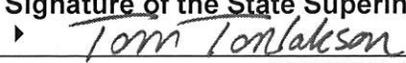


OCT 13 2016

**Grant Award Notification**

<b>GRANTEE NAME AND ADDRESS</b> Cary Matsuoka, Superintendent Milpitas Unified School District 1331 East Calaveras Boulevard, Building 400 Milpitas, CA 95035				<b>CDE GRANT NUMBER</b>					
				<b>FY</b>	<b>PCA</b>	<b>Vendor Number</b>	<b>Suffix</b>		
				16	Multiple	7338	00		
<b>Attention</b> Usha Narayanan, Principal				<b>STANDARDIZED ACCOUNT CODE</b>			<b>COUNTY</b>		
<b>Program Office</b> Adult Education				<b>Resource Code</b>		<b>Revenue Object Code</b>		43	
<b>Telephone</b> 408-635-2692 Extension 4556				Multiple		8290		<b>INDEX</b>	
<b>Name of Grant Program</b> Workforce Innovation and Opportunity Act, Title II: Adult Education and Family Literacy Act, Public Law 113-128, Section 225, Section 231, and Section 243							615		
<b>GRANT DETAILS</b>	<b>Original/Prior Amendments</b>	<b>Amendment Amount</b>	<b>Total</b>		<b>Amend. No.</b>	<b>Award Starting Date</b>	<b>Award Ending Date</b>		
	\$362,143		\$362,143			July 1, 2016	June 30, 2017		
<b>CFDA Number</b>	<b>Federal Grant Number</b>	<b>Federal Grant Name</b>				<b>Federal Agency</b>			
84.002A	V002A160005	Adult Education and Family Literacy Act				U.S. Department of Education			
<p>I am pleased to inform you that you have been funded for the Workforce Innovation and Opportunity Act, Title II: Adult Education and Family Literacy Act Grant program.</p> <p>This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly.</p> <p>Please return the original, signed Grant Award Notification (AO-400) to:</p> <p style="text-align: center;">Janet Morrison, Associate Governmental Program Analyst          Adult Education Office          California Department of Education          1430 N Street, Suite 4202          Sacramento, CA 95814-5901</p>									
<b>California Department of Education Contact</b>					<b>Job Title</b>				
Janet Morrison					Associate Governmental Program Analyst				
<b>E-mail Address</b>						<b>Telephone</b>			
jamorris@cde.ca.gov						916-323-6045			
<b>Signature of the State Superintendent of Public Instruction or Designee</b>						<b>Date</b>			
						October 6, 2016			
<b>CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS</b>									
<i>On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.</i>									
<b>Printed Name of Authorized Agent</b>					<b>Title</b>				
<b>E-mail Address</b>						<b>Telephone</b>			
<b>Signature</b>						<b>Date</b>			
									

**Grant Award Notification (Continued)**

Program Focus Area	Resource Code/PCA	Project Code	Payment Points	Value of Payment Point	2016–17 Grant Award Total
Section 225: Adult Basic Education (ABE), English as a Second Language (ESL), Adult Secondary Education (ASE)	3940/ 13971	38	644	\$210.99	\$135,877
Section 225 Core Performance Follow-up Survey			0	\$50	
Section 231: ABE, ESL	3905/ 14508	39	611	\$235.16	\$143,682
Section 231: ABE, ESL Core Performance Follow-up Survey			0	\$50	
Section 231: ASE	3913/ 13978	41	68	\$543.53	\$36,960
Section 231: ASE Core Performance Follow-up Survey			0	\$50	
English Literacy and Civics Education: Civic Participation and Citizenship Preparation	3926/ 14109	42	480	\$95.05	\$45,624
<b>Total Award</b>					<b>\$362,143</b>