

TOTAL INVESTMENT SUMMARY

Bayside Middle School
2025 Kehoe Ave San Mateo, CA 94403
San Mateo Foster City School District

| Description | Investment |
|---|---------------------|
| College and Career Ready Lab | 71,035.00 |
| College and Career Ready Expendables | 1,889.25 |
| 72-0600 Paxton Content Learning Management System (see PCLMS tab) | 2,800.00 |
| Furniture | 35,446.00 |
| Estimated Sales Tax | 6,927.80 |
| Setup & Assembly | 4,000.00 |
| Furniture Shipping Cost (Delivery-Lab) | 4,254.00 |
| Teacher Professional Development | 1,400.00 |
| Investment Summary Total | \$127,752.05 |

| | |
|--|----|
| District Provided Windows Computers | 5 |
| District Provided Other Devices (i.e. Chromebooks) | 29 |
| District Provided iPads | 2 |

TERMS AND CONDITIONS

Prices quoted include delivery charges and estimated local tax if applicable. Actual sales tax should be added to your purchase order since they sometimes vary for state, city & county tax rates.

- Please note: Installation and Teacher Professional Development are non-taxable items

Payment Terms: Net 30 days from date of invoice. Check payment should be sent to remit to address on the invoice, credit card payments will not be accepted.

Quote is valid for 90 days.



4141 W. 126th Street, Alsip, IL 60803
(800) 631-0158

Bayside Middle School
2025 Kehoe Ave San Mateo, CA 94403
San Mateo Foster City School District

One-Year Warranty Terms

Valued Customer:

Thank you for purchasing a Paxton/Patterson learning system. Your purchase includes warranty protection from defects in materials and workmanship when the learning system is used under appropriate educational conditions.

Key aspects of the warranty are:

- Your warranty period starts when your lab is installed and ends one year later.
- Equipment which does not perform properly will be repaired or replaced with a new or remanufactured product. The replacement or repaired equipment remains under warranty for the balance of the original warranty period.
- If there are any integrated instructional unit guidebook pages which we modify due to an inaccuracy preventing student learning, those pages will immediately be reprinted and mailed to you.
- Please contact our learning systems technical support staff at 800.631.0158 for equipment matters.

Technical Support:

- Your lab instructor will participate in our four step professional development program, Register, Complete Online Lessons, 4 hour On-Site Support Session and Attend Regional Workshop(optional).
- Should your instructor have questions about the learning system after completing professional development, our technical support staff is available Monday – Friday 7:00am to 5:00pm central time. If needed our staff can also be available by appointment at other times to provide technical support to your instructor. Except in unusual situations, technical support can be quickly and conveniently accessed via telephone, email and use of our “desktop streaming” support technology.
- We have consistently found that when an additional instructor is assigned to a lab or a new instructor is hired to replace the instructor who had completed professional development, the new instructor definitely needs to complete professional development just as your first instructor did. New instructors need considerably more formal training to effectively use the learning system lab than our tech support staff can provide via telephone.

Exclusions to this warranty include: (a) consumable materials like paints and finishes, batteries, sanding materials and worksheets, (b) failure caused by misuse or accidents, (c) theft or “mysterious” disappearance, (d) normal wear and tear on guidebooks, textbooks, videos and other printed materials, and (e) damaged or lost computer software – CDs and diskettes. In conformity with your district’s copyright law compliance policy we recommend that back-up copies be made of all computer software (CDs) exclusively for use in the learning system covered by this warranty.

Best regards,
Nate Schuessler
President

PAXTON/PATTERSON (PP) LEARNING SYSTEMS CONTENT DELIVERY

PP will provide the Paxton Content Learning Management System for 60 months with a service start date to be set after installation by PP.

During the 60 months PP will:

- Provide access to Learning System content from modern browsers.
- Provide updates to Learning System content and to the Paxton Content Learning Management System.

During the 60 months it is likely that some 3rd party providers of equipment, software, and licensed assets included in your original purchase will upgrade their products. It is impossible to predict the scope of these potential future upgrades by 3rd party sources, therefore PP has not “built in” any costs for those items in the original purchase prices.

