

**After School Education and Safety Program Initial Evaluation  
November 13, 2019**

The purpose of these initial visits were to get a sense of the program being offered, and to obtain feedback regarding any needs the site directors since the change in vendors.

Consistent programming was observed at all sites visited. The day is divided into Power Hour, Supper, and Programs. During Power Hour students were receiving homework support. Students appeared engaged.

During Supper time, all students attending the program ate together. Food consisted of cold, pre-packaged items. Students, for the most part seemed to enjoy the meals offered. After Supper students were sent to their chosen program for the remainder of the day.

Programs consisted of a variety of activities including, soccer, practicing for a Talent Show, makers class, art, and yoga. Activities varied at each site.

Students are signed in each day and parents sign their child out at pick up time. The staff communicates with each other by walkie talkie and this was observed to be consistent at each site visited.

In speaking to program directors, site administrators and a few teachers, the ASES program, being provided by the Boys and Girls Club of Sonoma-Marin seems to be getting off to a good start for the 2019-2020 school year

During future visits, I will be looking at the following things:

- Consistency of the sign in/sign out procedure
- Quality of food being served
- Attendance
- Programs that provide enrichment, art and music
- Student engagement during Power Hour (Homework/Literacy)
- Communication-Regularly scheduled meetings between program site directors and school administrators.

Below is a schedule of observation dates for the year. This calendar has been shared with Michelle Evans as well as site program directors and site administrators. There will be unannounced visits as well.

**ASES Site Visits  
2019-2020**

<b>School</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>	<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>
<b>Brook Hill</b>	10/24	11/5		1/8		3/4		
<b>Burbank</b>	10/28	11/13		1/14		3/10		
<b>Biella</b>	10/15	11/19		1/22		3/24		
<b>Lincoln</b>	10/16	11/20		1/27		3/31		
<b>Monroe</b>	10/21		12/3		2/4		4/8	
<b>Steele Lane</b>	10/23		12/12		2/12		4/15	
<b>Cook</b>	10/29		12/17		2/19		4/21	
<b>Comstock</b>	10/30		12/18		2/27		4/29	

Respectfully submitted by

**Kathy Olmsted**  
Coordinator of State and Federal Programs