

**Check one of the following:** Curriculum & Instruction **SCHOOL SITE:** SRHS APR 17 2018

<input type="checkbox"/>	Day Field Trip Less than 100 miles, <b>Principal Approval (submit two weeks in advance)</b>	Curriculum & Instruction
<input type="checkbox"/>	Day Field Trip More than 100 miles, <b>Assistant Superintendent of Curriculum and Instruction K-6 or 7-12 Approval (submit two weeks in advance)</b>	
<input checked="" type="checkbox"/>	Extended (overnight) Field Trip, <b>Assistant Superintendent of Curriculum and Instruction K-6 or 7-12 Approval (Policy 6153 and 6153.1) (submit 50 days in advance)</b>	

<b>Dangerous Activity</b>	Yes	No
Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153?		<input checked="" type="checkbox"/>
*If yes, the Associate Superintendent of Business Services approval is required in addition to the preceding approvals. (Submit 50 days in advance)		

Site Submitting Request:	SRHS	Date Submitted:	3/2/18	Date(s) of Proposed Trip:	Feb 8-18, 2019
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Name of Sponsoring Group: Italian classes at SRHS

Destination: Montebelluna, Italy

Reason for Trip: Cultural exchange

Will a substitute(s) be necessary?  yes If so, how will this be financed? Italian Club

If you are not calling a substitute, how will your classes be covered?

Method of transportation: airplane, train, bus

Site departure time:	Feb 7, 2019	Arrival time at event:	Feb 9, 2019
Departure time from event:	Feb 17, 2019	Arrival time home:	Feb 17, 2019

Permission slips: (Check one)	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	Number of students: Student/Chaperone Ratio: Day trips 13:1 Overnight trips 9:1	18
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Chaperones: Carla Forchini + Mark Wardlaw (Teachers)

Approved Signatures: 1-3, All Field Trips (Do not need to send to Assistant Superintendent for Day trips less than 100 miles); 4, More than 100 miles or overnight; \*Involves a Dangerous Activity as defined in Administrative Regulation 6153 and 6153.1

1. Sponsor (PLEASE PRINT NAME):	Carla Forchini	Date:	3/2/18
2. Vice Principal:		Date:	
3. Principal:		Date:	4/2/18
4. Assistant Superintendent of Curriculum & Instruction, K-6 or 7-12:		Date:	4/2/18
*Dangerous Activity: Assoc. Supt./Business:		Date:	4/18/18

\*No swimming or similar water activities are permitted. Chaperones must supervise at all times.

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153.1)

What are the educational benefits of the proposed trip?

Cultural exchange, please see attached

Is there an equivalent opportunity available closer to Santa Rosa? no

It is understood that no grade or extra credit will be given for participation or non-participation.

Will there be loss of class time?

Yes

No

If so, how much?

5 days

Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?

Yes

No

If yes, please explain:

When was the last extended field trip taken by this performing group?

March 2016

To what location?

Same

What is the approximate cost per student?

\$ 1,000

How is the cost funded?

donations / fundraising

If fundraising is necessary, have the activities been approved?

(If not, a request for fundraising should accompany this request)

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?

Yes

No

If no, please explain:

\*Relates to Board Policy 6153.1

\*No swimming or similar water activities are permitted. Chaperones must supervise at all times.