

FULLERTON JOINT UNION HIGH SCHOOL DISTRICT
Minutes of the Regular Meeting of the Board of Trustees
Meeting will be held via Zoom
June 8, 2021

Trustees Present: Marilyn Buchi, Vicki Calhoun, Joanne Fawley, Chester Jeng, and Lauren Klatzker

Trustees Absent: None

Student Board: None

Staff Present: V. Scott Scambray, Superintendent,; Ed Atkinson, Assistant Superintendent Human Resources; Sylvia Kaufman, Assistant Superintendent Educational and Assessment Services; Joan Velasco, Assistant Superintendent Business Services; Karl Zener, Executive Director Administrative Services; Todd Butcher, Executive Director Facilities and Construction; Kim Jenkins, Assistant Principal, Buena Park High School; Laura Rubio, Principal, Fullerton Union High School; Matt Eeles, Principal, La Habra High School; Marvin Atkins, Principal, Sonora High School; Allen Whitten, Principal, Sunny Hills High School; Will Mynster, Principal, Troy High School; Sandi Layana, Principal, La Vista/La Sierra High Schools; and Linda Harter, Executive Assistant

1. Call to Order-Closed/Study Session: President Buchi called the meeting to order at 5:00 p.m. for Closed Session via Zoom teleconference.

1.1. Update on Confidential Personnel and Pupil Matters

Board Members were updated on confidential personnel and pupil matters.

1.2. Update on Negotiations

Board Members were updated on negotiations.

President Buchi declared a recess at 5:20 p.m.

2. Regular Session: President Buchi reconvened the meeting to Open Session at 6:06 p.m. in the District Boardroom.

1.1. Flag Salute

The flag salute was led by Assistant Superintendent of Business Services Joan Velasco.

2.2. Acknowledgement of Correspondence to the Board

None.

2.3. Approval of Agenda

It was moved, seconded, and carried by a unanimous roll call vote to approve the agenda.

2.4. Approval of Minute

It was moved, seconded and carried by a unanimous roll call vote to approve the minutes of the following meetings:

- Regular Board Meeting: May 11, 2021
- Special Board Meetings: May 18, 2021; May 25, 2021; June 2, 2021; and, June 3, 2021

2.5. School Reports

The Principals provided information on events at the campus.

2.6. Timely Information from Board and Superintendent

President Buchi thanked the Principals for the outstanding job they did in celebrating the 2021 graduates at the graduation ceremonies. Dr. Scambray thanked the principals and staff members for being flexible and for having a positive attitude while facing the challenges of last year. Dr. Scambray also thanked the principals for organizing the graduations and doing an outstanding job in recognizing the graduates.

Assistant Superintendent of Human Resources introduced Ruben Hernandez, new Assistant Superintendent of Business Services. Mr. Hernandez introduced his wife and children who were in attendance.

3. Updates

3.1. Employee Associations

FSTO President Angie Cencak and CSEA President Joe Sliker thanked retiring Assistant Superintendent of Business Services Joan Velasco for her assistance and guidance over the years. Ms. Cencak and Mr. Sliker each presented Ms. Velasco with a gift on behalf of their unit members.

3.2. Parent Teacher Associations (PTA)

No report.

4. Public Comments

The following individuals submitted a comment card and were present virtually to read their comments.

- Brooke Harper, Ruthi Hanchett, George Rico, Shelly Arsneault, Alison Dover, Marcia Taborga, Ph.D., Susan Luevano, Jasamin Rostam, Harry Langenbacher, Jacquelyn Moran, Miguel Lopez, Mike Rodriguez, Chris Hutton, Katie Peckham, and Craig Lamascus commented they are in support of an ethnic studies requirement in the District.
- Mark Ang, Heather Huertas commented they are not in support of an ethnic studies requirement in the District.
- Jennifer Morley requested that the District follow the California State timeline for implementation of required coursework for ethnic and cultural studies.
- Robert Denham, Fritz & Cindy von Coelln, Viorela, Laura Rosenkranz, Christian Pop, Steve Hahm, and Shawna Stewart requested that the District not hurry into putting a curriculum regarding ethnic studies in place until it is thoroughly evaluated and includes input from parents.
- Anita Axe expressed concerns regarding the content included in the proposed California ethnic studies curriculum.

5. Reports

5.1. General - No Items

5.2. Education and Assessment Services

5.2.1. New Basic Textbook List Revisions for 2021/22, Addendum 4

Assistant Superintendent of Education and Assessment Services Sylvia Kaufman presented the new basic textbook list revisions, addendum #4. The new textbooks are proposed for addition to the basic textbook list effective for the 2021/22 school year. Dr. Kaufman reported that information on the proposed basic textbooks are presently available in the Education and Assessment Services Division for review by any interested persons. The textbooks will be recommended for adoption at the June 22, 2021 Board meeting.

5.2.2. Public Hearing: Local Control Accountability Plan

Director of Educational Services Steve Zamora presented the proposed 2021/22 LCAP. Each LCAP must include a school district's annual goals as they encompass each of eight specified State priorities that are intended to encompass the key ingredients of high-quality educational programs. The plans must include both districtwide goals and goals for each identified student subgroup, which includes Foster Youth (FY), Low Income (LI), and English Learners (EL).

Mr. Zamora reviewed the actions the district plans to take to achieve its annual goals. The specified actions must be aligned with the district's adopted budget.

State guidelines require that a Public Hearing be held to solicit the recommendations and comments of the members of the public regarding the specific actions and expenditures proposed to be included in the LCAP. President Buchi declared a public hearing open for comments at 8:55 p.m. No comments were heard; therefore, President Buchi declared the public hearing closed at 8:56 p.m.

At the June 22, 2021, Board meeting, the Board of Trustees will be asked to approve/adopt the District's Local Control Accountability Plan.

5.3. Human Resources

5.3.1. Public Hearing on the Initial Management Sunshine Proposal for Successor CSEA Contract to 2018-2021 Collective Bargaining Agreement

Assistant Superintendent, Human Resources, Ed Atkinson presented the Initial Management Sunshine Proposal for Successor CSEA Contract to 2018-2021 Collective Bargaining Agreement. The Rodda Act requires that a public hearing take place to provide for public comment on the initial proposal from Management.

President Buchi declared a public hearing open for comments at 8:57 p.m. No comments from the public were received; therefore, President Buchi declared the public hearing closed at 8:58 p.m.

5.3.2. Revised Board Policy 6310 Pupil Attendance Calendar for 2021/2022

It was moved, seconded, and carried by a unanimous roll call vote to adopt revised Board Policy 6320, Pupil Attendance Calendar for 2021/22.

5.4. Business Services

5.4.1. 2021/22 Fiscal Year Budget Presentation and Public Hearing

Assistant Superintendent of Business Services Joan Velasco presented information on the 2021/22 Fiscal Year Budget, which reflects the Local Control 2020/21 General Fund balances (with explanations for reserve levels exceeding the 3% minimum amount). State guidelines require that a Public Hearing be held to solicit comments from members of the public on the 2021/22 Fiscal Year Budget and ending 2020/21 General Fund balances.

President Buchi declared a public hearing open for comments at 9:15 p.m. No comments from the public were received; therefore, President Buchi declared the public hearing closed at 9:16 p.m.

On June 22, 2021, the Board of Trustees will be asked to approve and adopt the final 2021/22 Fiscal Year Budget and authorize the Superintendent or designee to file the requisite documents with the Orange County Department of Education.

5.5. Administrative Services - No Items Except on Consent Calendar

5.6. Facilities and Construction - No Items Except on Consent Calendar

6. Consent Calendar

Prior to approval of the Consent Calendar, Item 6.4.6 Approval of Proposal from National Demographic Corporation to Provide Demographic Services to the District was pulled for separate consideration.

A public comment was received from the following individual regarding an agenda item. Laura Rosenkranz was present virtually and asked the following questions regarding agenda item 6.4.6 Approval of Proposal from National Demographic Corporation to Provide Demographic Services to the District: (1) there are two options (timelines) presented in the proposal; has the Board made a decision which option they will choose? (2) how will the public be informed regarding public engagement and participation?

It was moved, seconded, and carried by a unanimous vote to approve the Consent Calendar, with the exception of item 6.4.6, which was pulled for separate consideration and vote.

6.1. Business Services

6.1.1. Agreement with School Services of California, Inc. for Fiscal Management Information Services for the 2021/22 School Year (EC 2021/22 #19)

Approved the agreement with School Services of California, Inc., for fiscal and management information services for the 2021/22 school year (EC 2021/22 #19), and authorized the Superintendent or designee to execute the necessary documents.

6.1.2. Agreement with DI Technology Group, Inc., dba Data Impressions for the Purchase of Information Technology Goods and Services via California Multiple Award Schedule Master Agreement Contract #3-17-70-0697P (EC 2021/22 #51)

Approved the agreement with DI Technology Group, Inc., dba Data Impressions for the purchase of information technology goods and services via California Multiple Award Schedule master agreement contract #3-17-70-0697P (EC 2021/22 #51), and authorized the Superintendent or designee to execute the necessary documents.

6.1.3. Agreement with the National Federation of High School Network School Broadcast Program for District Use of Pixellot (EC 2021/22 #52)

Approved agreement with the National Federation of High School (NFHS) Network School Broadcast Program for District use of Pixellot cameras and software tools (EC 2021/22 #52), and authorized the Superintendent or designee to execute the necessary documents.

6.1.4. Extension of Agreements with Various Vendors for Yearbook Printing and Delivery Services for the 2021/22 School Year (RFP No. 1819-06) (EC 2021/22 #26)

Approved the extension of agreements with various vendors for yearbook printing and delivery services for the 2021/22 school year (RFP No. 1819-06) (EC 2021/22 #26), and authorized the Superintendent or designee to execute the necessary documents.

6.1.5. Agreement with the Orange County Department of Education for Network Support and Cyber Security Services for the 2021/22 School Year (EC 2021/22 #29)

Approved the agreement with the Orange County Department of Education for network support and cyber security services for the 2021/22 school year (EC 2021/22 #29), and authorized the Superintendent or designee to execute the necessary documents.

6.1.6. Agreement with the Orange County Department of Education for Internet Access Support Services for the 2021/22 School Year (EC 2021/22 #30)

Approved the agreement with the Orange County Department of Education for internet access support services for the 2021/22 school year (EC 2021/22 #30), and authorized the Superintendent or designee to execute the necessary documents.

6.1.7. Agreement with the Orange County Department of Education for Data Center Site Services (EC 2021/22 #32)

Approved the agreement with the Orange County Department of Education for Data Center Site Services (EC 2021/22 #32), and authorized the Superintendent or designee to execute the necessary documents.

6.1.8. Agreement with the Orange County Department of Education for Business-Plus System Support Implementation and Software Support Services for the 2021/22 School Year (EC 2021/22 #40)

Approved the agreement with the Orange County Department of Education for Business-Plus System Support Implementation and Software Support Services for the 2021/22 school year (EC 2021/22 #40), and authorized the Superintendent or designee to execute the necessary documents.

6.1.9. Agreement with the Orange County Department of Education for Human Resources Application Implementation and Software Support Services for the 2021/22 School Year (EC 2021/22 #41)

Approved the agreement with the Orange County Department of Education for Human Resources Application Implementation and Software Support Services for the 2021/22 school year (EC 2021/22 #41), and authorized the Superintendent or designee to execute the necessary documents.

6.1.10. Agreement with CALNET Cellular Services for K-12 Schools, Authorization to Order Cellular Category 19.1 Verizon Cellular Agreement (EC 2021/22 #53)

Approved the agreement with CALNET Cellular Services for K-12 Schools, utilizing the Authorization to Order Cellular Category 19.1 (EC 2021/22 #53), and authorized the Superintendent or designee to execute the necessary documents.

