

NORTH MONTEREY COUNTY UNIFIED SCHOOL DISTRICT  
Office of the Assistant Superintendent

**APPLICATION FOR APPROVAL TO CONDUCT  
MULTI-DAY AND/OR OUT-OF-STATE/COUNTRY FIELD TRIP**  
(COMPLETION AND SUBMITAL AT LEAST THREE MONTHS BEFORE DEPARTURE DATE)

To: Board of Education

Date: 2/16/16

The undersigned for North Monterey County Middle School hereby apply for approval to conduct a field trip to CCS Band & Orchestra Festival in Santa Cruz

1. Inclusive dates of trip: <u>4/23/16</u> <b>NOT DURING TESTING</b>	2. Purpose of trip: <u>Professional Performance Evaluation</u> Attach paragraph describing educational value and specific activities students will be required to complete - See Attached
( <input checked="" type="checkbox"/> ) Itinerary attached Principal's Initials	
3. a. Membership of Group: <u>Advanced Band</u> (e.g., U.S. History class, choral group)	3. b. Number of Students Attending: <u>23</u> Boys: <u>10</u> Girls: <u>13</u> Days Missed: <u>0</u>
4. a. Cost of trip financed by: <u>Educational Services</u>	4. c. Describe fund-raising activities, if any:   Attachment, if any
4. b. Name of travel agency contracted for trip:  ( ) Compliance form attached.	
5. a. Name of certificated employee(s) in charge of trip: <u>Paul Dias</u> (Responsible for coordinating fundraising and organization of the trip and its conduct while students are outside of the limits of NMCUSD.)	5. b. *Names of certificated staff members who will provide supervision of students: <u>Paul Dias</u> <u>Matt Linton, vice Principal</u> (* ) Travel expensed will be paid by themselves.

This application, together with the necessary documents, must be sent to the Assistant Superintendent of Curriculum & Instruction.

The undersigned applying for approval of the field trip will make every effort to ensure conformance with all requirements of the North Monterey County Unified School District procedure for the conduct of field trips out-of-state, to foreign countries and/or involving multiple days.

Paul Dias  
(Name)

[Signature]  
(Trip Coordinator's Signature)

2/18/16  
(Date)

Paul Dias: pdias@nmcusd.org  
Send Notify of Approval to: Name and E-mail, Phone# or Fax #

Endorsed with Approval:

[Signature] 2/18/16  
(Principal's Signature) (Date)

Endorsed with Approval:

[Signature] 2-18-16  
(Office of the Assistant Superintendent) (Date)

BOARD APPROVAL DATE: \_\_\_\_\_

**\*Tentative Itinerary for CCS Band and Orchestra Festival**

**Students: NMCMS Advanced Band (8<sup>th</sup> Graders)**

**Date: 4/23/16**

**Location: Santa Cruz**

<b>9:30</b>	<b>Meet at NMCMS Band Room. Load bus. Roll Call.</b>
<b>10:00</b>	<b>Departure.</b>
<b>10:45</b>	<b>Arrive at Santa Cruz High School. Unload bus.</b>
<b>11:00</b>	<b>Warmup in the designated warm-up room.</b>
<b>11:30</b>	<b>Performance.</b>
<b>11:45</b>	<b>Clinic/workshop with one of the judges.</b>
<b>12:00</b>	<b>Portrait on steps of Santa Cruz High.</b>
<b>12:15</b>	<b>Load Bus. Change out of concert clothes into street clothes.</b>
<b>12:30</b>	<b>Depart for the Santa Cruz Boardwalk.</b>
<b>1:00-4:00</b>	<b>Lunch and Teambuilding at the Boardwalk.</b>
<b>4:00</b>	<b>Meet at bus. Roll Call.</b>
<b>4:15</b>	<b>Depart for Home.</b>
<b>5:00</b>	<b>Arrive at NMCMS. Unload bus and excuse students.</b>

**\*Performance time is not firm and will be given only two weeks prior to the festival. The performance window is from 8:00 A.M. until 6 P.M. The time requested by Mr. Dias is 11:30 A.M.**

### **Educational Value**

Students will be performing in a festival environment, meaning that their performance will be adjudicated by three music educators of the highest caliber. Past adjudicators have included Dr. Edward Harris of SJSU and Rob Klevan of UCSC. The band will be given ratings (Superior, Excellent, etc.) that reflect the level of achievement heard by the judges. Afterwards, students will receive direct feedback and a master lesson from one of the adjudicators.