Fullerton Joint Union High School District

DISTRICT PROPERTY DECLARED SURPLUS

Return this form via email to Purchasing Department

From: Jeremy Johnson
Requested by (please print)

Date: 3/8/2021

Location: SOHS - Ag Dept
Site/School/Department

Room # (if applicable): 623/650

Ext. or phone number: 714-290-2336

Qty	Item	Serial Number	Model Number	FJUHSD Tag Number
1	Table Saw (Powermatic)	66-1825	66	F70003104
5	Ideal Arc 250		AC/DC 250	F70011664 9
	welders		↓	F7000 16650
	(Banks 1-5)			F7000 16652
	↓			F70017131
				F7000 16657
	Please leave the work leads and ground cables			

Site Administrator Signature

Date: 3/8/2021