6.1.11. Agreement with Alan Smith Consulting for Districtwide Fitness Center Consulting and Training Services (EC 2021/22 #43)

Approved the agreement with Alan Smith Consulting for districtwide fitness center consulting and training services (EC 2021/22 #43), and authorized the Superintendent or designee to execute the necessary documents.

6.1.12. Extension of Agreement with Cantrell & Cantrell, Inc., dba Cantrell's Feed Bin for Agricultural Feed Products, Bid No. 1920-02 (EC 2021/22 #42)

Approved an extension of the agreement with Cantrell & Cantrell, Inc., dba Cantrell's Feed Bin for agricultural feed products, Bid No. 1920-02 (EC 2021/22 #42), and authorized the Superintendent or designee to execute the necessary documents.

6.1.13. Joint Powers Agreement with North Orange County Regional Occupational Program to Establish a Regional Occupational Program for the 2021/22 School Year (EC 2021/22 #47)

Approved the Joint Powers Agreement with North Orange County Regional Occupational Program to establish a Regional Occupational Program for the 2021/22 school year (EC 2021/22 #47), and authorized the Superintendent or designee to execute the necessary documents.

6.1.14. Agreement with North Orange County Regional Occupational Program for Reimbursement to the District for Providing Career Guidance Specialist Staff Members for the 2021/22 School Year (EC 2021/22 #48)

Approved the agreement with North Orange County Regional Occupational Program for reimbursement to the District for providing Career Guidance Specialist staff members for the 2021/22 school year (EC 2021/22 #48), and authorized the Superintendent or designee to execute the necessary documents.

6.1.15. Agreements on Behalf of District Schools with Various Vendors for the Purchase of Goods and Services (EC 2021/22 #54)

Approved the agreements on behalf of District schools with various vendors for the purchase of goods and services (EC 2021/22 #54), and authorized the Superintendent or designee to execute the necessary documents.

6.1.16. Agreements on Behalf of the Associated Student Body Organization at District High Schools with Various Vendors for the Purchase of Goods and Services (EC 2021/22 #55)

Approved the agreements on behalf of the Associated Student Body Organization at District high schools with various vendors for the purchase of goods and services (EC 2021/22 #55), and authorized the Superintendent or designee to execute the necessary documents.

6.1.17. Resolution 2021/22 #3 to Receive and Determine the Spending of Education Protection Account Funds for Fiscal Year 2021/22

It was moved, seconded, and carried by a unanimous roll call vote to adopt Resolution 2021/22 #3 to receive and determine the spending of Education Protection Account funds for fiscal year 2021/22, and authorized the Superintendent or designee to execute the necessary documents.

6.1.18. Approval for Sale/Disposal of Surplus District Personal Property

Approved the sale/disposal of surplus District personal property and authorized District staff members to dispose of the obsolete items in accordance with Education Code Section 17546.

6.1.19. Resolution 2020/21 #40 for Transfer of Funds #12

It was moved, seconded, and carried by a unanimous roll call vote to adopt Resolution 2020/21 #40 for Transfer of Funds #12 as attached.

6.1.20. Purchase Order Report 2020/21 #12

Approved Purchase Order Report 2020/21 #12, which lists all purchase orders issued May 3, 2021 through May 30, 2021.

6.1.21. Warrant Listing Report 2020/21 #12

Approved Warrant Listing Report 2020/21 #12, which includes all warrants issued May 3, 2021 through May 30, 2021

6.1.22. Acceptance of Gifts

Approved the following gifts, which have been donated to the District, and that a letter of appreciation be written to the donors:

- Craig and Jeannie Sievers donated \$250.00 for a scholarship in support of the agriculture program at Sonora High School.
- The Wilson W. Phelps Foundation donated \$41,620.00 in support of the eSports program at Buena Park High School.
- The Orange County Farm Bureau donated \$5,000.00 in support of the agriculture program at Fullerton Union High School.

6.2. Human Resources

6.2.1. Employer-Employee Relations/Personnel Report 2020/21 #14, Which Includes Hiring, Resignations, Contract Adjustments, and Retirements for Certificated and Classified Employees

Ratified Employer-Employee Relations/Personnel Report 2020/21 #14, which includes hiring, resignations, contract adjustments, and retirements for certificated and classified employees.

6.2.2. Memorandum of Understanding: Summer School Compensation Between Fullerton Joint Union High School District and California School Employees Association (CSEA), Chapter #82

Ratified the Memorandum of Understanding: Summer School Compensation Between Fullerton Joint Union High School District and California School Employees Association (CSEA), Chapter #82 and authorized the Superintendent or designee to execute the necessary documents.

6.3. Education and Assessment Services

6.3.1. Extended Field Trips

Approved the following field trip:

- Four students from Fullerton Union High School (FUHS) will participate in the JROTC Leadership Bowl, Washington, District of Columbia, from Monday, July 19, 2021, to Friday, July 23, 2021.

6.3.2. Consultant Agreement with Vital Link Education Business Consortium to Provide Career Technical Education Pathway Support Services for the 2021/22 School Year (EC 2021/22 #13)

Approved the consultant agreement with Vital Link Education Business Consortium to provide career technical education support services for the 2021/22 school year (EC 2021/22 #13) in an amount not to exceed \$7,150 and authorized the Superintendent or designee to execute the agreement.

6.3.3. Agreement Between North Orange County Community College District and the District to Provide a College and Career Access Pathways: Dual Enrollment Partnership for the 2021/22, 2022/23, and 2023/24 School Years (EC 2021/22 #14)

Approved the agreement between North Orange County Community College District and the District to provide a College and Career Access Pathway: Dual Enrollment Partnership for the 2021/22, 2022/23, and 2023/24 school years (EC 2021/22 #14) and authorized the Superintendent or designee to execute the agreement.

6.3.4. Consultant Agreement with Goodwill Industries of Orange County DEAFinitely Professional Interpreting Services to Provide American Sign Language Interpreter Services to Special Education Students (EC 2021/22 #20)

Approved the consultant agreement with Goodwill Industries of Orange County DEAFinitely Professional Interpreting Services to provide American Sign Language interpreting services to Special Education students (EC 2021/22 #20) for the period of service from July 1, 2021, to June 30, 2022, in an amount not to exceed \$175,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.3.5. Agreement with Nearpod, Inc., to Provide Support with a Research-Based Instructional Planning Platform and Supplemental Instructional Tools to District Special Education Staff (EC 2021/22 #21)

Approved the agreement with Nearpod, Inc., to provide support with a research-based digital instructional planning platform and instructional planning tools to District Special Education staff (EC 2021/22 #21) for the period of services from July 1, 2021 through June 30, 2022, in an amount not to exceed \$75,000.84, and authorized the Superintendent or designee to execute the agreement.

6.3.6. Agreement with West Shield Adolescent Services, a Nonpublic Nonsectarian Agency, to Provide Secure Transportation to Residential Treatment Centers (EC 2021/22 #22)

Approved the agreement with West Shield Adolescent Services, a nonpublic nonsectarian agency, to provide secure transportation to residential treatment centers (EC 2021/22 #22) to students residing in the District at the per-unit rate cost for the dates indicated for a total cost of \$25,000, and authorized the Superintendent or designee to execute the agreement.

6.3.7. Consultant Agreement with Continental Interpreting Services, Inc., to Provide Interpreting and Translation Services to District Students and Families (EC 2021/22 #23)

Approved the consultant agreement with Continental Interpreting Services, Inc., to provide interpreting and translation services to District students and families for the 2021/22 school year (EC 2021/22 #23) for the period of service from July 1, 2021 to June 30, 2022, in an amount not to exceed \$260,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.3.8. Agreement with Ocean View School, a Nonpublic Nonsectarian School, to Provide Special Education Services (EC 2021/22 #24)

Approved the agreement with Ocean View School, a nonpublic nonsectarian school, to provide special education services (EC 2021/22 #24) at the per-unit rate cost for the dates indicated for a total cost of \$1,823.16, and authorized the Superintendent or designee to execute the agreement.

6.3.9. Consultant Agreement with TTC4SUCCESS (Tasha's Training and Consulting) to Provide Mental Health Consultations for Special Education Staff Members and Students and/or Direct Mental Health Services for Special Education Students (EC 2021/22 #27)

Approved the consultant agreement with TTC4SUCCESS (Tasha's Training and Consulting) to provide mental health consultations for special education staff members and students and/or direct mental health services for special education students (EC 2021/22 #27) for the period of service from July 1, 2021, to June 30, 2022, in an amount not to exceed \$100,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.3.10. Consultant Agreement with Diana Brandin, dba Diana Brandin Realtime Captioning and Sign Language Services to Provide Communication Access Realtime Translation Services to Special Education Students (EC 2021/22 #28)

Approved the consultant agreement with Diana Brandin, dba Diana Brandin Realtime Captioning and Sign Language Services to provide Communication Access Realtime Translation (CART) services for two special education students (EC 2021/22 #28) for the period of service from July 1, 2021, to June 30, 2022, in an amount not to exceed \$450,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.3.11. Memorandum of Understanding Between the Orange County Superintendent of Schools and the District to Provide Special Education Programs for Individuals with Exceptional Needs for the 2021/22 School Year

Approved the Memorandum of Understanding between the Orange County Superintendent of Schools and the District to provide special education programs for individuals with exceptional needs for the 2021/22 school year, and authorized the Superintendent or designee to execute the Memorandum.

6.3.12. Consultant Agreement with Seneca Family of Agencies to Provide Mental Health Services to General and Special Education Students and Training for District Staff Members for the 2021/22 School Year (EC 2021/22 #31)

Approved the agreement with Seneca Family of Agencies, to provide mental health services to general and special education students and training for District staff members for the 2021/22 school year (EC 2021/22 #31) in an amount not to exceed \$250,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.3.13. Agreements with Cleta Harder Developmental School, a Nonpublic Nonsectarian School, to Provide Special Education Services (EC 2021/22 #33 through #36)

Approved the agreements with Cleta Harder Developmental School, a nonpublic nonsectarian school, to provide special education services (EC 2021/22 #33 through #36) at the per-unit rate cost for the dates indicated for a total cost of \$340,425, and authorized the Superintendent or designee to execute the agreements.

6.3.14. Agreements with Olive Crest Academy, dba Approach Learning and Assessment Centers, Inc., a Nonpublic Nonsectarian School, to Provide Special Education Services (EC 2021/22 #37 and #38)

Approved the agreements with Olive Crest Academy, dba Approach Learning and Assessment Centers, Inc., a nonpublic nonsectarian school, to provide special education services (EC 2021/22 #37 and #38) at the per-unit rate cost for the dates indicated for a total cost of \$104,133.84, and authorized the Superintendent or designee to execute the agreements.

6.3.15. Agricultural Career Technical Education Incentive Grant

Approved the submission of the application for receiving Agricultural Career Technical Education Incentive Grant funds.

6.3.16. Agreement with Dr. Douglas W. Stephey, O.D., M.S., to Provide Working Memory Vision Therapy Services to a District Special Education Student (EC 2020/21 #214)

Ratified the agreement with Douglas W. Stephey, O.D., M.S, to provide working memory vision therapy services to a District special education student (EC 2020/21 #214) at the per-unit rate cost for the dates indicated for a total cost of \$3,300, and authorized the Superintendent or designee to execute the agreement.

