



SAN MATEO-FOSTER CITY SCHOOL DISTRICT

Change Order

Project: **Districtwide HVAC Replacement Phase 1**
San Mateo-Foster City School District

Change Order Number: **1**
SMFCSD Contract No: **3116/22**
SMFCSD Project No: **21-189,190**

Owner: **San Mateo-Foster City School District**
1170 Chess Drive
Foster City, CA 94404

DSA File No. **N/A**
OPSC No. **N/A**

Distributor: **Crown Worldwide Moving and Storage, Inc.**
14826 Wicks Blvd.
San Leandro, CA 94577

Date of Issuance: **29, March 2022**

Contract for: **Moving Furniture**

The Work shall be carried out in accordance with the following additional project requirements issued in accordance with the Contract Documents. All changes in Contract Sum or Contract Time are as included in this document.

DESCRIPTION:

1. Item 1: For Summer Moving Furniture of Classrooms

Direction: District Direction

Reason: For efforts regarding moving of furniture for HVAC work this summer

Net change to contract amount is as follows:

Contract Sum: **\$8,228.50**
Contract Time: **0 Days**
Attachments: **PCO #1**

Grand Total: \$8,228.50

The Original Contract Sum was: \$47,576.30
 Net change by previously authorized Change Orders: \$.00
 The Contract Sum prior to this Change Order was: \$.00
 The Contract Sum will be **increased** by this Change Order by: \$8,228.50

THE NEW CONTRACT SUM INCLUDING THIS CHANGE ORDER WILL BE: \$55,804.80

Total percentage of Change Order amounts
 to the original contract sum to date: 17.29%

The Date of Substantial Completion is currently:
 (Based on **(03/29/2022)** Notice to Proceed): 28 October 2022

The Contract Time will be modified by this Change Order by: Unchanged

The Date of Substantial Completion as of the date of this Change Order is
 therefore now, without further adjustment, to be: 28 October 2022

| Architect | Distributor | Inspector of Record |
|-------------|--------------------------------------|---------------------|
| | DocuSigned by: <i>Terry Weber</i> | |
| Signature | Signature | Signature |
| By: _____ | By: Terry Weber | By: _____ |
| Date: _____ | Date: 5/31/2022 | Date: _____ |

Recommended by:

| SMFCSD Project Manager | Dir. Of Facilities | Chief Business Official |
|------------------------|--------------------|-------------------------|
| Signature | Signature | Signature |
| By: Mark Sherrill | By: _____ | By: _____ |
| Date: _____ | Date: _____ | Date: _____ |