

MAY 31 2018

Curriculum &amp; Instruction

Check one of the following:

7-12

Day Field Trip Less than 100 miles, Principal Approval (*submit two weeks in advance*)Day Field Trip More than 100 miles, Assistant Superintendent of Curriculum and Instruction K-6 or 7-12 Approval (*submit two weeks in advance*)X Extended (overnight) Field Trip, Assistant Superintendent of Curriculum and Instruction K-6 or 7-12 Approval (Policy 6153 and 6153.1) (*submit 50 days in advance*)

## Dangerous Activity

Yes

No

Does this trip involve a Dangerous Activity, as defined in Administrative Regulation 6153?

X

\*If yes, the Associate Superintendent of Business Services approval is required in addition to the preceding approvals.  
(Submit 50 days in advance)

Site Submitting Request:

MCHS

Date Submitted:

5-24-2018

Date(s) of Proposed Trip:

6-25 → 30 2018

Name of Sponsoring Group:

Culinary Arts

Destination:

Louisville Kentucky

Reason for Trip:

Skills USA Nationals

Will a substitute(s) be necessary?

No

If so, how will this be financed?

If you are not calling a substitute, how will your classes be covered?

During Summer Vacation

Method of transportation:

Car / Airplane

Site departure time:

See Attached Schedule

Arrival time at event:

Departure time from event:

Arrival time home:

Permission slips:  
(Check one)

Yes

No

X

Number of students:

1

Student/Chaperone Ratio: Day trips 13:1

Overnight trips 9:1

1

Chaperones:

Courtney Trejo (Parent)

Approved Signatures: 1-3, All Field Trips (Do not need to send to Assistant Superintendent for Day trips less than 100 miles); 4, More than 100 miles or overnight; \*Involves a Dangerous Activity as defined in Administrative Regulation 6153 and 6153.1

1. Sponsor (PLEASE PRINT NAME): COLLEEN SPIERS

Date: 5-24-2018

2. Vice Principal:

Date: 6/4/18

3. Principal:

Vicki Zands

Date: 5/24/18

4. Assistant Superintendent of Curriculum &amp; Instruction, K-6 or 7-12:

Date: 6/5/18

\*Dangerous Activity: Assoc. Supt./Business:

Date: 6/5/18

\*No swimming or similar water activities are permitted. Chaperones must supervise at all times.

Revised 11/2017

EXTENDED FIELD TRIP CRITERIA (Board Policy 6153.1)

What are the educational benefits of the proposed trip?

This is a process of understanding what's takes to be in a kitchen what life is as a baker under pressure. Also a great opportunity to win a Scholarship to school of choice

Is there an equivalent opportunity available closer to Santa Rosa? NOIt is understood that no grade or extra credit will be given for participation or non-participation. Yes

Will there be loss of class time?	Yes	No <u>X</u>	If so, how much?
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Is there any other loss of class time for this group within three weeks of this proposed trip (before or after)?

Yes

No X

If yes, please explain:

When was the last extended field trip taken by this performing group?

April 18<sup>th</sup> 2018 Skies States

To what location?

Ontario L.A CA

What is the approximate cost per student?

\$2200.00

How is the cost funded?

Culinary Funds

If fundraising is necessary, have the activities been approved?

(If not, a request for fundraising should accompany this request)

N/A

If funds must be raised, will each student have a reasonable opportunity to raise sufficient funds to subsidize the trip?

Yes X

No

If no, please explain:

\*Relates to Board Policy 6153.1

\*No swimming or similar water activities are permitted. Chaperones must supervise at all times.

Revised 11/2017