6.3.17. Agreement with D & D Education Consultants and Jo-Anne Cooper, Consultant, to Provide Technical Assistance to the District to Develop a Plan to Address Significant Disproportionality Status in Special Education (EC 2021/22 #50)

Approved the agreement with D & D Education Consultants and Jo-Anne Cooper, Consultant, to provide technical assistance to the District to develop a plan to address Significant Disproportionality status in Special Education (EC 2021/22 #50) in an amount not to exceed \$17,500, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.3.18. Consultant Agreement with Phoenix House to Provide Mental Health Services to District Students for the 2021/22 School Year (EC 2021/22 #39)

Approved the consultant agreement with Phoenix House to provide mental health services to District students for the 2021/22 school year (EC 2021/22 #39) in an amount not to exceed \$75,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.3.19. Agreement with ExploreLearning to Provide Digital Licenses for Science Gizmos for the 2021/22 and 2022/23 School Years (EC 2021/22 #18)

Approved the agreement with ExploreLearning to provide digital licenses for science Gizmos for the 2021/22 and 2022/23 school years (EC 2021/22 #18) in an amount not to exceed \$67,128.75, and authorized the Superintendent or designee to execute the agreement.

6.3.20. Consultant Agreement with Jack and/or Cindy Griswold, Heart to Heart, Inc., to Provide First Aid and Cardiopulmonary Resuscitation (CPR) Trainings for District Staff Members and Walk-on Athletic Coaches (EC 2021/22 #45)

Approved the consultant agreement with Jack and/or Cindy Griswold, Heart to Heart, Inc., to provide First Aid and CPR trainings for District staff members and walk-on athletic coaches (EC 2021/22 #45) in an amount not to exceed \$12,500, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.3.21. Consultant Agreement with Congruent Lives, Inc., a Nonpublic Nonsectarian Agency, to Provide Mental Health Services to District Special Education Students (EC 2021/22 #46)

Approved the consultant agreement with Congruent Lives, Inc., a nonpublic nonsectarian agency, to provide mental health services to District special education students (EC 2021/22 #46) for the period of service from July 1, 2021, to June 30, 2022, in an amount not to exceed \$468,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.4. Administrative Services

6.4.1. Consultant Agreement with Bernard Yost to Serve as a Member of the District's Administrative Hearing Panel for the 2021/22 School Year (EC 2021/22 #15)

Approved the consultant agreement with Bernard Yost to serve as a member of the District's Administrative Hearing Panel for the 2021/22 school year (EC 2021/22 #15) in an amount not to exceed \$8,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.4.2. Consultant Agreement with Ron Anderson to Serve as a Member of the District's Administrative Hearing Panel for the 2021/22 School Year (EC 2021/22 #16)

Approved the consultant agreement with Ron Anderson to serve as a member of the District's Administrative Hearing Panel for the 2021/22 school year (EC 2021/22 #16) in an amount not to exceed \$8,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.4.3. Consultant Agreement with Scott MacIntyre to Serve as a Member of the District's Administrative Hearing Panel for the 2021/22 School Year (EC 2021/22 #17)

Approved the consultant agreement with Scott MacIntyre to serve as a member of the District's Administrative Hearing Panel for the 2021/22 school year (EC 2021/22 #17) in an amount not to exceed \$8,000, including all expenses such as mileage, meals, parking, transportation, lodging, and materials, and authorized the Superintendent or designee to execute the agreement.

6.4.4. Agreement with Aeries SIS for Student Information System Software for the 2021/22 School Year

Approved the agreement with Aeries SIS for student information system software (EC 2021/22 #91), and authorized the Superintendent or designee to execute the necessary agreement.

6.4.5. Memorandum of Understanding with Big Brothers Big Sisters of Orange County and the Fullerton Joint Union High School District for Participation in Bigs with Badges, College Bigs, High School Bigs, and Workplace Mentoring at Buena Park High School for the 2021/22 School Year.

Approved the Memorandum of Understanding with Big Brothers Big Sisters of Orange County and the Fullerton Joint Union High School District for Participation in Bigs with Badges, College Bigs, High School Bigs, and Workplace Mentoring at Buena Park High School for the 2021/22 school year and authorized the Superintendent or designee to execute the Memorandum.

6.4.6. Approval of Proposal from National Demographics Corporation to Provide Demographic Services to the District

This item was pulled from the Consent Calendar for separate consideration. Board Members asked questions regarding including the options that are in the proposal. Executive Director of Administrative Services Karl Zener stated that the options that are mentioned in the proposal can be added and that he will follow up with Director of Technology Weston Baughn and NDC regarding the website services that are described in the proposal.

It was moved, seconded, and carried by unanimous vote to approve the proposal from National Demographics Corporation to provide demographic services to the District.

6.5. Facilities and Construction

6.5.1. Authorization to Bid Unit Bid Districtwide General Construction

Approved authorization for unit bid for general construction, authorized District staff members to advertise for and solicit bids from qualified bidders, and authorized the Superintendent or designee to execute the necessary documents.

6.5.2. Approval of Price Adjustment to the Annual Contracts with Pest Options, Inc. for Unit Bid Pest Control Services, Bid #1920-08 (EC 2019/20 #145) and Unit Bid Weed Abatement Services, Bid # 1920-05 (2019/20 #144)

Approved the price adjustment to the annual contracts with Pest Options, Inc. for unit bid pest control services, Bid #1920-08 (EC 2019/20 #145) and unit bid weed abatement services, Bid # 1920-05 (2019/20 #144), and authorized the Superintendent or designee to execute the necessary documents.

6.5.3. Approval of Renewal of Agreement/ Increased Fee Per Contract for Unit Bids for the 2021/22 School Year

Approved the renewal of agreements/increased fee per contract for unit bids for the 2021/22 school year, and authorized the Superintendent or designee to execute the necessary documents.

6.5.4. Approval of Renewal of Legal and Professional Services for the 2021/22 School Year

Approved the renewal of agreements for legal and professional service contracts for the 2021/22 school year, and authorized the Superintendent or designee to execute the necessary documents.

6.5.5. Appointment of Measure I Citizens' Bond Oversight Committee Members

Approved the appointment of the new applicant and returning member named in "Group 2" listed below to serve as members of the Measure I Citizens' Bond Oversight Committee, and authorized the Superintendent or designee to execute the necessary actions to assemble the committee:

- Group 1 (Term July 1, 2020 June 30, 2022)
 - James Bobbett: Community at-large- Fullerton
 - David MacLeod: Community at-large- La Habra
- Group 2 (Term July 1, 2021- June 30, 2023)
 - Karen Allen: Parent active in parent-teacher organization or school site council
 - Drew Passalacqua: Bona fide taxpayers' organization
 - Catherine Gach: Senior Citizens' Organization

6.5.6. Deductive Construction Change Order #1 with Optima RPM, Inc. for the Gymnasium Modernization at Buena Park High School Bid #04-118070 (EC 2020/21 #59)

Approved Deductive Construction Change Order #1 with Optima RPM, Inc. for the gymnasium modernization at Buena Park High School Bid #04-118070 (EC 2020/21 #59) in the amount of (\$34,125.73), and authorized the Superintendent or designee to execute the necessary documents.

7. Board Member/Superintendent Comments: None

8. Adjournment

President Buchi declared the meeting adjourned at 9:33 p.m. in accordance with Government Code Section 54956.9 (a,b,c)

Clerk/President/Secretary to the Board of Trustees

Date approved:

/lh

FULLERTON JUHSD

Transfer of Funds

It has been resolved to make the budget transfers as listed below per Education Code 42600.

Fund: 0101 GENERAL FUND

| Object | Description | FROM | TO |
|--------|--------------------------------|---------|---------|
| 1100 | TEACHERS' SALARIES | 12,752 | |
| 1200 | CERTIFICATED PUPIL SUPPORT | | 4,300 |
| 1900 | OTHER CERTIFICATED | | 125 |
| 2100 | INSTRUCTIONAL AIDES' SALARIES | | 4,500 |
| 2400 | CLERICAL & OFFICE SALARIES | | 324 |
| 2900 | OTHER CLASSIFIED SALARIES | | 4,000 |
| 3101 | STRS - CERTIFICATED POSITIONS | | 733 |
| 3202 | PERS-CLASSIFIED | 6,099 | |
| 3313 | MEDICARE, CERTIFICATED | | 63 |
| 3355 | OASDI, CERTIFICATED | | 20 |
| 3501 | SUI- CERTIFICATED | | 2 |
| 3601 | WORKERS' COMP- CERTIFICATED | | 87 |
| 3602 | WORKERS' COMP- CLASSIFIED | | 20 |
| 3701 | RETIREE BENEFITS- CERTIFICATED | | 69 |
| 3702 | RETIREE BENEFITS- CLASSIFIED | | 99 |
| 4300 | MATERIALS & SUPPLIES | 135,501 | |
| 4400 | NONCAPITALIZATION EQUIPMENT | | 93,911 |
| 5200 | TRAVEL & CONFERENCES | 845 | |
| 5300 | DUES AND MEMBERSHIPS | | 5,650 |
| 5400 | INSURANCE | | 2,450 |
| 5500 | OPERATIONS & HOUSEKEEPNG SVCS | | 140,000 |
| 5600 | RENTALS, LEASES AND REPAIRS | | 36,941 |
| 5722 | PUPIL TRIPS | | 7,000 |
| 5730 | FUEL, OIL, LUBRICATION | | 5,895 |
| 5745 | PRINTING -IPS SERVICE CHARGES | | 227 |
| 5800 | PROF/CONS SERV & OPER EXPENSE | 17,172 | |
| 5900 | COMMUNICATIONS | | 1,658 |
| 6200 | BUILDING AND IMPROVE OF BLDGS | 1,000 | |
| 6400 | EQUIPMENT | | 97,932 |
| 9790 | UNASSIGNED/UNAPPROPRIATED | 232,637 | |

FULLERTON JUHSD
Transfer of Funds

It has been resolved to make the budget transfers as listed below per Education Code 42600.

Fund: 0101 GENERAL FUND

| Object | Description | FROM | TO |
|-----------------------|-------------|---------|---------|
| Subfund Total: | | 406,006 | 406,006 |

I certify this is a true excerpt from the Minutes of a regular Board Meeting held by the FULLERTON JUHSD Board of Trustees, 6/8/2021.

AYES: 5
 0
NOES: 0
 0
ABSENT: _____


Secretary, Board of Trustees

The above transfer was approved on the _____ day of _____, 200_____.

APPROVED: Superintendent of Schools, County of Orange: _____

Deputy

FULLERTON JUHSD
Transfer of Funds

Reference #:
June 8, 2021

It has been resolved to make the budget transfers as listed below per Education Code 42600.

Fund: 0101 GENERAL FUND

| Object | Description | FROM | TO |
|----------------------------|-------------------------------|----------------|----------------|
| 1000 | CERTIFICATED SALARIES | 8,327 | |
| 2000 | CLASSIFIED SALARIES | | 8,824 |
| 3000 | EMPLOYEE BENEFITS | 5,006 | |
| 4000 | BOOKS AND SUPPLIES | 41,590 | |
| 5000 | SVCS & OTHER OPER EXP | | 181,804 |
| 6000 | CAPITAL OUTLAY | | 96,932 |
| 9000 | ASSET/LIABILITY FUND BALANCES | 232,637 | |
| Subfund Total: | | 287,560 | 287,560 |
| Revenue Total: | | | |
| Expense Total: | | 54,923 | 287,560 |
| Fund Balance Total: | | 232,637 | |

I certify this is a true excerpt from the Minutes of a regular Board Meeting held by the FULLERTON JUHSD Board of Trustees, 6/8/2021.

AYES: 5
NOES: 0
ABSENT: 0


Secretary, Board of Trustees

The above transfer was approved on the ____ day of _____, 201__.

APPROVED: Superintendent of Schools, County of Orange: _____
Deputy

FULLERTON JUHSD
Transfer of Funds

Reference #:
June 8, 2021

It has been resolved to make the budget transfers as listed below per Education Code 42600.