- PP will advise you well in advance of the upgrade potentials being available, advising you of how the upgrade will enhance student learning and the costs of the upgraded equipment, software and/or licensed assets.
- Most importantly, no purchase of upgraded equipment, software or licensed assets will be required at any time during the 60 months – because the PP learning system originally purchased will be supported during the entire 60 months.
- The only time that it may be necessary to upgrade equipment, software or licensed assets is if your school chooses to upgrade to a newer operating system that is not compatible with the originally purchased 3rd party equipment, software, or licensed assets.

Setup & Professional Development

| Qty | Stock No. | Description | Explanation | Price | Extension |
|--|-----------|-----------------------------------|----------------|----------|-----------------|
| 1 | 64-3445 | Setup & Assembly with furniture | each classroom | 4,000.00 | 4,000.00 |
| 1 | 64-3449 | Professional Development, Blended | Each Teacher | 1,400.00 | 1,400.00 |
| Installation & Professional Development Total | | | | | 5,400.00 |

College & Career Ready Labs

| Unit Name | Qty | Stock No. | Price | Extension | Career Clusters |
|--|-----|-----------|-----------|-----------------|-----------------------------|
| Alternative Energy | 1 | 72-5070 | 3,695.00 | 3,695.00 | AG, STEM |
| Biotechnology R&D | 1 | 86-0006 | 3,995.00 | 3,995.00 | STEM, Health Science |
| Computer Aided Drafting & Design (CADD) | | 72-5541 | 2,395.00 | 0.00 | Architecture/Construction |
| Computer Graphics & Game Development | | 72-3548 | 2,795.00 | 0.00 | Arts/AV/Communications |
| Dentistry | | 86-0004 | 3,795.00 | 0.00 | Health Science |
| Design & Marketing | 1 | 72-5501 | 2,895.00 | 2,895.00 | Marketing/Sales/Service |
| Digital Audio Production | | 72-5538 | 2,195.00 | 0.00 | Arts/AV/Communications |
| Digital Manufacturing | 1 | 72-3595 | 4,995.00 | 4,995.00 | Manufacturing, STEM |
| Electricity & Electronics | | 72-3552 | 5,695.00 | 0.00 | Manufacturing, STEM |
| Emergency & Fire Management Services | | 72-5531 | 3,795.00 | 0.00 | Law & Public Safety/Gov |
| Emergency Medical Technician | | 86-0008 | 3,795.00 | 0.00 | Health Science |
| Employability Skills | | 72-5532 | 1,695.00 | 0.00 | Universal |
| Energy & Power | 1 | 72-3554 | 3,795.00 | 3,795.00 | STEM, Transportation |
| Engine/Stand/Mat Combination | 2 | 72-0052 | 710.00 | 1,420.00 | STEM, Transportation |
| Environment & Ecology | 1 | 72-3556 | 2,495.00 | 2,495.00 | AG, STEM |
| Environmental Health & Safety | | 86-0010 | 3,495.00 | 0.00 | Health Science |
| Flight & Drone Technology | 1 | 72-3558 | 3,995.00 | 3,995.00 | STEM, Transportation |
| Forensic Science | 1 | 72-5068 | 3,795.00 | 3,795.00 | STEM, Law & Public Safety |
| Health Information Management | | 86-0014 | 1,995.00 | 0.00 | Health Science |
| Home Maintenance Fundamentals | 1 | 72-5504 | 2,995.00 | 2,995.00 | Architecture/Construction |
| Home Maintenance Systems | | 72-5524 | 3,695.00 | 0.00 | Architecture/Construction |
| Hospitality & Tourism Management | | 72-5505 | 2,895.00 | 0.00 | Hospitality & Tourism |
| Intro to Child Development | | 72-5506 | 2,395.00 | 0.00 | Human Services |
| Intro to Computer Science | | 72-5507 | 2,295.00 | 0.00 | Information Technology |
| Intro to Culinary Arts | 1 | 72-5500 | 3,995.00 | 3,995.00 | Hospitality & Tourism |
| Intro to Engineering & Design | | 72-5528 | 2,995.00 | 0.00 | STEM |
| Intro to Health Science Careers | 1 | 86-0550 | 3,795.00 | 3,795.00 | Health Science |
| Laser Technology | 1 | 72-3562 | 3,995.00 | 3,995.00 | STEM |
| Lifetime Nutrition & Wellness | | 72-5502 | 2,995.00 | 0.00 | Human Svcs, Hospitality |
| Materials Processing & Design | 1 | 72-3564 | 6,595.00 | 6,595.00 | Manufacturing, Construction |
| Mechanisms | | 72-3566 | 5,495.00 | 0.00 | STEM, Transportation |
| Mental Health | | 86-0018 | 1,995.00 | 0.00 | Human Services |
| Nursing | 1 | 86-0020 | 3,995.00 | 3,995.00 | Health Science |
| Occupational Health & Safety - Construction | | 72-5533 | 3,395.00 | 0.00 | Government & Public Admin |
| Ophthalmology | | 86-0022 | 3,995.00 | 0.00 | Health Science |
| Personal Finance | | 72-5503 | 1,695.00 | 0.00 | Finance |
| Pneumatics | | 72-3568 | 5,895.00 | 0.00 | STEM, Transportation |
| Research & Development | | 72-3570 | 5,395.00 | 0.00 | STEM, Manufacturing |
| Robotics | 1 | 72-3572 | 3,595.00 | 3,595.00 | STEM, Manufacturing |
| LEGO Education Spike Prime Set of 2 | | 72-0628 | 555.00 | 0.00 | STEM, Manufacturing |
| Speech Therapy | | 86-0026 | 2,495.00 | 0.00 | Health Science |
| Sports Medicine | 1 | 86-0028 | 4,195.00 | 4,195.00 | Health Science |
| Structural Engineering | 1 | 72-3574 | 6,795.00 | 6,795.00 | STEM, Construction |
| Veterinary Medicine | | 86-0032 | 3,995.00 | 0.00 | AG, Health Science |
| Video Production | | 72-3576 | 3,995.00 | 0.00 | Arts/AV/Communications |
| Distance Learning I & II (45 hours of instruction) | 1 | | No Charge | No Charge | |
| Total # Units | | 17 | Total | | 71,035.00 |

