



REQUIRES BOARD ACTION

Due: Fri. Mar. 15 return ballot in enclosed envelope

January 31, 2019

MEMORANDUM

To: All Board Presidents and Superintendents — CSBA Member Boards – **SUBREGION 3-A**
From: Emma Turner, CSBA President
Re: 2019 Ballot for CSBA Delegate Assembly — **U.S. Postmark Deadline is Fri. March 15**

Enclosed is the ballot material for election to CSBA's Delegate Assembly from your region or subregion. It consists of: 1) the ballot (on red paper), the reverse side of which contains the names of ALL current members of the Delegate Assembly from your region or subregion; and 2) the required candidate biographical sketch form and, if submitted, a resume, which will be on the reverse side of the biographical sketch form. In addition, provided is a copy of the ballot on white paper to include with your board agenda. **Only the ballot on red paper is to be completed and returned. It must be postmarked by the U.S. Post Office on or before Friday, March 15, 2019. No exceptions.**

Your Board may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies, the Board may vote for up to three candidates. However, your Board may cast no more than one vote for any one candidate. (The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.)

The ballot must be signed by the Superintendent or Board Clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district's stationery. Please write **DELEGATE ELECTION** prominently on the envelope along with the region or subregion number on the bottom left corner of the envelope (this number appears at the top of the ballot).

If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2019 – March 31, 2021. The next meeting of the Delegate Assembly takes place on Saturday, May 18 and Sunday, May 19 at the Hyatt Regency in Sacramento. The names of all Delegates will be available on CSBA's website no later than Monday, April 1. Please do not hesitate to contact CSBA's Executive Office at (800) 266-3382 should you have any questions.

Encs: Ballot on red paper and watermarked "copy" of ballot on white paper
List of all current Delegates on reverse side of ballot (red paper and white paper)
Candidate(s)' required Biographical Sketch Forms and resumes, if provided
CSBA-addressed envelope to send back ballots

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This complete, **ORIGINAL** Ballot must be **SIGNED** by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No later than **FRIDAY, MARCH 15, 2019**. Only ONE Ballot per Board. Be sure to mark your vote "X" in the box.
A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2019 DELEGATE ASSEMBLY BALLOT
SUBREGION 3-A
(Sonoma County)

Number of vacancies: 1 (Vote for no more than 1 candidate)

Delegates will serve two-year terms beginning April 1, 2019 - March 31, 2021

**denotes incumbent*

☐

Jenni Klose (Santa Rosa City Schools)

Provision for Write-in Candidate Name

School District

Signature of Superintendent or Board Clerk

Title

School District Name

Date of Board Action

See reverse side for list of all current Delegates in your Region.

2019 Delegate Assembly Candidate Biographical Sketch Form

DUE: Monday, January 7, 2019 – no late submissions accepted

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state “see résumé” and do not re-type this form. It is the candidate’s responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Jen Klose

Digitally signed by Jen Klose
DN: cn=Jen Klose, o=Santa Rosa City Schools, ou=CSBA, email=jenklose@csba.org, c=US
Date: 2019.01.22 16:29:25 -0800

Date: 1/22/2019

Name: Jenni Klose CSBA Region & subregion #: 3A
District or COE: Santa Rosa City Schools Years on board: 6
Profession: lawyer Contact Number (please ☒ Cell ☐ Home ☐ Bus.): 310-663-6037
*Primary E-mail: jen@kloselegal.com
(*Communications from CSBA will be sent to primary email)
Are you an incumbent Delegate? ☐ Yes ☒ No | If yes, year you became Delegate: _____

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.

I am a passionate supporter of public education in our state. CSBA plays a critical role in educating and supporting school board members as well as in advancing legislation and litigation that improves our public education system. I bring six years of board service with Santa Rosa City Schools and was just re-elected by my colleagues to serve a third term as board president. During my service, our district, like many, has confronted a number of challenges, including transitioning to LCFF and LCAP, making major budget cuts, the move from zero-tolerance to a restorative discipline policy, adoption of an A-G graduation policy, and wildfire response. These have given me a wide range of experience in state education policy. I also bring my knowledge and experience as an attorney.

Please describe your activities and involvement on your local board, community, and/or CSBA.

During my 6 years of service I served as president twice, and am starting a third year as president. I have also served on the career pathways committee, board appointment committee, bond campaign committee, and the facilities committee. In my position, I sit on the County major employers housing committee and the Santa Rosa Metro Chamber advocacy committee. I have attended the CSBA AEC each year of my service, attended the president's workshop twice, presented one year about wild fire response, and also attended MIG workshops on budgeting, human relations, labor negotiations, and superintendent hiring and supervision. In addition to my SRCS board service, I serve on the board of the The College Tee Project and on the steering committees for SoCo Rises, and CTE Foundation's Sonoma Corp program.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it?

The lack of state funding not only makes it difficult to properly operate districts and recruit and retain great staff, but it makes it challenging to maintain positive relationships with our bargaining units and keep staff morale high. CSBA can continue to push for full and fair funding on its own and also try to create a united front with CTA and the various classified unions to demand that the state better fund education.

E-mail: nominations@csba.org, or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.