Fund: 0101 GENERAL FUND

| Object | Description | FROM | TO |
|-----------------------|-------------------------------|---------|---------|
| 1100 | TEACHERS' SALARIES | | 1,500 |
| 1900 | OTHER CERTIFICATED | 40,000 | |
| 3313 | MEDICARE, CERTIFICATED | 200 | |
| 4300 | MATERIALS & SUPPLIES | 47,591 | |
| 4400 | NONCAPITALIZATION EQUIPMENT | | 5,941 |
| 5000 | OCDE HOLDING | | 7,399 |
| 5200 | TRAVEL & CONFERENCES | 3,624 | |
| 5600 | RENTALS, LEASES AND REPAIRS | | 617,354 |
| 5745 | PRINTING -IPS SERVICE CHARGES | | 400 |
| 5800 | PROF/CONS SERV & OPER EXPENSE | | 119,208 |
| 5900 | COMMUNICATIONS | | 453 |
| 6400 | EQUIPMENT | 763,039 | |
| 7142 | IAA-PAYMENTS TO CTY OFFICES | 10,000 | |
| 9740 | RESTRICTED BALANCE | | 112,199 |
| Subfund Total: | | 864,454 | 864,454 |

I certify this is a true excerpt from the Minutes of a regular Board Meeting held by the FULLERTON JUHSD Board of Trustees, 6/8/2021.

AYES: 5
NOES: 0
ABSENT: 0


Secretary, Board of Trustees

The above transfer was approved on the ____ day of _____, 200__.

APPROVED: Superintendent of Schools, County of Orange: _____

Deputy

FULLERTON JUHSD
Transfer of Funds

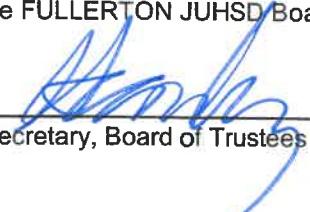
It has been resolved to make the budget transfers as listed below per Education Code 42600.

Fund: 0101 GENERAL FUND

| Object | Description | FROM | TO |
|----------------------------|-------------------------------|----------------|----------------|
| 1000 | CERTIFICATED SALARIES | 38,500 | |
| 3000 | EMPLOYEE BENEFITS | 200 | |
| 4000 | BOOKS AND SUPPLIES | 41,650 | |
| 5000 | SVCS & OTHER OPER EXP | | 741,190 |
| 6000 | CAPITAL OUTLAY | 763,039 | |
| 7000 | OTHER OUTGO | 10,000 | |
| 9000 | ASSET/LIABILITY FUND BALANCES | | 112,199 |
| Subfund Total: | | 853,389 | 853,389 |
| Revenue Total: | | | |
| Expense Total: | | 853,389 | 741,190 |
| Fund Balance Total: | | | 112,199 |

I certify this is a true excerpt from the Minutes of a regular Board Meeting held by the FULLERTON JUHSD Board of Trustees, 6/8/2021.

AYES: 5
NOES: 0
ABSENT: 0


Secretary, Board of Trustees

The above transfer was approved on the ____ day of _____, 201__.

APPROVED: Superintendent of Schools, County of Orange: _____
Deputy

RESOLUTION 2021/22 #3

RESOLUTION OF THE BOARD OF TRUSTEES OF THE
FULLERTON JOINT UNION HIGH SCHOOL DISTRICT,
COUNTY OF ORANGE, CALIFORNIA,
TO RECEIVE AND DETERMINE THE SPENDING OF
EDUCATION PROTECTION ACCOUNT (EPA) FUNDS FOR
FISCAL YEAR 2021/22

June 8, 2021

- WHEREAS, the voters approved Proposition 30 on November 6, 2012; and
- WHEREAS, Proposition 30 added Article XIII, Section 36, to the California Constitution effective November 7, 2012; and
- WHEREAS, the provisions of Article XIII, Section 36(e) create in the State General Fund and EPA to receive and disburse the revenues derived from the incremental increases in taxes imposed by Article XIII, Section 36(f); and
- WHEREAS, before June 30th of each fiscal year, the State Director of Finance shall estimate the total amount of additional revenues, less refunds that will be derived from the incremental increases in tax rates made pursuant to Article XIII, Section 36(f), that will be available for transfer into the EPA for 2021/22; and
- WHEREAS, if the sum determined by the State Controller is positive, the State Controller shall transfer the amount calculated into the EPA within ten days preceding the end of the fiscal year; and
- WHEREAS, all monies in the EPA are hereby continuously appropriated for the support of school districts, county office of education, charter schools, and community college districts; and
- WHEREAS, monies deposited in the EPA shall not be used to pay any costs incurred by the Legislature, the Governor, or any agency of the State government; and
- WHEREAS, a community college district, county office of education, school district, or charter school shall have the sole authority to determine how the monies received from the EPA are spent in the school or schools within its jurisdiction; and
- WHEREAS, the governing board of the district shall make the spending determinations with respect to monies received from the EPA in Open Session of a public meeting of the governing board; and
- WHEREAS, the monies received from the EPA shall not be used for salaries or benefits for administrators or any other administrative costs; and

WHEREAS, each community college district, county office of education, school district and charter school shall annually publish on its Web site an accounting of how much money was received from the EPA and how that money was spent; and

WHEREAS, the annual independent financial and compliance audit required of community college districts, county offices of education, school districts, and charter schools shall ascertain and verify whether the funds provided from the EPA have been properly disbursed and expended as required by Article XIII, Section 36, of the California Constitution; and


WHEREAS, expenses incurred by community college districts, county offices of education, school districts, and charter schools to comply with the additional audit requirements of Article XIII, Section 36, may be paid with funding from the EPA and shall not be considered as administrative costs for purposes of Article XIII, Section 36.

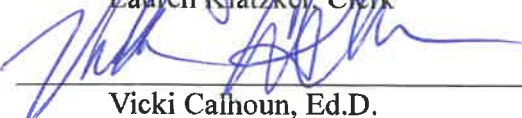
NOW, THEREFORE, the Board of Trustees of the Fullerton Joint Union High School District hereby resolves and declares to:


1. Spend the monies received from the EPA as required by Article XIII, Section 36, and the spending determinations on how the monies will be spent shall be made in Open Session of a public meeting of the Governing Board of the Fullerton Joint Union High School District;
2. Determine the monies received from the EPA to be spent on salaries and benefits for instruction, and any audit costs relating to additional audit requirements for EPA as shown on the Expenditures by Function-Detail report attached.
3. Publish the estimated 2021/22 EPA monies on the District Web site and will publish the actual amounts after the closing of fiscal year 2021/22.

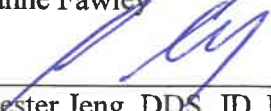
DATE: June 8, 2021


Marilyn Buchi, President


Lauren Klatzker, Clerk



Vicki Calhoun, Ed.D.


Joanne Fawley


Chester Jeng, DDS, JD, LL.M

PASSED AND ADOPTED by the Board of Trustees of the Fullerton Joint Union High School District on the eight day of June, 2021.

Signed:


Clerk/President/Secretary to the Board of Trustees
Fullerton Joint Union High School District
County of Orange, State of California

I. CERTIFICATED EMPLOYEES

A. CONTRACTS

| | <u>NAME</u> | <u>EFFECTIVE</u> | <u>SITE</u> | <u>MAX</u> | <u>COMMENTS</u> |
|----|-------------------|------------------|-------------|------------|-----------------------------|
| 1. | Nakonechny, Jason | 08/05/20 | BP | III-1 | Math |
| 2. | Hernandez, Ruben | 07/01/21 | EC | A-4 | Asst. Sup Business Services |
| 3. | Macias, Manuel | 07/01/21 | LH | VI-A | APSS |
| 4. | Jackson, Jina | 07/01/21 | SO | VI-A | APSS |
| 5. | Lopez, Anna | 04/08/21 | SO | VI-III | Counselor |
| 6. | Padgett, Jeffrey | 07/01/21 | TR | VI-B | APSS |

B. CONTRACT ADJUSTMENTS

| | <u>NAME</u> | <u>EFFECTIVE</u> | <u>SITE</u> | <u>MAX</u> | <u>COMMENTS</u> |
|----|-------------------|------------------------|-------------|------------|-----------------|
| 1. | Varieur, Laurelin | 04/19/21 05/28/21 | TR | | To 4/5 from 5/5 |

C. RETIREMENTS/RESIGNATIONS

| | <u>NAME</u> | <u>EFFECTIVE</u> | <u>SITE</u> | <u>MAX</u> | <u>COMMENTS</u> |
|-----|--------------------|------------------|-------------|------------|-----------------|
| 1. | Bowers, Suzanne | 05/28/21 | BP | | Retirement |
| 2. | Guba, Suzan | 05/28/21 | BP | | Retirement |
| 3. | Suarez, Marion | 05/28/21 | BP | | Resigned |
| 4. | Scambray, Scott | 06/30/21 | EC | | Retirement |
| 5. | Velasco, Joan | 07/01/21 | EC | | Retirement |
| 6. | Pipala, Olivia | 05/28/21 | FU | | Resigned |
| 7. | Baker, John | 05/28/21 | LH | | Retirement |
| 8. | Bloxham, Kelly | 05/28/21 | LH | | Retirement |
| 9. | Buzan, Janet | 05/28/21 | LH | | Retirement |
| 10. | Ludlam, Angela | 05/28/21 | LH | | Retirement |
| 11. | Ploog, David | 05/28/21 | LH | | Resigned |
| 12. | Samuels, Katherine | 05/28/21 | LH | | Retirement |
| 13. | Setten, Rose | 05/28/21 | LH | | Retirement |
| 14. | Schuelke, Rick | 05/28/21 | SH | | Retirement |
| 15. | Maldonado, Karla | 05/28/21 | SO | | Resigned |
| 16. | Carcich, Ronald | 05/28/21 | TR | | Retirement |
| 17. | Equitz, Dennis | 05/28/21 | TR | | Retirement |
| 18. | Freeman, Danielle | 05/28/21 | TR | | Resigned |
| 19. | Milhizer, Richard | 05/28/21 | TR | | Retirement |

D. EXTENDED PAY STIPENDS - General Fund

| | <u>NAME</u> | <u>EFFECTIVE</u> | | <u>SITE</u> | <u>MAX</u> | <u>COMMENTS</u> |
|-----|----------------------|------------------|----------|-------------|------------|-----------------------------------|
| 1. | Alcott, Shannon | 09/10/20 | 05/28/21 | FU | \$ 3,500 | FFA Advisor |
| 2. | Markanian, Evona | 08/11/20 | 05/28/21 | FU | 1,513 | Pep Squad |
| 3. | De La Rosa, Kathleen | 08/01/19 | 05/29/20 | SH | 2,478 | AP Coordinator Stipend |
| 4. | Maletto, Jennifer | 04/05/21 | 05/14/21 | SH | 2,222 | Asst Dance Director |
| 5. | Christner, Deborah | 05/03/21 | 06/30/21 | TR | 500 | AP General Proctor |
| 6. | Garces, Brittany | 05/03/21 | 06/30/21 | TR | 2,250 | AP General Proctor |
| 7. | Jindra, Barbara | 05/03/21 | 06/30/21 | TR | 1,125 | AP General Proctor |
| 8. | Jindra, Barbara | 05/03/21 | 06/30/21 | TR | 1,350 | AP Proctor Lead |
| 9. | Jindra, Barbara | 05/03/21 | 06/30/21 | TR | 1,692 | AP Proctor-Special Accommodations |
| 10. | Lambert, Heather | 05/03/21 | 06/30/21 | TR | 1,500 | AP General Proctor |
| 11. | Lambert, Heather | 05/03/21 | 06/30/21 | TR | 1,800 | AP Lead Proctor |
| 12. | Lee, Sheila | 05/03/21 | 06/30/21 | TR | 2,250 | AP General Proctor |
| 13. | Lee, Sheila | 05/03/21 | 06/30/21 | TR | 2,700 | AP Lead Proctor |
| 14. | Lee, Sheila | 05/03/21 | 06/30/21 | TR | 3,384 | AP Proctor-Special Accommodations |
| 15. | Varieur, Darren | 05/03/21 | 06/30/21 | TR | 2,000 | AP General Proctor |
| 16. | Varieur, Darren | 05/03/21 | 06/30/21 | TR | 3,068 | AP Proctor-Special Accommodations |