Total # Students Served 34

All College and Career Ready Units require a networked printer for general printing.

of periods 1

of years 1

College & Career Ready Lab Expendables

| Qty | Stock # | Description | Qty required ea. class per year | UOM | Price | Extension |
|--|---------|---|--|--------|---------------|---------------|
| Alternative Energy: no expendables required | | | | | | |
| Biomedical Engineering | | | | | | |
| 1 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 1 | BX/C | 32.50 | 32.50 |
| 28 | 56-2300 | Brush, Foam, 1" | 28 | EA | 0.34 | 9.52 |
| 1 | 86-0476 | Carbon Fabric Squares, 3"x3" | 1 | PK/56 | 131.00 | 131.00 |
| 1 | 86-0487 | EKG Electrodes | 1 | PK/100 | 20.40 | 20.40 |
| 14 | 86-0478 | Bandage, Plaster, 4" x 5yd. | 14 | EA | 7.50 | 105.00 |
| 1 | 86-0507 | Paper, Carbon | 1 | PK/5 | 1.61 | 1.61 |
| Module Total | | | | | 300.03 | |
| Computer Aided Drafting & Design: no expendables required | | | | | | |
| Computer Graphics & Animation: no expendables required | | | | | | |
| Dentistry | | | | | | |
| 0 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 3 | BX/C | 32.50 | - |
| 0 | 34-0094 | Mask, Filter, Disposable, Nuisance | 1 | BX/50 | 16.00 | - |
| 0 | 86-0169 | Learn and Prep II | 2 | EA | 76.25 | - |
| 0 | 86-0197 | Alginate, Dental Grade, 1LB | 2 | EA | 25.75 | - |
| 0 | 86-0508 | Paste, Spackling, Lightweight, 1/2 pint | 1 | EA | 5.20 | - |
| Module Total | | | | | - | |
| Design & Marketing | | | | | | |
| 25 | 32-5062 | Board, Railroad, White, 22"x28" | 25 | EA | 1.98 | 49.50 |
| 10 | 76-0069 | Board, Foam, White, 30"x40"x3/16" | 10 | EA | 11.00 | 110.00 |
| Module Total | | | | | 159.50 | |
| Digital Audio Production: no expendables required | | | | | | |
| Digital Manufacturing | | | | | | |
| 1 | 72-0547 | Filament, Cotton White 1.1 lb | 1 | EA | 33.50 | 33.50 |
| Module Total | | | | | 33.50 | |
| Electricity & Electronics | | | | | | |
| 0 | 50-4740 | Screws Wood/Steel 3/4" x 6 | 1 | Box/C | 9.70 | - |
| 0 | 72-0894 | Round toothpicks | 1 | BOX | 4.90 | - |
| 0 | 72-3196 | Plastic Tubing, 1-1/4"x1-1/4"x2-1/2" | 32 | EA | 4.70 | - |
| 0 | 72-3230 | Wooden Block, 3-1/2" x 3-1/2" x 3/4" | 32 | EA | 0.38 | - |
| Module Total | | | | | - | |
| Emergency & Fire Management Systems | | | | | | |
| 0 | 32-5062 | Board, Railroad, White, 22"x28" | 25 | EA | 1.98 | - |
| 0 | 82-0790 | Paper, Construction, 9" X 12" - Asst Colors | 5 | PK/50 | 6.00 | - |
| Module Total | | | | | - | |
| Emergency Medical Technician | | | | | | |
| 0 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 4 | BX/C | 32.50 | - |

