



## FIELD TRIP REQUEST FORM

Name of Place of Destination Staples Center, Los Angeles  
Address of Destination Staples Center  
Desired Date of Visit 3/6/17 Approximate Distance One Way: 95 miles  
Educational Purpose College & Career Panel with LA Clippers executives prior to game  
Name of Teacher in Charge Nathan Valdivia  
Number to be Transported 46 Time of Departure 3:00pm Time of Return 12:30am  
Necessary Special Stops None

If there is to be a large amount of equipment transported, special mention should be made:

None

Nathan Valdivia  
Teacher's Signature

BHS  
School

Substitute Required: ☐ Yes ☒ No For Half-Day Sub- State Time \_\_\_\_\_

Food Needed: ☐ Yes ☒ No  
If yes, approval from the Director of Nutritional Services is required.

Funding/Budget Code Number Title I

### FIELD TRIP APPROVALS

Dispatcher \_\_\_\_\_

Received \_\_\_\_\_

Logged \_\_\_\_\_

Approval of Principal Nathan Valdivia

Approval of Supervisor of Transportation \_\_\_\_\_

Approval of Supervisor of Nutrition Services \_\_\_\_\_

Supervisor of Fiscal Services Verification of Funds \_\_\_\_\_

Chief Administrative Officer \_\_\_\_\_

REQUEST TO BE SUBMITTED TO TRANSPORTATION & NUTRITION SERVICES DEPARTMENTS TWO WEEKS PRIOR TO TRIP  
Request Form NCR/Office Depot  
Location: White-Business Office, Green-Transportation, Yellow - Nutrition Services, Pink - Site, Goldenrod- Teacher



# 2017 AVID NIGHT



THE LA CLIPPERS ARE HOSTING AVID  
NIGHT ONCE AGAIN FOR SOME OF THE  
MOST DETERMINED STUDENTS OUT THERE.

**MONDAY, MARCH 6 2017 @ 7:30PM**



**\$18 PER PERSON (DOORS OPEN @ 6:00PM)**

Prior to the game, students will get private access to STAPLES Center and a chance to hear from LA Clippers front office executives. They will detail how they got to their current role in sports and provide advice for those who want to pursue a career in the sports industry one day.

**TO RESERVE SPOTS FOR YOUR SCHOOL, CALL MAURICE BAKER AT (213)204-2918  
OR EMAIL THE REGISTRATION FORM TO MBAKER@CLIPPERS.COM**



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# 2017 AVID NIGHT

WITH THE LA CLIPPERS

MONDAY, MARCH 6, 2017



VS.



@ 7:30PM

(DOORS OPEN @ 6:00PM)

## REGISTRATION FORM

TO RESERVE SPACE FOR YOUR SCHOOL,  
PLEASE FILL OUT THE FOLLOWING COMPLETELY:



NAME OF SCHOOL \_\_\_\_\_

AVID COORDINATOR \_\_\_\_\_

MOBILE NUMBER (REQUIRED) \_\_\_\_\_

SCHOOL ADDRESS \_\_\_\_\_

EMAIL (REQUIRED) \_\_\_\_\_

# OF STUDENTS \_\_\_\_\_ # OF MCDONALDS VOUCHERS (\$9) \_\_\_\_\_

NUMBER OF CHAPERONES \_\_\_\_\_

(ONE COMPLIMENTARY TICKET EVERY 15 STUDENTS)

**\$18 PER PERSON | \$200 DEPOSIT TO RESERVE SPACE DUE BY 2/15**

### ☐ CHECK (ENCLOSED)

IF SENDING CHECK, PLEASE MAKE PAYABLE TO **LA CLIPPERS** AND MAIL TO:

LA CLIPPERS  
ATTN: MAURICE BAKER  
1212 S. FLOWER ST.  
5TH FLOOR  
LOS ANGELES, CA 90015

☐ CREDIT CARD #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

CREDIT CARD HOLDER: \_\_\_\_\_

CONTACT: MAURICE BAKER | PHONE: 213-204-2918 | EMAIL: MBAKER@CLIPPERS.COM



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## Field Trip Questions

- 1) What is the name of the ASB club wishing the field trip?

AVID Field Trip

- 2) What budget will be used to provide funding for this trip?
  - a. Title I
- 3) What is the destination and education purpose of the field trip?
  - a. We will visit Staples Center in Los Angeles
  - b. The purpose is to allow students to get valuable information
- 4) How are you getting to where you are going- district transportation (including cost breakdown for transportation)
  - a. We will be using district Transportation.
  - b. The Cost is \$1331.9
- 5) Where are you staying (if this is an overnight, what hotel? What is the breakdown of rooms?)
  - a. This is a day trip. There is no overnight stay.
- 6) Do you know where you are going to eat? What is the cost breakdown of meals for the trip?
  - a. Students will pay for their own food at a fast food restaurant.
- 7) How will you get back to Banning- District Transportation?
  - a. District Transportation
- 8) Where will the parent pick up students when they return?
  - a. Parents will pick up in front of the Banning High School Library.
- 9) Will there be any closure activities for this trip? What will those be?
  - a. Students will complete a report on the presentation by the executives.
- 10) Who will chaperone the students?
  - a. Olivia Miller, Laurie DeSouza Arely Bernal, Nathan Valdivia, Melissa Valdivia, Yajaira Oseguera