EXTENDED PAY STIPENDS – ATHLETICS - General Fund

| | <u>NAME</u> | <u>EFFECTIVE</u> | | <u>SITE</u> | <u>MAX</u> | <u>COMMENT</u> |
|-----|-----------------------|------------------|----------|-------------|------------|------------------------|
| 17. | Wineman, Bailey | 04/01/21 | 05/28/21 | BP | \$ 3,306 | Soccer Girls |
| 18. | Kamrath, Erik | 04/01/21 | 05/28/21 | FU | 4,071 | Basketball Boys |
| 19. | Olivas, Joseph | 08/12/20 | 05/27/21 | FU | 3,668 | Asst Athletic Director |
| 20. | Abell, Joseph | 02/01/21 | 04/01/21 | LH | 406 | Off Season Baseball |
| 21. | Borgogno, Matthew | 04/01/21 | 05/28/21 | LH | 4,324 | Track & Field Boys |
| 22. | Brooks, Jack | 01/04/21 | 02/28/21 | LH | 2,433 | Baseball Off Season |
| 23. | Pfeifroth, Brandon | 02/01/21 | 03/31/21 | LH | 3,306 | Football |
| 24. | Saiz, Frank | 04/01/21 | 05/28/21 | LH | 3,306 | Track & Field Boys |
| 25. | Ghareebo, Christopher | 04/11/21 | 05/10/21 | SH | 210 | Basketball Announcer |
| 26. | Jones, Paul | 04/26/21 | 05/28/21 | SH | 3,306 | Softball |
| 27. | Kim, Paul | 04/01/21 | 05/28/21 | SH | 3,306 | Basketball Boys |
| 28. | Wilde, David | 04/11/21 | 05/10/21 | SH | 455 | Basketball Announcer |
| 29. | Lodding, Richard | 04/01/21 | 05/28/21 | SO | 4,071 | Baseball |
| 30. | Oberlander, Kevin | 03/01/21 | 05/28/21 | SO | 3,306 | Baseball |
| 31. | Stein, Jason | 03/01/21 | 05/28/21 | SO | 3,306 | Basketball Boys |
| 32. | Echaves, Michael | 09/01/20 | 11/01/20 | TR | 1,622 | Off Season Football |
| 33. | Freeman, Danielle | 02/01/21 | 03/31/21 | TR | 992 | Water Polo Girl |
| 34. | Freeman, Danielle | 02/01/21 | 03/31/21 | TR | 1,322 | Water Polo Boys |
| 35. | Melton, James | 09/01/20 | 11/01/20 | TR | 811 | Off Season Football |

E. SUMMER SCHOOL - \$44.64 - General Fund

| | <u>NAME</u> | <u>EFFECTIVE</u> | | <u>SITE</u> | <u>MAX</u> | <u>COMMENT</u> |
|-----|--------------------------|------------------|----------|-------------|------------|-------------------------|
| 1. | Arnold, Robert | 06/01/21 | 07/08/21 | BP | | Lang Enrichment |
| 2. | Beaty, Joshua | 06/01/21 | 06/17/21 | BP | | World History |
| 3. | Bench, Earl | 06/01/21 | 07/08/21 | BP | | US History |
| 4. | Bermudez, Brenda | 06/01/21 | 07/08/21 | BP | | Foundation of Algebra 2 |
| 5. | Botnari, Cristina | 06/01/21 | 07/08/21 | BP | | SPED - ESY - PACE |
| 6. | Dean, Bellerieve | 06/01/21 | 07/08/21 | BP | | Pre Calculus H |
| 7. | Devlin, Kyle | 06/01/21 | 07/08/21 | BP | | Chemistry |
| 8. | Farmer, Damian | 06/01/21 | 06/17/21 | BP | | SPED - SAI |
| 9. | Flores, Daniel | 06/01/21 | 06/17/21 | BP | | US History |
| 10. | Flores, Daniel | 06/21/21 | 07/08/21 | BP | | SPED - SAI |
| 11. | Fritte, Matthew | 06/01/21 | 07/08/21 | BP | | Biology |
| 12. | Galindo, Jordan | 06/01/21 | 07/08/21 | BP | | World History |
| 13. | Ho, Lynn | 06/21/21 | 07/08/21 | BP | | Geometry |
| 14. | Howard, Medrano | 06/21/21 | 07/08/21 | BP | | Economics |
| 15. | Kitahara, Madoka | 06/01/21 | 07/08/21 | BP | | Health |
| 16. | Learn, Jordan | 06/01/21 | 07/08/21 | BP | | Health |
| 17. | Mikkelsen, Karen | 06/21/21 | 07/08/21 | BP | | SPED - SAI |
| 18. | Naknechry, Jason | 06/01/21 | 07/08/21 | BP | | Foundation of Algebra 2 |
| 19. | O'Neill, Brian | 06/01/21 | 06/17/21 | BP | | Geometry |
| 20. | Painter, Shane | 06/01/21 | 06/17/21 | BP | | American Government |
| 21. | Rodriguez, Destinie | 06/01/21 | 06/17/21 | BP | | SPED - SAI |
| 22. | Rojas, Jaimee | 06/01/21 | 06/17/21 | BP | | Biology |
| 23. | Urena-Gonzalez, Angelica | 06/01/21 | 07/08/21 | BP | | Geometry |
| 24. | White, Anthony | 06/01/21 | 07/08/21 | BP | | World History |
| 25. | Barlow, Alexandra | 06/01/21 | 07/08/21 | FU | | Health |
| 26. | Booker, Erron | 06/21/21 | 07/08/21 | FU | | Algebra 1A Remedial |
| 27. | Cagley, David | 06/01/21 | 06/17/21 | FU | | English 3 |
| 28. | Cao, Jimmy | 06/01/21 | 07/08/21 | FU | | Algebra 1 |
| 29. | D'Innocente, Christopher | 06/01/21 | 07/08/21 | FU | | English 2 |
| 30. | Edward-Silva, Scott | 06/01/21 | 07/08/21 | FU | | English 1 |
| 31. | Garza, Veronica | 06/01/21 | 07/08/21 | FU | | Geometry |
| 32. | Gonzalez, Lizmailyn | 06/01/21 | 07/08/21 | FU | | English 1 |
| 33. | Hanley, Gia | 06/01/21 | 07/08/21 | FU | | Academic Intervention |
| 34. | Juarez, Jonathan | 06/21/21 | 07/08/21 | FU | | English 3 |
| 35. | Marquez , Monica | 06/01/21 | 07/08/21 | FU | | English 2 |
| 36. | McMillen, Meagan | 06/21/21 | 07/08/21 | FU | | English 1 |
| 37. | Medrano, Howard | 06/01/21 | 06/17/21 | FU | | Honors Economics |
| 38. | Meggison, Samantha | 06/01/21 | 06/17/21 | FU | | World History |
| 39. | O'Donnell, Elizabeth | 06/01/21 | 06/17/21 | FU | | English 1 |
| 40. | Olivas, Joseph | 06/01/21 | 06/17/21 | FU | | SpEd English 1 |
| 41. | Olivas, Joseph | 06/01/21 | 06/17/21 | FU | | SpEd English 2 |
| 42. | Olivas, Joseph | 06/01/21 | 06/17/21 | FU | | SpEd English 3 |
| 43. | Palmisano, Leon | 06/01/21 | 06/17/21 | FU | | Algebra 1A Remedial |
| 44. | Pitochelli, Jim | 06/01/21 | 07/08/21 | FU | | Biology |
| 45. | Salazar, Richard | 06/01/21 | 07/08/21 | FU | | Health |
| 46. | Takkinen, Patrick | 06/01/21 | 07/08/21 | FU | | World History |
| 47. | Vasquez Perez, Elizabeth | 06/21/21 | 07/08/21 | FU | | SpEd English 1 |
| 48. | Vasquez Perez, Elizabeth | 06/21/21 | 07/08/21 | FU | | SpEd English 2 |
| 49. | Vasquez Perez, Elizabeth | 06/21/21 | 07/08/21 | FU | | SpEd English 3 |
| 50. | Villalobos, Blanca | 06/01/21 | 07/08/21 | FU | | Geometry |

E. SUMMER SCHOOL - \$44.64 - General Fund (continued)

| | <u>NAME</u> | <u>EFFECTIVE</u> | | <u>SITE</u> | <u>MAX</u> | <u>COMMENT</u> |
|-----|-----------------------|------------------|----------|-------------|------------|------------------------|
| 51. | Virden, Kelly | 06/01/21 | 07/08/21 | FU | | Algebra 1 |
| 52. | Abell, Joe | 06/01/21 | 06/17/21 | LH | | English 1 |
| 53. | Artemyev, Sergey | 06/01/21 | 07/08/21 | LH | | US/World Combo |
| 54. | Bartlett, Myron | 06/21/21 | 07/08/21 | LH | | Geometry B |
| 55. | Borgogno, Mate | 06/01/21 | 06/17/21 | LH | | PE |
| 56. | Forsythe, Carrie | 06/21/21 | 07/08/21 | LH | | Geometry B |
| 57. | Fanning, Charles | 06/01/21 | 07/08/21 | LH | | Biology |
| 58. | Choolette, Mark | 06/01/21 | 07/08/21 | LH | | Algebra 1 B |
| 59. | Coffee, Sharon | 06/21/21 | 07/08/21 | LH | | English 1 |
| 60. | Gonzales, Mark | 06/01/21 | 06/17/21 | LH | | Geometry A |
| 61. | Ho, Helen | 06/21/21 | 07/08/21 | LH | | Geometry B |
| 62. | Hoover, Sarah | 06/01/21 | 06/17/21 | LH | | English 3 |
| 63. | Kraft, Kaedan | 06/01/21 | 06/17/21 | LH | | Health Remedial |
| 64. | Mazzotta, Frank | 06/21/21 | 07/08/21 | LH | | PE |
| 65. | McQuown, Megan | 06/01/21 | 07/08/21 | LH | | Art/Drawing & Painting |
| 66. | Nakajima, Snow | 06/21/21 | 07/08/21 | LH | | Art/Drawing & Painting |
| 67. | Pavloff, Fred | 06/01/21 | 06/17/21 | LH | | Algebra 1 B |
| 68. | Penuelas, Katelyn | 06/01/21 | 07/08/21 | LH | | Health |
| 69. | Ryan, Holly | 06/01/21 | 06/17/21 | LH | | English 2 |
| 70. | Wallis, Jason | 06/01/21 | 06/17/21 | LH | | Geometry A |
| 71. | Wheeler, Joyce | 06/01/21 | 07/08/21 | LH | | Geometry Honors |
| 72. | Williams, Madison | 06/01/21 | 07/08/21 | LH | | English 1 |
| 73. | York, Shane | 06/01/21 | 06/17/21 | LH | | English 3 |
| 74. | Anderson, Roger | 06/01/21 | 07/06/21 | LS | | ATP |
| 75. | Baker, Brandon | 06/01/21 | 07/08/21 | LS | | English 1 |
| 76. | Clark, Cassandra | 06/01/21 | 07/06/21 | LS | | SPED PACE ESY |
| 77. | Cox, Pamela | 06/01/21 | 07/06/21 | LS | | Home Hospital |
| 78. | DeAvila, Ed | 06/01/21 | 07/06/21 | LS | | ATP |
| 79. | Dobyns, Charlotte | 06/01/21 | 07/06/21 | LS | | ATP |
| 80. | Driesson, Summer | 06/01/21 | 07/08/21 | LS | | World History |
| 81. | Fenstermaker, Tracey | 06/01/21 | 07/06/21 | LS | | Home Hospital |
| 82. | Gamboa, Melinda | 06/01/21 | 07/06/21 | LS | | Home Hospital |
| 83. | Gibson, Kate | 06/01/21 | 07/08/21 | LS | | Geophysical |
| 84. | Herrera, Andrea | 06/01/21 | 07/08/21 | LS | | World History |
| 85. | Itokuza, Miyoko | 06/01/21 | 07/06/21 | LS | | SPED PACE ESY |
| 86. | Lee, Jonathan | 06/28/21 | 07/08/21 | LS | | English 1 |
| 87. | Martin, Carol | 06/01/21 | 07/08/21 | LS | | English 1 |
| 88. | Mauricio, Jeremiah | 06/01/21 | 07/06/21 | LS | | ATP |
| 89. | Mikkelsen, Karen | 06/01/21 | 07/06/21 | LS | | Home Hospital |
| 90. | Oliva, Steven | 06/01/21 | 07/06/21 | LS | | ATP |
| 91. | Stack, Patricia | 06/01/21 | 07/06/21 | LS | | Home Hospital |
| 92. | Taghizadeh, Fereshteh | 06/01/21 | 07/06/21 | LS | | Home Hospital |
| 93. | Wilkerson, John | 06/01/21 | 07/06/21 | LS | | ATP |
| 94. | Wilkerson, John | 06/01/21 | 07/06/21 | LS | | Home Hospital |
| 95. | Beglin, Gavin | 06/01/21 | 07/08/21 | LV | | Learning Lab |
| 96. | Daciuk, Walter | 06/01/21 | 07/08/21 | LV | | English 3 |