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|---|---------|---------------------------------------|----|--------|---------------|--------------|
| 0 | 86-0044 | Face-Shield, Manikin, CPR Practice | 6 | PK/10 | 4.60 | - |
| 0 | 86-0095 | Gauze Pads 4"Lx4"W | 1 | PK/100 | 14.10 | - |
| 0 | 86-0115 | Tape, Trainers, 1-1/2"x15 Yd | 2 | EA | 3.70 | - |
| 0 | 86-0123 | Gauze, Flexicon | 14 | EA | 0.57 | - |
| Module Total | | | | | - | |
| Employability Skills: no expendables required | | | | | | |
| Energy & Power | | | | | | |
| 32 | 72-0447 | Set Screw 1/8" Steel | 32 | EA | 1.30 | 41.60 |
| 2 | 72-4240 | CDR Recorder Media | 2 | PK/50 | 28.75 | 57.50 |
| Module Total | | | | | 99.10 | |
| Environment & Ecology | | | | | | |
| 2 | 22-4892 | Acid Rain Refills | 2 | EA | 13.00 | 26.00 |
| 1 | 72-0309 | Soil, Seed Starting 8 Qt. | 1 | EA | 14.30 | 14.30 |
| 1 | 72-1020 | Styrofoam Packing Material | 1 | PK | 3.95 | 3.95 |
| 1 | 72-1022 | Starch Packing Material | 1 | PK | 1.71 | 1.71 |
| 1 | 72-1024 | Resealable Bags | 1 | PK/60 | 12.30 | 12.30 |
| 14 | 86-0363 | Teaspoon, Polypropylene | 14 | EA | 0.25 | 3.50 |
| Module Total | | | | | 61.76 | |
| Environmental Health & Safety | | | | | | |
| 0 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 2 | BX/C | 32.50 | - |
| 0 | 34-0094 | Mask, Filter, Disposable, Nuisance | 1 | BX/50 | 16.00 | - |
| 0 | 86-0379 | Bag, Biohazard, Stick-On | 14 | EA | 0.82 | - |
| 0 | 86-0380 | Slide, Microscope | 1 | PK/144 | 8.60 | - |
| 0 | 86-0381 | Glo-Germ Gel, 8oz. | 1 | EA | 15.70 | - |
| 0 | 86-0419 | EasyGel Kit, 10 Test Set | 2 | KIT | 34.25 | - |
| Module Total | | | | | - | |
| Flight & Drone Technology | | | | | | |
| 1 | 72-1126 | Planning Sheet – Air Rocket | 1 | PK/100 | 14.00 | 14.00 |
| Module Total | | | | | 14.00 | |
| Forensic Science | | | | | | |
| 2 | 72-0841 | Card, Backing f/Fingerprinting Powder | 2 | pk/50 | 8.30 | 16.60 |
| 2 | 72-0843 | Tape, Lifting f/Fingerprint Powder | 2 | ROLL | 23.30 | 46.60 |
| 1 | 82-0578 | Fingerprinting Pads | 1 | EA | 24.10 | 24.10 |
| 2 | 82-0580 | Fingerprinting Cards | 2 | EA | 22.70 | 45.40 |
| Module Total | | | | | 132.70 | |
| Health Information Management: no expendables required | | | | | | |
| Home Maintenance Fundamentals | | | | | | |
| 5 | 56-4768 | Brushes, Foam, 1" Multi-Pack | 5 | PK/4 | 1.55 | 7.75 |
| 1 | 38-0256 | Paper, Graph 4x4 Grid | 1 | PAD/50 | 13.30 | 13.30 |
| Module Total | | | | | 21.05 | |
| Home Maintenance Systems | | | | | | |
| 0 | 32-5062 | Board, Railroad, White, 22"x28" | 25 | EA | 1.98 | - |
| Module Total | | | | | - | |
| Hospitality & Tourism Management | | | | | | |
| 0 | 72-6002 | Bag, cellophane | 4 | PK/25 | 4.85 | - |
| 0 | 72-6003 | Bag, Kraft Paper | 1 | PK/100 | 110.00 | - |
| 0 | 72-6004 | Pen, Jen Metallic Stylus | 1 | PK/100 | 90.75 | - |
| 0 | 72-6005 | Label, Water Bottle, Roll/250 | 1 | ROLL | 69.00 | - |
| 0 | 72-6006 | Notepad, Adhesive Sheet | 1 | PK/100 | 59.00 | - |

