
- 2 Wire Brushes
- (for stainless steel, mild steel)
- Chipping Hammer

Each participant must wear:

Appropriate clothing for welding
(leather jackets are highly recommended)

Face mask while indoors

No Open Toed Shoes!

Questions?

Contact: Melanie Flaherty
Welding Technology Program
Office: 530.895.2501
Fax: 530.895.2302
Email: winansme@butte.edu
Address: 3536 Butte Campus Drive
Oroville, CA 95965



- ♦ January 18 & 19, 7:30 am — 5 pm **OR**
- ♦ January 20 & 21, 7:30 am — 5 pm
- ♦ \$90 registration fee per participant
- ♦ Includes continental breakfast and lunch each day
- ♦ Each participant receives a hat, shirt, "goodie" bag, and a certificate.
- ♦ Accepting 4 students per school and 1 instructor until registration fills
- ♦ Participants are required to wear a mask while indoors

WHAT WE NEED FROM YOU

- Completed Registration form (May be sent before sending payment or Waiver of Liability form)
- Waiver of Liability forms for each participant, including instructors
- Payment— Check or purchase order (\$90 registration fee per instructor and student)
- All forms and payment (check or PO) must be received by Friday December 31, 2021. If all forms are not received by deadline, you will lose your spot. Sessions fill fast!

****Deadline****

Friday, December 31, 2021

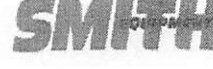
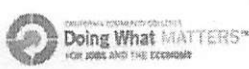
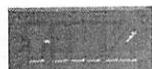
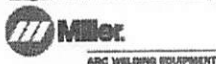
All forms and payments must be received by the end of the business day.

Accepted method of payment:

Checks or Purchase Order.

Make Checks payable to:
Butte College Foundation- Welding Technology

Sponsored By:



GALT JOINT UNION HIGH SCHOOL

FIELD TRIP INFORMATION

This check list will be completed after field trip requests are submitted to office. Sponsor will receive a copy showing items needed or pertinent dates.

Check list for Field Trip/Off-Campus Activity

Ag Dept./FFA	ARC Exposure Welding Conference	January 18-19, 2022
Sponsor	Activity	Date
<u>✓</u>	Field Trip Application (14C) Submitted	
<u>✓</u>	Needs Board approval (overnight or 100 miles)	
<u>X</u>	Absence request submitted if trip is during school time and sub will be needed.	
<u>✓</u>	Written statement indicating budget responsibility for cost of substitute, transportation, and other expenses (Included in Itinerary)	
<u>✓</u>	Itinerary submitted. (Departure and arrival times, schedule of activities. For overnight trips, must include names of all chaperons, address and phone for overnight accommodations.	
<u>✓</u>	Transportation request (14) submitted	
<u>✓</u>	List of eligible students to attend submitted (review policy #5151, 5150 for guideline).	
<u>12/1/21</u>	Date list of students must be submitted to principal (three weeks prior to event)	
<u>12/14/21</u>	Date office must notify staff of list of students excused to attend.	
<u>12/1/21</u>	Date all parent-signed trip permission forms due. No student may attend unless the sponsor has the signed form to take along. (Two sample forms are attached. Duplicate the form you prefer to use.	