E. SUMMER SCHOOL - \$44.64 - General Fund (continued)

| | <u>NAME</u> | <u>EFFECTIVE</u> | | <u>SITE</u> | <u>MAX</u> | <u>COMMENT</u> |
|------|-------------------------|------------------|----------|-------------|------------|-----------------------|
| 97. | Halcomb, Roseann | 06/01/21 | 06/24/21 | LV | | Art & Drawing |
| 98. | Holo, Chad | 06/01/21 | 06/24/21 | LV | | Health |
| 99. | Johnson, Brie | 06/01/21 | 07/08/21 | LV | | Read 180 |
| 100. | Maldonado, Lester | 06/01/21 | 07/08/21 | LV | | US History |
| 101. | Martin, Carol | 06/01/21 | 07/08/21 | LV | | English 3 |
| 102. | Montanez, Sara | 06/01/21 | 06/24/21 | LV | | English |
| 103. | Moon-Sloggett, Daphne | 06/01/21 | 06/24/21 | LV | | Government |
| 104. | Palencia, Mary Ann | 06/01/21 | 07/08/21 | LV | | Biology |
| 105. | Salazar, Arleen | 06/01/21 | 07/06/21 | LV | | English 2 |
| 106. | Taghizadeh, Fereshteh | 06/01/21 | 06/24/21 | LV | | World History |
| 107. | Yee, Jonathan | 06/28/21 | 07/08/21 | LV | | Algebra 1A |
| 108. | Baker, Brandon | 06/21/21 | 07/08/21 | SO | | Academic Intervention |
| 109. | Barajas, Melissa | 06/01/21 | 07/08/21 | SO | | English 2/3 |
| 110. | Bowers, Megan | 06/01/21 | 06/17/21 | SO | | English 2 |
| 111. | Bradley, Heather | 06/01/21 | 06/17/21 | SO | | English 1 |
| 112. | D'Amelia, Joseph | 06/01/21 | 07/21/21 | SO | | Algebra 1 |
| 113. | Godinez, Katherine | 06/01/21 | 07/08/21 | SO | | Geometry |
| 114. | Hazard, Zachery | 06/01/21 | 07/08/21 | SO | | SAI Math |
| 115. | Hess, Jason | 06/01/21 | 07/08/21 | SO | | Drawing and Painting |
| 116. | Huerta, Thomas | 06/01/21 | 07/08/21 | SO | | ESY |
| 117. | Itokazu, Miyoko | 06/01/21 | 06/17/21 | SO | | SAI English |
| 118. | Lodding, Rich | 06/01/21 | 06/17/21 | SO | | Health |
| 119. | Madera, Megan | 06/21/21 | 07/08/21 | SO | | SAI English |
| 120. | Martinez, Janie | 06/01/21 | 07/08/21 | SO | | ESY |
| 121. | McGee, Laurie | 06/21/21 | 07/08/21 | SO | | English 1 |
| 122. | Nguyen, Duy | 06/01/21 | 07/08/21 | SO | | Geometry |
| 123. | Roach, Tim | 06/01/21 | 06/17/21 | SO | | Economics |
| 124. | Roberts, Donna | 06/01/21 | 07/08/21 | SO | | English 1 |
| 125. | Valdivia, Leann | 06/21/21 | 07/08/21 | SO | | English 2 |
| 126. | Wellmeyer-Garcia, Liese | 06/01/21 | 07/08/21 | SO | | English 2 |
| 127. | Witt, Cory | 06/21/21 | 07/08/21 | SO | | Health |
| 128. | Abbott, Greg | 06/01/21 | 07/08/21 | SH | | US History |
| 129. | Broady, Regina | 06/01/21 | 06/17/21 | SH | | Academic Intervention |
| 130. | Brown, Greg | 06/01/21 | 07/08/21 | SH | | English 2 |
| 131. | Bueno, Cristian | 06/01/21 | 06/17/21 | SH | | Pre-Calculus |
| 132. | Byun, Jae | 06/01/21 | 07/08/21 | SH | | Geometry |
| 133. | Campanelli, Bryan | 06/21/21 | 07/08/21 | SH | | Pre-Calculus |
| 134. | Cheng, Dorothy | 06/01/21 | 07/08/21 | SH | | Algebra 2 |
| 135. | DeCrognale, Greg | 06/21/21 | 07/08/21 | SH | | Government |
| 136. | Dixon, Greg | 06/01/21 | 07/08/21 | SH | | English 3 |
| 137. | Durham, Darius | 06/01/21 | 06/17/21 | SH | | Pre-Calculus |
| 138. | Fenstermaker, David | 06/01/21 | 07/08/21 | SH | | World History |
| 139. | Ghareebo, Chris | 06/01/21 | 07/08/21 | SH | | Biology |
| 140. | Harrison, April | 06/01/21 | 07/08/21 | SH | | English 1 |
| 141. | Karavedas, Pete | 06/01/21 | 06/17/21 | SH | | Government |
| 142. | Lemus, Vashtty | 06/01/21 | 07/08/21 | SH | | Drawing & Painting |
| 143. | Murillo, Sandra | 06/01/21 | 06/17/21 | SH | | Spanish 1/2 |
| 144. | Nighswonger, Keith | 06/01/21 | 07/08/21 | SH | | Economics |
| 145. | Ok, Joe | 06/01/21 | 07/08/21 | SH | | Health |

E. SUMMER SCHOOL - \$44.64 - General Fund (continued)

| | <u>NAME</u> | <u>EFFECTIVE</u> | | <u>SITE</u> | <u>MAX</u> | <u>COMMENT</u> |
|------|----------------------|------------------|----------|-------------|------------|-----------------------------|
| 146. | Papageorge, Jennifer | 06/01/21 | 07/08/21 | SH | | Geometry |
| 147. | Rosenkranz, Scott | 06/01/21 | 06/17/21 | SH | | Academic Intervention |
| 148. | Wellen, Randy | 06/01/21 | 07/08/21 | SH | | English 3 |
| 149. | Zubko, Christina | 06/01/21 | 07/08/21 | SH | | English 2 |
| 150. | Blake, Scott | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 151. | Blume, Chris | 06/21/21 | 07/08/21 | TR | | English 1 |
| 152. | Contreras, Abigail | 06/01/21 | 07/08/21 | TR | | Algebra I |
| 153. | Darracq, Sharon | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 154. | Davidson, Emily | 06/01/21 | 07/08/21 | TR | | Speech and Language |
| 155. | Downum, Laurie | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 156. | Echavez, Mike | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 157. | Grant, Kathryn | 06/01/21 | 06/17/21 | TR | | Geometry |
| 158. | Havig, Morgann | 06/21/21 | 07/08/21 | TR | | ESY (Mod-Sev) |
| 159. | Kang, Jeff | 06/01/21 | 07/08/21 | TR | | ESY (Mod-Sev) |
| 160. | Laubhan, Luke | 06/01/21 | 06/17/21 | TR | | English I |
| 161. | Liem, Rich | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 162. | Link, Ana | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 163. | Mason, Aaron | 06/01/21 | 07/08/21 | TR | | Academic Intervention |
| 164. | Moore, Joe | 06/01/21 | 07/08/21 | TR | | ESY |
| 165. | Nguyen, Christian | 06/01/21 | 07/08/21 | TR | | Drawing and Painting |
| 166. | Nichols, Chris | 06/01/21 | 07/08/21 | TR | | Health |
| 167. | Oropeza, Olga | 06/01/21 | 07/08/21 | TR | | US History |
| 168. | Park, Deliana | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 169. | Reid, Mike | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 170. | Sanders, Marisa | 06/01/21 | 07/08/21 | TR | | ESY |
| 171. | Shirota, Dave | 06/01/21 | 06/17/21 | TR | | ESY (Mod-Sev) |
| 172. | St. Clair, Dave | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 173. | Stack, Patty | 06/01/21 | 07/08/21 | TR | | Adaptive PE |
| 174. | Sutton, Dave | 06/01/21 | 07/08/21 | TR | | Honors Geometry (Troy Tech) |
| 175. | Thomas, Mike | 06/01/21 | 07/08/21 | TR | | Troy Tech Internship |
| 176. | Varieur, Laurelin | 06/01/21 | 07/08/21 | TR | | English 2/3 Combo |
| 177. | Zaheh, Alborz | 06/21/21 | 07/08/21 | TR | | Geometry |

F. SUBSTITUTE TEACHER – \$125/\$140- General Fund

| | <u>NAME</u> | <u>2020/21</u> | <u>AS NEEDED</u> | <u>DIST</u> |
|----|------------------|----------------|----------------------|-------------|
| 1. | Garces, Brittany | | | |
| 2. | Kim, Paul | | | |

II. CLASSIFIED EMPLOYEES

A. MONTHLY - General Fund

| | <u>NAME</u> | <u>HIRE</u> | <u>END DATE</u> | <u>SITE</u> | <u>SALARY</u> | <u>COMMENTS</u> |
|----|----------------------|-------------|-----------------|-------------|---------------|--|
| 1. | Battles, Keisean | 04/26/21 | | DTC | \$ 2,842.07 | Bus Driver/replace |
| 2. | Gonzalez, Anthony C. | 03/01/20 | | F&C | 5,801.54 | Performance Arts Lead/reclassification |