| | | | | | | |
|---|---------|---|----|---------|---------------|--------------|
| 0 | 72-6007 | Clip | 1 | PK/100 | 130.00 | - |
| 0 | 72-6008 | Note Card w/Envelope | 1 | PK/50 | 17.20 | - |
| 0 | 72-6026 | Tissue Paper, Blue | 2 | PK | 13.00 | - |
| 0 | 72-6027 | Tissue Paper, White | 2 | PK | 12.60 | - |
| Module Total | | | | | - | |
| Intro to Child Development | | | | | | |
| 0 | 32-5062 | Board, Railroad, White, 22"x28" | 25 | EA | 1.98 | - |
| 0 | 86-0044 | Face-Shield, Manikin, CPR Practice | 3 | PK/10 | 4.60 | - |
| Module Total | | | | | - | |
| Intro to Computer Science: no expendables required | | | | | | |
| Intro to Culinary Arts | | | | | | |
| 1 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 1 | BX/C | 32.50 | 32.50 |
| Module Total | | | | | 32.50 | |
| Intro to Engineering & Design | | | | | | |
| 0 | 32-5062 | Board, Railroad, White, 22"x28" | 25 | EA | 1.98 | - |
| 0 | 76-0335 | Notebook, Composition, 100 Sheets | 25 | EA | 4.65 | - |
| Module Total | | | | | - | |
| Intro to Health Science Careers | | | | | | |
| 2 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 2 | BX/C | 32.50 | 65.00 |
| 25 | 32-5062 | Board, Railroad, White, 22"x28" | 25 | EA | 1.98 | 49.50 |
| 1 | 72-0569 | Food Coloring: Red, Blue, Green, Yellow | 1 | EA | 6.40 | 6.40 |
| Module Total | | | | | 120.90 | |
| Laser Technology: no expendables required | | | | | | |
| Lifetime Nutrition & Wellness | | | | | | |
| 0 | 32-5062 | Board, Railroad, White, 22"x28" | 25 | EA | 1.98 | - |
| Module Total | | | | | - | |
| Materials Processing & Design | | | | | | |
| 12 | 72-0530 | Aluminum rod, 1/8" x 18" | 12 | EA | 1.84 | 22.08 |
| 12 | 72-0532 | Steel rod, 1/8" x 18" | 12 | EA | 0.50 | 6.00 |
| 1 | 72-0627 | Wood Board, 1" x 4" x 12" | 1 | PK/32 | 75.75 | 75.75 |
| 36 | 72-0920 | Clear Acrylic - 1/8" x 2-1/4" x 7" | 36 | EA | 1.50 | 54.00 |
| Module Total | | | | | 157.83 | |
| Mechanisms | | | | | | |
| 0 | 32-0028 | Craft Sticks | 1 | BX/1000 | 25.50 | - |
| 0 | 32-5062 | Railroad Board, white | 10 | EA | 1.98 | - |
| 0 | 72-0834 | 7" balloons | 1 | PK/50 | 3.70 | - |
| 0 | 72-0836 | 9" balloons | 1 | PK/30 | 2.50 | - |
| 0 | 72-0838 | 12" balloons | 1 | PK/15 | 2.10 | - |
| 0 | 72-0922 | Kite String, 200' | 1 | ROLL | 2.60 | - |
| 0 | 72-3330 | Wood - Pine, 3/4" x 7-1/4" x 15-7/8" | 10 | EA | 3.20 | - |
| Module Total | | | | | - | |
| Medical Imaging: no expendables required | | | | | | |
| Mental Health | | | | | | |
| 0 | 32-5062 | Board, Railroad, White, 22"x28" | 14 | EA | 1.98 | - |
| Module Total | | | | | - | |
| Nursing | | | | | | |
| 2 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 2 | BX/C | 32.50 | 65.00 |
| 1 | 82-1534 | Glo-Germ Powder, 4oz | 1 | EA | 15.70 | 15.70 |

