

**SANTA MONICA MALIBU UNIFIED SCHOOL DISTRICT  
BOARD OF EDUCATION**

**RESOLUTION TO IDENTIFY THE AMOUNT OF BUDGET REDUCTIONS NEEDED IN  
2020-21 AND 2021-22 AND TO REQUIRE THAT A LIST OF BUDGET REDUCTIONS FOR  
2020-21 AND 2021-22 BE INCLUDED IN THE 2019-20 SECOND INTERIM REPORT**

**WHEREAS**, the Board of Education has a fiduciary duty to meet its financial obligations in the current fiscal year and two subsequent fiscal years pursuant to Education Code 42127; and

**WHEREAS**, for 2020-21 and 2021-22 it is projected that the district will need to implement budget reductions of \$3 million and \$6 million, respectively; and

**WHEREAS**, while these actions must be taken to maintain the fiscal stability of the district, the Board of Education will continue to make every effort to sustain a high quality education program for our students; and

**NOW, THEREFORE, BE IT RESOLVED**, if the fiscal condition further deteriorates, the district will implement at least \$3 million in budget reductions and/or revenue enhancements in 2020-21, and a cumulative of \$9 million in budget reductions and/or revenue enhancements in 2021-22; and

**BE IT FURTHER RESOLVED**, that the district will submit a detailed plan of budget reductions 2020-21 and 2021-22 and a timeline for implementation with the 2019-20 Second Interim Report and an update at Third Interim Report. This resolution becomes supplemental to the district's 2019-20 First Interim Budget Report.

**PASSED AND ADOPTED** by the Santa Monica-Malibu Unified School District Board of Education on December 12, 2019, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

\_\_\_\_\_  
Dr. Richard Tahvildaran-Jesswein  
Board of Education President

\_\_\_\_\_  
Date

\_\_\_\_\_  
Dr. Ben Drati  
Superintendent

\_\_\_\_\_  
Date

I, Dr. Ben Drati, Clerk/Secretary of the Governing Board, do hereby certify that the foregoing is a full, true and correct copy of a resolution duly passed and adopted by said Board at a regularly called and conducted meeting held on said date.

\_\_\_\_\_  
Clerk/Secretary of the Governing  
Board