B. HOURLY - General Fund

| | <u>NAME</u> | <u>HIRE</u> | <u>END DATE</u> | <u>SITE</u> | <u>SALARY</u> | <u>COMMENTS</u> |
|-----|--------------------------|-------------|-----------------|-------------|---------------|--|
| 1. | Amezquita, Carlos | 04/15/21 | 06/30/21 | DSC | \$21.42 | Custodial & Grounds Worker/Sub/as needed |
| 2. | Armenta, Ceasar | 04/16/21 | 06/30/21 | DSC | 21.42 | Custodial & Grounds Worker/Sub/as needed |
| 3. | Bartolome, Liwayway | 03/10/21 | 03/19/21 | FU | 27.32 | Senior Records Clerk/Sub/as needed |
| 4. | Battles, Keisean | 04/26/21 | 05/31/21 | DTC | 23.08 | Bus Driver/add'l trips/as needed |
| 5. | Battles, Keisean | 04/26/21 | 05/31/21 | DTC | 23.08 | Bus Driver/Spec Ed Trips/as needed |
| 6. | Castillo Rivas, Yonathan | 04/11/21 | 05/10/21 | TR | 19.39 | Instructional Aide/add'l hours/as needed |
| 7. | Cates, Amanda | 04/30/21 | 04/30/21 | SH | 18.46 | Instructional Aide/Sub/1:1 Support |
| 8. | Close, Charlene | 03/11/21 | 04/10/21 | LH | 22.44 | Instructional Aide/Spec Ed Support/as needed |
| 9. | Duarte, Juan | 03/11/21 | 05/07/21 | DSC | 28.77 | Sprinkler Maintenance Worker/OOC |
| 10. | Evans, Nathan | 04/11/21 | 05/10/21 | TR | 20.35 | Instructional Aide/coverage/bus support |
| 11. | Flanagan, Daniel | 03/06/21 | 05/28/21 | TR | 44.64 | Livestream Athletic Events/as needed |
| 12. | Guzman, Mariasucena | 04/29/21 | 05/28/21 | LH | 15.14 | Food Serv Worker/Sub/as needed |
| 13. | Herrera, Francisco | 04/19/21 | 04/20/21 | TR | 25.05 | Instructional Aide/add'l hrs/bus support |
| 14. | King, Rosa | 02/11/21 | 04/30/21 | FU | 24.40 | COVID Testing/student support |
| 15. | Linn, Aidan | 04/11/21 | 05/10/21 | TR | 23.56 | Instructional Aide/addn'tl hrs/as needed |
| 16. | Melara, Francisco | 04/19/21 | 05/28/21 | LS | 24.14 | Instructional Aide/add'l hrs/bus support |
| 17. | Muniz, Maria | 08/19/19 | 08/19/19 | TR | 34.97 | LVN/Spec Ed Support/as needed |
| 18. | Osegueda, Ingrid | 04/19/21 | 04/20/21 | TR | 21.37 | Instructional Aide/add'l hrs/bus support |
| 19. | Parham-Battles, Toi-Ya | 01/07/21 | 05/31/21 | DTC | 24.25 | Bus Driver/Spec Ed Trips/as needed |
| 20. | Parke, Mary | 08/11/20 | 09/10/20 | SH | 25.04 | Instructional Aide/add'l hrs/as needed |
| 21. | Rains, Leslie | 04/08/21 | 05/27/21 | SH | 21.86 | Athletic Supervision |
| 22. | Rains, Leslie | 05/04/21 | 05/21/21 | SH | 21.86 | Campus Superv Aide/add'l hrs/as needed |
| 23. | Ramirez Jr, Jose | 04/19/21 | 04/20/21 | TR | 22.44 | Instructional Aide/add'l hrs/bus support |
| 24. | Reynolds, Elijah | 11/02/20 | 05/27/21 | FU | 15.00 | Speech |
| 25. | Silva, Elizabeth | 04/07/21 | 04/07/21 | LH | 21.37 | Instructional Aide/training |
| 26. | Valdivia, Desiree | 04/16/21 | 05/27/21 | LH | 19.31 | Food Serv Worker/as needed |
| 27. | Wolfe, Joshua | 12/01/20 | 05/27/21 | FU | 15.00 | Speech |

HOURLY - Coaching Aide - General Fund

| | <u>NAME</u> | <u>HIRE</u> | <u>END DATE</u> | <u>SITE</u> | <u>SALARY</u> | <u>COMMENTS</u> |
|-----|----------------------|-------------|-----------------|-------------|---------------|-----------------------------|
| 28. | Bagatourian, Michael | 04/01/21 | 05/28/21 | BP | \$ 3,306 | Basketball |
| 29. | Bailor, Stephen | 04/01/21 | 05/28/21 | TR | 827 | Baseball |
| 30. | Bainter, Kendall | 04/01/21 | 05/28/21 | TR | 1,653 | Golf |
| 31. | Baldwin, Randie | 04/01/21 | 05/28/21 | FU | 4,071 | Softball |
| 32. | Bermudez, Luis | 04/01/21 | 05/28/21 | BP | 3,306 | Basketball |
| 33. | Brakefield, Joshua | 04/01/21 | 05/28/21 | TR | 827 | Soccer |
| 34. | Carter, Katelyn | 04/01/21 | 05/28/21 | TR | 2,479 | Soccer |
| 35. | Church, Jennifer | 04/01/21 | 05/28/21 | LH | 1,091 | Volleyball/stipend revision |

B. HOURLY - Coaching Aide - General Fund (continued)

| | <u>NAME</u> | <u>HIRE</u> | <u>END DATE</u> | <u>SITE</u> | <u>SALARY</u> | <u>COMMENTS</u> |
|-----|----------------------------------|-------------|-----------------|-------------|---------------|---------------------|
| 36. | Echaves, Jordan | 05/01/21 | 05/31/21 | TR | \$ 800 | Cheer |
| 37. | Echeverria, Eduardo | 04/01/21 | 05/28/21 | SH | 827 | Soccer/JV/Boys |
| 38. | Echeverria, Eduardo | 04/01/21 | 05/28/21 | SH | 1,018 | Soccer/Varsity/Boys |
| 39. | Espindola, Louis | 04/01/21 | 05/28/21 | TR | 2,479 | Soccer |
| 40. | Foti, Megan | 04/01/21 | 05/28/21 | LH | 3,306 | Cheer |
| 41. | Galvan, Jennifer | 01/04/21 | 01/27/21 | SO | 355 | Cheer |
| 42. | Galvan, Jennifer | 02/01/21 | 02/24/21 | SO | 355 | Cheer |
| 43. | Garcia Perez, Jose | 02/01/21 | 03/31/21 | SO | 3,558 | CrossCountry |
| 44. | Garcia Perez, Jose | 04/01/21 | 05/28/21 | SO | 827 | Track |
| 45. | Gomez, Daniel | 04/01/21 | 05/28/21 | TR | 3,306 | Basketball |
| 46. | Gonzalez, Jonathan | 04/01/21 | 05/28/21 | FU | 1,653 | Soccer |
| 47. | Guglielmana, James | 04/01/21 | 05/28/21 | TR | 3,306 | Track |
| 48. | Haller, David | 04/01/21 | 05/28/21 | SO | 3,306 | Baseball |
| 49. | Hartman, Jodi | 04/01/21 | 05/28/21 | TR | 827 | Soccer |
| 50. | Hernandez, Ernesto | 04/01/21 | 05/28/21 | SO | 2,645 | Wrestling |
| 51. | Hill, Shaun | 04/01/21 | 05/28/21 | FU | 3,141 | Baseball |
| 52. | Holloway Jr, Ricky | 04/26/21 | 05/28/21 | SH | 3,306 | Track |
| 53. | Hsu, John | 04/01/21 | 05/28/21 | BP | 3,306 | Tennis |
| 54. | Hurst, Ramon | 04/01/21 | 05/28/21 | BP | 2,080 | Basketball |
| 55. | Inthavong, Akhom | 04/01/21 | 05/28/21 | FU | 3,558 | Tennis/Boys |
| 56. | Inthavong, Akhom | 04/01/21 | 05/28/21 | FU | 3,558 | Tennis/Girls |
| 57. | Johnson, Andrew | 04/01/21 | 05/28/21 | SO | 4,071 | Volleyball |
| 58. | Jones, Meighen | 05/01/21 | 05/31/21 | TR | 800 | Cheer |
| 59. | Joshi, Sanjay | 04/01/21 | 05/28/21 | TR | 2,479 | Soccer |
| 60. | Kawaguchi, Ken | 04/01/21 | 05/28/21 | SO | 1,653 | Wrestling |
| 61. | Lantz, Andrea | 04/01/21 | 05/28/21 | TR | 1,653 | Swim |
| 62. | Lantz, Andrea | 02/01/21 | 03/31/21 | TR | 661 | Water Polo/Boys |
| 63. | Lantz, Andrea | 02/01/21 | 03/31/21 | TR | 2,645 | Water Polo/Girls |
| 64. | Lesser, Eric | 04/01/21 | 05/28/21 | TR | 3,306 | Swim |
| 65. | Lomeli, Joshua | 04/01/21 | 05/28/21 | TR | 3,306 | Track |
| 66. | Ly, Nguyen | 04/01/21 | 05/28/21 | TR | 3,306 | Volleyball |
| 67. | Magallon, Emmanuel | 04/01/21 | 05/28/21 | BP | 1,653 | Soccer |
| 68. | Maldonado Perez, Anthony | 04/01/21 | 05/28/21 | TR | 2,479 | Soccer |
| 69. | Mcknight, Rhema | 04/01/21 | 05/28/21 | BP | 827 | Track |
| 70. | Moore, Drew | 04/01/21 | 05/28/21 | TR | 2,479 | Softball |
| 71. | Moreno, Anthony | 02/01/21 | 04/01/21 | LH | 187 | Baseball |
| 72. | Neves, Jessica | 05/03/21 | 05/27/21 | FU | 274 | Cheer |
| 73. | Nordstrom, Tenny | 04/01/21 | 05/28/21 | FU | 3,306 | Track |
| 74. | O'Sullivan, Ryan | 04/01/21 | 05/28/21 | SH | 2,479 | Wrestling |
| 75. | Peralta Jr, Vincent | 04/01/21 | 05/28/21 | LH | 3,306 | Softball |
| 76. | Perez, Pablo | 04/01/21 | 05/28/21 | TR | 3,306 | Track |
| 77. | Perrusquia Palomares, Victoriano | 04/01/21 | 05/28/21 | TR | 3,306 | Basketball |
| 78. | Prieto, Alejandro | 04/01/21 | 05/28/21 | BP | 1,653 | Track |
| 79. | Prieto, David | 04/01/21 | 05/28/21 | BP | 1,653 | Track |
| 80. | Ramos, Andrew | 04/01/21 | 05/28/21 | LH | 4,071 | Wrestling |
| 81. | Rodriguez, Jesus | 04/01/21 | 05/28/21 | TR | 2,479 | Soccer |
| 82. | Rogers, Benjamin | 04/01/21 | 05/28/21 | TR | 3,306 | Soccer |
| 83. | Sanchez, Pete | 04/01/21 | 05/28/21 | BP | 1,653 | Baseball |
| 84. | Sanger, Natalie | 04/01/21 | 05/28/21 | TR | 827 | Soccer |