| | | | | | | |
|---|---------|--|----|--------|---------------|---------------|
| 1 | 86-0037 | Blood, Artificial | 1 | QT | 40.75 | 40.75 |
| 2 | 86-0060 | Gauze, 2"x2" | 2 | PK/25 | 3.85 | 7.70 |
| 1 | 86-0061 | Tape, Medical, Plastic 1/2W x 5yd | 1 | EA | 2.10 | 2.10 |
| 2 | 86-0062 | Alcohol Wipes | 2 | BX/50 | 3.00 | 6.00 |
| Unit Total | | | | | 137.25 | |
| Occupational Health & Safety - Construction: no expendables required | | | | | | |
| Ophthalmology | | | | | | |
| 0 | 86-0062 | Alcohol Wipes | 1 | BX/50 | 3.00 | - |
| Module Total | | | | | - | |
| Personal Finance: no expendables required | | | | | | |
| Pneumatics: no expendables required | | | | | | |
| Research and Development | | | | | | |
| 0 | 32-4508 | Basswood Dragster Kit LSRAV | 32 | EA | 11.80 | - |
| 0 | 52-2198 | Garnet paper 9" x 11" 220A | 1 | PK/25 | 14.90 | - |
| 0 | 52-2202 | Garnet paper 9" x 11" 120C | 1 | PK/25 | 22.60 | - |
| 0 | 56-4100 | Wood Glue - 8oz | 2 | 8oz | 5.40 | - |
| 0 | 56-5228 | Primer aerosol paint – gray | 2 | 12oz | 7.60 | - |
| 0 | 56-6116 | Glue stick for glue gun | 1 | PK/20 | 4.35 | - |
| 0 | 56-6462 | Artist brushes | 1 | ASST | 24.00 | - |
| 0 | 72-1685 | Paint, Acrylic, 12 Colors | 1 | Set | 23.00 | - |
| Module Total | | | | | - | |
| Robotics: no expendables required | | | | | | |
| Speech Therapy: no expendables required | | | | | | |
| Sports Medicine | | | | | | |
| 2 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 2 | BX/C | 32.50 | 65.00 |
| 2 | 86-0061 | Tape, Medical, Plastic 1/2W x 5yd | 2 | EA | 2.10 | 4.20 |
| 1 | 86-0112 | Tuf-Skin, Colorless, Aerosol, 10OZ | 1 | EA | 16.00 | 16.00 |
| 10 | 86-0115 | Tape, Trainers 1-1/2"x15 Yd | 10 | EA | 3.70 | 37.00 |
| 3 | 86-0167 | Clamp, Cable, Nylon | 3 | PK/25 | 3.05 | 9.15 |
| 10 | 86-0180 | M-Wrap, 2-3/4"Wx30Yds | 10 | EA | 1.97 | 19.70 |
| 28 | 86-0491 | Horseshoes, Felt, 1/8"T | 28 | EA | 0.66 | 18.48 |
| Module Total | | | | | 169.53 | |
| Structural Engineering | | | | | | |
| 3 | 32-2582 | Corrugated Wall strips | 3 | PKG/C | 22.40 | 67.20 |
| 25 | 32-5062 | Railroad board, 22" x 28", White | 25 | EA | 1.98 | 49.50 |
| 2 | 38-2650 | 1/8" x 1/4" x 36" balsa | 2 | PK/30 | 31.25 | 62.50 |
| 4 | 38-2654 | 1/8" x 1/2" x 36" balsa | 4 | PK/15 | 26.25 | 105.00 |
| 4 | 72-0152 | 1/8" 1/8" x 36" balsa | 4 | PK/36 | 31.25 | 125.00 |
| 1 | 72-0390 | Wax paper | 1 | Roll | 6.90 | 6.90 |
| 1 | 72-2805 | Foam Blocks, EPS 3 lb, 8"Lx1-1/2"Wx1/2"H | 1 | PK/100 | 33.50 | 33.50 |
| Module Total | | | | | 449.60 | |
| Veterinary Medicine | | | | | | |
| 0 | 86-0498 | Gloves, Disposable, Nitrile, Medium | 1 | BX/C | 32.50 | - |
| 0 | 86-0044 | Face-Shield, Manikin, CPR Practice | 3 | PK/10 | 4.60 | - |
| 0 | 86-0060 | Gauze, 2"x2" | 3 | PK/25 | 3.85 | - |
| 0 | 86-0062 | Alcohol Wipes | 1 | BX/50 | 3.00 | - |
| Module Total | | | | | - | |
| Video Production: no expendables required | | | | | | |

