

FIELD TRIP REQUEST FORM

Name of Place of Destination Staples Center, Los Angeles
 Address of Destination Staples Center
 Desired Date of Visit 3/6/17 Approximate Distance One Way: 95 miles
 Educational Purpose College & Career Panel with LA Clippers executives prior to game
 Name of Teacher in Charge Nathan Valdivia
 Number to be Transported 46 Time of Departure 3:00pm Time of Return 12:30am
 Necessary Special Stops None

If there is to be a large amount of equipment transported, special mention should be made:

None

Nathan Valdivia
Teacher's Signature

BHS
School

Substitute Required: Yes No For Half-Day Sub- State Time _____

Food Needed: Yes No
If yes, approval from the Director of Nutritional Services is required.

Funding/Budget Code Number Title I

FIELD TRIP APPROVALS

Dispatcher _____
Received _____
Logged _____

Approval of Principal Nathan Valdivia
 Approval of Supervisor of Transportation _____
 Approval of Supervisor of Nutrition Services _____

Supervisor of Fiscal Services Verification of Funds _____

Chief Administrative Officer _____

REQUEST TO BE SUBMITTED TO TRANSPORTATION & NUTRITION SERVICES DEPARTMENTS TWO WEEKS PRIOR TO TRIP
 Request Form NCR/Office Depot
 Location: White-Business Office, Green-Transportation, Yellow - Nutrition Services, Pink - Site, Goldenrod- Teacher



2017 AVID NIGHT



THE LA CLIPPERS ARE HOSTING AVID NIGHT ONCE AGAIN FOR SOME OF THE MOST DETERMINED STUDENTS OUT THERE.

MONDAY, MARCH 6 2017 @ 7:30PM

 **CLIPPERS** VS. 

\$18 PER PERSON (DOORS OPEN @ 6:00PM)



Prior to the game, students will get private access to STAPLES Center and a chance to hear from LA Clippers front office executives. They will detail how they got to their current role in sports and provide advice for those who want to pursue a career in the sports industry one day.

TO RESERVE SPOTS FOR YOUR SCHOOL, CALL MAURICE BAKER AT (213)204-2918 OR EMAIL THE REGISTRATION FORM TO [MBAKER@CLIPPERS.COM](mailto:mbaker@clippers.com)



CLIPPERS.COM



[@LACLIPPERS](https://twitter.com/LACLIPPERS)



[/LACLIPPERS](https://www.facebook.com/LACLIPPERS)



[@LACLIPPERS](https://www.instagram.com/LACLIPPERS)



2017 AVID NIGHT

WITH THE LA CLIPPERS

MONDAY, MARCH 6, 2017



VS.

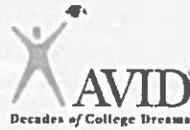


@ 7:30PM

(DOORS OPEN @ 6:00PM)

REGISTRATION FORM

TO RESERVE SPACE FOR YOUR SCHOOL,
PLEASE FILL OUT THE FOLLOWING COMPLETELY:



NAME OF SCHOOL _____

AVID COORDINATOR _____

MOBILE NUMBER (REQUIRED) _____

SCHOOL ADDRESS _____

EMAIL (REQUIRED) _____

OF STUDENTS _____ # OF MCDONALDS VOUCHERS (\$9) _____

NUMBER OF CHAPERONES _____

(ONE COMPLIMENTARY TICKET EVERY 15 STUDENTS)

\$18 PER PERSON | \$200 DEPOSIT TO RESERVE SPACE DUE BY 2/15

CHECK (ENCLOSED)

IF SENDING CHECK, PLEASE MAKE PAYABLE TO LA CLIPPERS AND MAIL TO:

LA CLIPPERS
ATTN: MAURICE BAKER
1212 S. FLOWER ST.
5TH FLOOR
LOS ANGELES, CA 90015

CREDIT CARD #: _____ EXPIRATION DATE: _____

CREDIT CARD HOLDER: _____

CONTACT: MAURICE BAKER | PHONE: 213-204-2918 | EMAIL: MBAKER@CLIPPERS.COM



Field Trip Questions

- 1) What is the name of the ASB club wishing the field trip?

AVID Field Trip

- 2) What budget will be used to provide funding for this trip?
 - a. Title I
- 3) What is the destination and education purpose of the field trip?
 - a. We will visit Staples Center in Los Angeles
 - b. The purpose is to allow students to get valuable information
- 4) How are you getting to where you are going- district transportation (including cost breakdown for transportation)
 - a. We will be using district Transportation.
 - b. The Cost is \$1331.9
- 5) Where are you staying (if this is an overnight, what hotel? What is the breakdown of rooms?)
 - a. This is a day trip. There is no overnight stay.
- 6) Do you know where you are going to eat? What is the cost breakdown of meals for the trip?
 - a. Students will pay for their own food at a fast food restaurant.
- 7) How will you get back to Banning- District Transportation?
 - a. District Transportation
- 8) Where will the parent pick up students when they return?
 - a. Parents will pick up in front of the Banning High School Library.
- 9) Will there be any closure activities for this trip? What will those be?
 - a. Students will complete a report on the presentation by the executives.
- 10) Who will chaperone the students?
 - a. Olivia Miller, Laurie DeSouza Arely Bernal, Nathan Valdivia, Melissa Valdivia, Yajaira Oseguera