



---

# MARIN COUNTY

---

## OFFICE OF EDUCATION

---

1111 Las Gallinas Avenue/P.O. Box 4925  
San Rafael, CA 94913-4925  
[marincoe@marinschools.org](mailto:marincoe@marinschools.org)

MARY JANE BURKE  
MARIN COUNTY  
SUPERINTENDENT OF SCHOOLS

(415) 472-4110  
FAX (415) 491-6625

**2018-2019**

**MEMORANDUM OF UNDERSTANDING**  
**College Access and Student Success**  
**Dreamers Pilot Project**

This Agreement, by and between the San Rafael City Schools (herein after referred to as the "District"), and the Marin County Office of Education (herein after referred to as the 'MCOE'), is to verify the MCOE's commitment to provide funding to support aspects of the College Access and Student Success - Dreamers Project. The funding for this project was awarded to the MCOE by the Marin Community Foundation.

The parties agree as follows:

1. The MCOE will provide funding for extra-hire certificated and classified staff for activities related to family engagement and student support collaboration, after/before school tutoring/acceleration and/or family education events. Funds allotted per activity and site/district are outlined below:

San Rafael Elementary District Davidson Middle School		San Rafael High School District San Rafael High School	
TOTAL	\$ 11,450	TOTAL	\$12,500

The amount of funds identified above may cross over various areas and activities, but cannot exceed \$23,950.

2. The MCOE will reimburse the District up to \$5,000 to support a before school advisory/AVID section and/or a stipend to certificated staff at Davidson Middle School, San Rafael Elementary District.
3. The amounts outlined in items 1 and 2 above are to include all driven costs.
4. As this project continues to evolve it may be provided in a different model over time. The manner in which staff is aligned is non-precedent setting and will be reviewed regularly to determine effectiveness.

**BUILDING THE FUTURE . . . ONE STUDENT AT A TIME**

5. MCOE will process payment/reimbursement to the district based on itemized invoices of site expenditures.

The term of this Memorandum of Understanding shall be from September 1, 2018 through and including June 30, 2019 unless otherwise modified as provided herein.

\_\_\_\_\_  
Superintendent/Designee  
San Rafael City Schools District

\_\_\_\_\_  
Superintendent/Designee  
Marin County Office of Education

Date: \_\_\_\_\_

Date: \_\_\_\_\_