B. HOURLY - Coaching Aide - General Fund (continued)

| | <u>NAME</u> | <u>HIRE</u> | <u>END DATE</u> | <u>SITE</u> | <u>SALARY</u> | <u>COMMENTS</u> |
|-----|-------------------------|-------------|-----------------|-------------|---------------|-----------------------------|
| 85. | Silva, Michael | 04/01/21 | 05/28/21 | FU | \$ 3,141 | Wrestling |
| 86. | Stevenson Jr, Lethaniel | 04/01/21 | 05/28/21 | TR | 3,306 | Basketball |
| 87. | Takkinen, Michael | 04/01/21 | 05/28/21 | TR | 4,071 | Softball |
| 88. | Ton, Vincent | 04/01/21 | 05/28/21 | TR | 3,306 | Volleyball |
| 89. | Vailuu, Mykal | 04/01/21 | 05/28/21 | BP | 4,071 | Volleyball |
| 90. | Van, Syphen | 08/11/20 | 05/28/21 | FU | 1,513 | Cheer |
| 91. | Velazquez, Ruben | 02/01/21 | 04/01/21 | LH | 228 | Baseball |
| 92. | Washington, Kraig | 04/01/21 | 05/28/21 | TR | 827 | Baseball |
| 93. | Whittemore, Douglas | 04/01/21 | 05/28/21 | TR | 4,071 | Wrestling |
| 94. | Williams, Tyrone | 04/01/21 | 05/12/21 | BP | 1,000 | Basketball/stipend revision |

HOURLY - Activity Aide - General Fund

| | <u>NAME</u> | <u>HIRE</u> | <u>END DATE</u> | <u>SITE</u> | <u>SALARY</u> | <u>COMMENTS</u> |
|------|--------------------------|-------------|-----------------|-------------|---------------|------------------------------|
| 95 | Adame, Juanita | 08/11/20 | 05/27/21 | SO | \$ 400 | Instructional Aide/Toileting |
| 96. | Ajioka, Timothy | 05/03/21 | 06/30/21 | TR | 1,875 | AP Proctor |
| 97. | Ajioka, Timothy | 05/03/21 | 06/30/21 | TR | 2,250 | AP Proctor |
| 98. | Anih, Ezinneamaka | 08/11/20 | 05/27/21 | LS | 400 | Instructional Aide/Toileting |
| 99. | Avila, Tara | 05/03/21 | 06/30/21 | TR | 875 | AP Proctor |
| 100. | Beesley, Mary | 08/11/20 | 05/27/21 | SO | 400 | Instructional Aide/Toileting |
| 101. | Black, Erin | 03/19/21 | 03/19/21 | TR | 100 | Football Supervision |
| 102. | Boyd, Meryl | 05/03/21 | 06/30/21 | TR | 1,000 | AP Proctor |
| 103. | Breitag, Patricia | 05/03/21 | 06/30/21 | TR | 500 | AP Proctor |
| 104. | Cano, Crystal | 08/11/20 | 05/27/21 | SO | 500 | Instructional Aide/Toileting |
| 105. | Carrillo, Samuel | 08/11/20 | 05/27/21 | LS | 500 | Instructional Aide/Toileting |
| 106. | Carton, Elvira | 08/11/20 | 05/27/21 | LS | 400 | Instructional Aide/Toileting |
| 107. | Castillo Rivas, Yonathan | 08/11/20 | 05/27/21 | TR | 400 | Instructional Aide/Toileting |
| 108. | Chadwick, Meredith | 08/11/20 | 05/27/21 | LS | 400 | Instructional Aide/Toileting |
| 109. | Corona, Carolyn | 08/11/20 | 05/27/21 | LS | 400 | Instructional Aide/Toileting |
| 110. | De Lira, Ruben | 03/18/21 | 04/16/21 | LH | 420 | Football Time Keeper |
| 111. | Echaves, Jordan | 08/11/20 | 05/27/21 | TR | 400 | Instructional Aide/Toileting |
| 112. | Eutimio, Christian | 08/11/20 | 05/27/21 | TR | 400 | Instructional Aide/Toileting |
| 113. | Evans, Nathan | 08/26/19 | 05/29/20 | FU | 400 | Instructional Aide/Toileting |
| 114. | Flores, Denise | 08/11/20 | 05/27/21 | SO | 400 | Instructional Aide/Toileting |
| 115. | Garcia, Iliana | 03/11/21 | 04/30/21 | TR | 100 | Football Supervision |
| 116. | Garrett, Caitlin | 08/11/20 | 05/27/21 | SO | 400 | Instructional Aide/Toileting |
| 117. | Gonzalez, Allison | 08/11/20 | 05/27/21 | LS | 400 | Instructional Aide/Toileting |
| 118. | Gonzalez, Carolyn | 08/11/20 | 05/27/21 | SO | 400 | Instructional Aide/Toileting |
| 119. | Gronewold, Trenton | 03/09/21 | 04/10/21 | SH | 400 | Percussion |
| 120. | Gronewold, Trenton | 04/11/21 | 05/10/21 | SH | 400 | Percussion |
| 121. | Hamze, Gloria | 05/03/21 | 06/30/21 | TR | 250 | AP Proctor |
| 122. | Hawkins, James | 08/11/20 | 05/27/21 | TR | 500 | Instructional Aide/Toileting |
| 123. | Herrera, Francisco | 08/11/20 | 05/27/21 | TR | 500 | Instructional Aide/Toileting |
| 124. | Hoehn, Catheryn | 05/03/21 | 06/30/21 | TR | 250 | AP Proctor |
| 125. | Hoehn, Catheryn | 05/03/21 | 06/30/21 | TR | 300 | AP Lead Proctor |
| 126. | Hoffman, Paul | 04/11/21 | 05/10/21 | SH | 420 | Basketball Time-Keeper |
| 127. | Holloway III, Jacob | 04/11/21 | 05/10/21 | SH | 210 | Basketball Time-Keeper |
| 128. | Huerta, Jacqueline | 08/11/20 | 05/27/21 | LS | 400 | Instructional Aide/Toileting |

B. HOURLY - Activity Aide - General Fund (continued)

| | <u>NAME</u> | <u>HIRE</u> | <u>END DATE</u> | <u>SITE</u> | <u>SALARY</u> | <u>COMMENTS</u> |
|------|--------------------------|-------------|-----------------|-------------|---------------|------------------------------|
| 129. | Jaramillo, Chris | 08/11/20 | 05/27/21 | LS | \$ 400 | Instructional Aide/Toileting |
| 130. | Johnson, Andrew | 08/11/20 | 05/27/21 | SO | 450 | Instructional Aide/Toileting |
| 131. | Jundanian, Daniel | 08/01/20 | 05/28/21 | TR | 912 | Science Olympiad |
| 132. | Kim, Michael | 08/11/20 | 05/27/21 | LS | 400 | Instructional Aide/Toileting |
| 133. | King, Rosa | 03/10/21 | 04/30/21 | FU | 244 | Game Supervision |
| 134. | Krawczyk II, James | 03/11/21 | 04/01/21 | FU | 30 | Time-Keeper |
| 135. | Lawson, Kathleen | 08/11/20 | 05/27/21 | TR | 500 | Instructional Aide/Toileting |
| 136. | Linn, Aidan | 08/11/20 | 05/27/21 | TR | 600 | Instructional Aide/Toileting |
| 137. | Lomeli, Joshua | 04/11/21 | 05/31/21 | TR | 65 | Time-Keeper |
| 138. | Lowry, Barbara | 05/03/21 | 06/30/21 | TR | 750 | AP Proctor |
| 139. | Martinez, Desiree | 03/25/21 | 03/25/21 | TR | 100 | Football Supervision |
| 140. | Masse-Edlund, Alene | 08/11/20 | 05/27/21 | SO | 350 | Instructional Aide/Toileting |
| 141. | Melara, Francisco | 08/11/20 | 05/27/21 | LS | 500 | Instructional Aide/Toileting |
| 142. | Naranjo, Elizabeth | 08/11/20 | 05/27/21 | TR | 400 | Instructional Aide/Toileting |
| 143. | Nunez, Cristina | 08/11/20 | 05/27/21 | TR | 500 | Instructional Aide/Toileting |
| 144. | Orozco Aguilera, Erika | 08/11/20 | 05/27/21 | SO | 400 | Instructional Aide/Toileting |
| 145. | Osborne, Cindy | 05/03/21 | 06/30/21 | TR | 1,000 | AP Proctor |
| 146. | Osegueda, Ingrid | 08/11/20 | 05/27/21 | TR | 500 | Instructional Aide/Toileting |
| 147. | Perez De Haro, Jasmine | 08/11/20 | 05/27/21 | SO | 400 | Instructional Aide/Toileting |
| 148. | Poitrass, Nancy | 08/11/20 | 05/27/21 | SO | 600 | Instructional Aide/Toileting |
| 149. | Ramirez, Frank | 04/01/21 | 04/30/21 | FU | 160 | Basketball Time-Keeper |
| 150. | Ramirez Jr, Jose | 08/11/20 | 05/27/21 | TR | 500 | Instructional Aide/Toileting |
| 151. | Reichman, Christie | 05/03/21 | 06/30/21 | TR | 1,250 | AP Proctor |
| 152. | Rich, Priscilla | 05/03/21 | 06/30/21 | TR | 1,875 | AP Proctor |
| 153. | Rich, Priscilla | 05/03/21 | 06/30/21 | TR | 2,250 | AP Lead Proctor |
| 154. | Rodriguez, Julianna | 08/11/20 | 05/27/21 | SO | 500 | Instructional Aide/Toileting |
| 155. | Santana, Nathalie | 08/11/20 | 05/27/21 | TR | 400 | Instructional Aide/Toileting |
| 156. | Shriver, Eric | 08/11/20 | 05/28/21 | SH | 1,081 | Drumline |
| 157. | Shriver, Eric | 03/09/21 | 04/10/21 | SH | 800 | Percussion |
| 158. | Shriver, Eric | 04/11/21 | 05/10/21 | SH | 800 | Percussion |
| 159. | Stewart, Valerie | 05/03/21 | 06/30/21 | TR | 1,625 | AP Proctor |
| 160. | Stewart, Valerie | 05/03/21 | 06/30/21 | TR | 1,950 | AP Lead Proctor |
| 161. | Ting, Michael | 03/09/21 | 04/10/21 | SH | 800 | Percussion |
| 162. | Tolmasoff, Michelle | 08/11/20 | 05/27/21 | SO | 500 | Instructional Aide/Toileting |
| 163. | Torres Pineda, Guadalupe | 08/11/20 | 05/27/21 | LS | 400 | Instructional Aide/Toileting |
| 164. | Vu, Julie | 04/11/21 | 05/10/21 | SH | 35 | Basketball Time-Keeper |
| 165. | Wahl, Kurt | 08/01/20 | 05/28/21 | TR | 3,650 | Science Olympiad |
| 166. | Wheeler, Paula | 03/19/21 | 05/28/21 | LH | 125 | Football Activities |
| 167. | Williams, Tyler | 08/11/20 | 05/27/21 | SO | 500 | Instructional Aide/Toileting |
| 168. | Yopez Medina, Brenda | 03/19/21 | 05/28/21 | LH | 184 | Football Supervision |
| 169. | Yraceburu, Emily | 04/11/21 | 05/10/21 | SH | 600 | Color Guard |
| 170. | Yraceburu, Emily | 03/09/21 | 04/10/21 | SH | 600 | Color Guard |
| 171. | Zuniga, Jonathan | 04/11/21 | 05/10/21 | SH | 800 | Percussion |
| 172. | Zuniga, Jonathan | 03/09/21 | 04/10/21 | SH | 800 | Percussion |

C. Resignations/Retirement

| | <u>NAME</u> | <u>HIRE</u> | <u>END DATE</u> | <u>SITE</u> | <u>SALARY</u> | <u>COMMENTS</u> |
|----|-------------------|-------------|-----------------|-------------|---------------|--|
| 1. | Grigsby, Jonathon | | 04/19/21 | SO | | Adult Farmhand/resignation |
| 2. | Lopez, Anna | | 04/07/21 | EC | | Community Liaison/resignation |
| 3. | Schavone, Loren | | 05/03/21 | FU | | Temporary Instructional Aide/resignation |
| 4. | Smith, Jan | | 05/31/21 | TR | | Instructional Aide/retirement |