

**CHANGE ORDER**

GENERATED BY: **VPCS**  
5030 Business Center  
Address: **Dr.**  
City/ST/Zip: **Fairfield, CA 94534**



CHANGE ORDER # 4  
Date 8/22/17  
SJUSD Project # 80027  
DSA File # N/A  
DSA App# N/A

**PROJECT INFORMATION:**

Project Name: **80027 Gunderson HS Boiler Replacement** Contractor Name: Environmental Systems Inc.  
Agreement #: **17103070** Address: 3353 De LA Cruz Blvd.  
Bid Pack #: **2088C** City, ST, Zip: Santa Clara, CA 95054  
A/E Project #: **N/A** Telephone #: 408-980-1711

Contract For: **General Construction - Boiler Replacement**  
(i.e. electrical,  
general, plumbing,  
etc.)

Contract Date: **11/14/16**

CONFORMANCE WITH CONTRACT DOCUMENTS, PROJECT MANUAL, DRAWINGS AND SPECIFICATION. All Change Order work shall be in strict conformance with the Contract Documents, Project Manual, Drawings and Specifications as they pertain to work of a similar nature.

**COST INFORMATION** (Description on page 2)

	Change Order Percentages	BOE Approval Required (Y or N)
A.) The Original Contract Sum was:	\$ 723,900.00	
B.) Net change by previously authorized change orders: (_01,02_#s )	\$ 128,614.00 17.8%	
C.) The Contract Sum prior to this Change Order: (A +B )	\$ 852,514.00	<b>Y</b>
D.) The amount of this change order (note + or - for add or deduct)	\$ 60,560.00 8.4%	
Total Amount of Change Orders (cumulative) to date:	\$ 189,174.00 26.1%	
E.) The new Contract Sum INCLUDING this change order (C + D)	\$ 913,074.00	

**SCHEDULE INFORMATION**

Commencement Date: 1/10/17  
Original Completion Dates: 8/4/17  
Time Extension - All Previous change orders (# Days): 90  
Adjusted completion dates prior to this change order 11/2/17  
Time Extension - this change order (# Days): 0  
Adjusted Completion Dates: 11/2/17

Signature of the Contractor indicates his/her agreement herewith, including any adjustment in the Contract Sum or Contract Time.

**APPROVAL SIGNATURES:**

**CONTRACTOR** By: [Signature] (signature)  
Florence Eng, Director of Business Support Services (Print Name and Title)

**OWNER (San Jose Unified School District)** By: \_\_\_\_\_ (signature)  
\_\_\_\_\_ (Print Name and Title)

**ARCHITECT** By: [Signature] (signature)  
John Thomson, Principal (Print Name and Title)

**CONSTRUCTION MANAGER**

By: Jack G. Jaha (signature)  
10/3/2017  
(Print Name and Title)

KJF 10-4-17