Bayside Middle School
2025 Kehoe Ave San Mateo, CA 94403

Furniture

| Smith # | Furniture Description - Interchange & Planner Studio | Qty | Smith Systems List Price | Unit Price | Extension | Top Color | Edge Color | Frame Color |
|------------------------|---|-----|--------------------------|------------|------------------|---------------|---------------|-------------|
| 25217 Butcher | 36x72 Planner Studio Rectangle, Butcher Block top, 40" high Fixed with glides | 11 | 2,237.00 | 1,598.00 | 17,578.00 | Butcher Block | Butcher Block | |
| 04156 | Interchange Crescent Table 72" | 6 | 873.00 | 624.00 | 3,744.00 | | | |
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| | | | | | | | | |
| FURNITURE TOTAL | | | | | 21,322.00 | | | |

| Smith # | Furniture Description - Cascade | Qty | Smith Systems List Price | Unit Price | Extension | Top/Laminate Color (riser only) | End Panel / Edge Color | Base Color |
|------------------------|--|-----|--------------------------|------------|-----------------|---------------------------------|------------------------|------------|
| 26161 | Cascade Teacher Bullet Desk BBF with right hand 30.5" H | 1 | 1,162.00 | 830.00 | 830.00 | | | |
| 19198 | Cascade Drawer Pedestal w/door & top, two 3" & one 12" totes with locks. | 16 | 691.00 | 494.00 | 7,904.00 | | | |
| MKCASTEACH | Master key for 19198 pedestal | 2 | 5.00 | 7.50 | 15.00 | | | |
| 220006020p | Cascade Mid-Case (Casters) Doors w/ 6x3" & 2x6" totes | 1 | 1,276.00 | 911.00 | 911.00 | | | |
| FURNITURE TOTAL | | | | | 9,660.00 | | | |

| Smith # | Furniture Description - Accessories | Qty | Smith Systems List Price | Unit Price | Extension | Shell/Top Color | Edge Color | Caster/Leg Color |
|--------------------------|-------------------------------------|-----|--------------------------|------------|-------------|-----------------|------------|------------------|
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| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ACCESSORIES TOTAL | | | | | 0.00 | | | |

| Smith # | Furniture Description - Seating | Qty | Smith Systems List Price | Unit Price | Extension | Shell Color | Frame Color |
|----------------------|---|-----|--------------------------|------------|-----------------|-------------|-------------|
| 11849 | Flavors 18" A Stack Chair | 12 | 151.00 | 108.00 | 1,296.00 | | |
| 11890 PLT | Flavors Fixed Height Stool 28" w/nylon glides (for 40" table) | 22 | 201.00 | 144.00 | 3,168.00 | | Platinum |
| | | | | | | | |
| | | | | | | | |
| SEATING TOTAL | | | | | 4,464.00 | | |

| Stock # | Furniture Description - Maker Space & Manufacturing | Qty | Color | Unit Price | Extension |
|---------------------------|---|-----|-------|------------|-------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| CONSTRUCTION TOTAL | | | | | 0.00 |

Instructions for Furniture Delivery**DATE: 03/14/2022**

School Bayside Middle School
Ship to Address 2025 Kehoe Ave San Mateo, CA 94403
District San Mateo Foster City School District

| | Name | Email | Phone |
|------------------------------------|------|-------|-------|
| Furniture Contact for 24 hour call | | | |
| Who will meet the truck | | | |

Deferred Delivery Date:

Location of room:
(i.e. 1st floor or higher, middle of building,
outside access, etc.)

Receiving Hours Lift gate required?(Yes/No) Pallet jack needed?(Yes/No)

Any other delivery requirements: