



**Los Angeles County  
Office of Education**

**INFORMATIONAL  
BULLETIN # 4688**

---

9300 Imperial Highway, Downey, California 90242-2890 • (562) 922-6111

Debra Duardo, M.S.W., Ed.D., *Superintendent*

October 5, 2017

**TO:** Superintendents and Presidents  
Governing Board Voting Representatives for County Committee Membership  
Los Angeles County School and Community College Districts

**FROM:** Keith D. Crafton, Secretary  
Los Angeles County Committee on School District Organization  
and  
Director, Business Advisory Services

**SUBJECT:** Election of Members to the Los Angeles County Committee on  
School District Organization (County Committee)

Informational Bulletin No. 4602, “Nominations for Membership on the Los Angeles County Committee on School District Organization,” June 8, 2017, alerted you about the upcoming annual meeting to elect members to the County Committee. That meeting, which will be held with the fall meeting of the Los Angeles County School Trustees Association (LACSTA), has been scheduled:

<b>DATE:</b>	October 30, 2017
<b>TIME:</b>	5:30 p.m.
<b>LOCATION:</b>	Proud Bird Restaurant 11022 Aviation Blvd. Los Angeles, CA 90045 (See event flyer-Attachment 1)

This bulletin informs the voting representatives from each governing board of the process for electing members to the County Committee. Two options are available for the board’s voting representative to cast his/her vote. Either option is acceptable.

Option I—Cast Vote by Voting Online

- The voting representative goes to the link below:

<https://www.surveymonkey.com/r/2017BASBallot>

- This election is an at-large election. Therefore, **each** voting representative casts a vote for **each** vacancy. There are two vacancies – one in the Second Supervisorial District (Attachment 2), and one in the Third Supervisorial District (Attachment 3).

#### Option II—Cast Vote at the LACSTA Meeting

- If a district prefers not to submit their ballot online, the voting representative may attend the LACSTA meeting, and present their completed ballot for inclusion in the election count. A ballot is included. (Attachment 4) and blank ballot forms will be available at the meeting for all designated voting representatives who did not complete their ballot online. Each district may submit only one ballot.
- Specific instructions for voting will be provided at the LACSTA meeting. **The voting will conclude at 7:00 p.m.** Voting representatives may submit their ballots until that time only.

Biographical sketches provided by those persons who are nominees for election to the County Committee are attached (Attachment 5). This information, combined with governing board input, should allow each board's voting representative to vote with knowing the nominees' qualifications.

#### Vote Tabulation

All votes cast will be totaled. A majority of all those who vote (through both options) will determine the new County Committee members. If the voting representatives fail to elect members to fill the vacancies by a majority vote, a run-off election will be held between the two candidates receiving the most votes. The run-off election will be conducted by absentee ballot, and the results will be announced in an election results bulletin.

This bulletin and the attachments are posted on the Los Angeles County Office of Education website at:

<https://www.lacoe.edu/Bulletins.aspx>

Use the "Search" box in the Bulletins section to locate a specific bulletin by number or keyword.

If you have questions, please call me at (562) 922-6131, or via email at [crafton\\_keith@lacoe.edu](mailto:crafton_keith@lacoe.edu).

KDC/AD/EH:ah  
Attachments

Approved:  
Patricia Smith  
Interim Chief Financial Officer



***SAVE THE DATE***  
***LACSTA DINNER MEETING***

**Monday, October 30, 2017**

***The Proud Bird***  
***11022 Aviation Blvd.***  
***Los Angeles 90045***

**AGENDA**

- 5:30 p.m. Registration
- 6:00 p.m. Dinner  
County Committee Elections
- 7:00 p.m. Speaker Presentation and Q & A
- 8:30 p.m. Closing

**PROGRAM**

**Guest Speaker California State Senator Ben Allen**  
**Chair, Senate Education Committee**

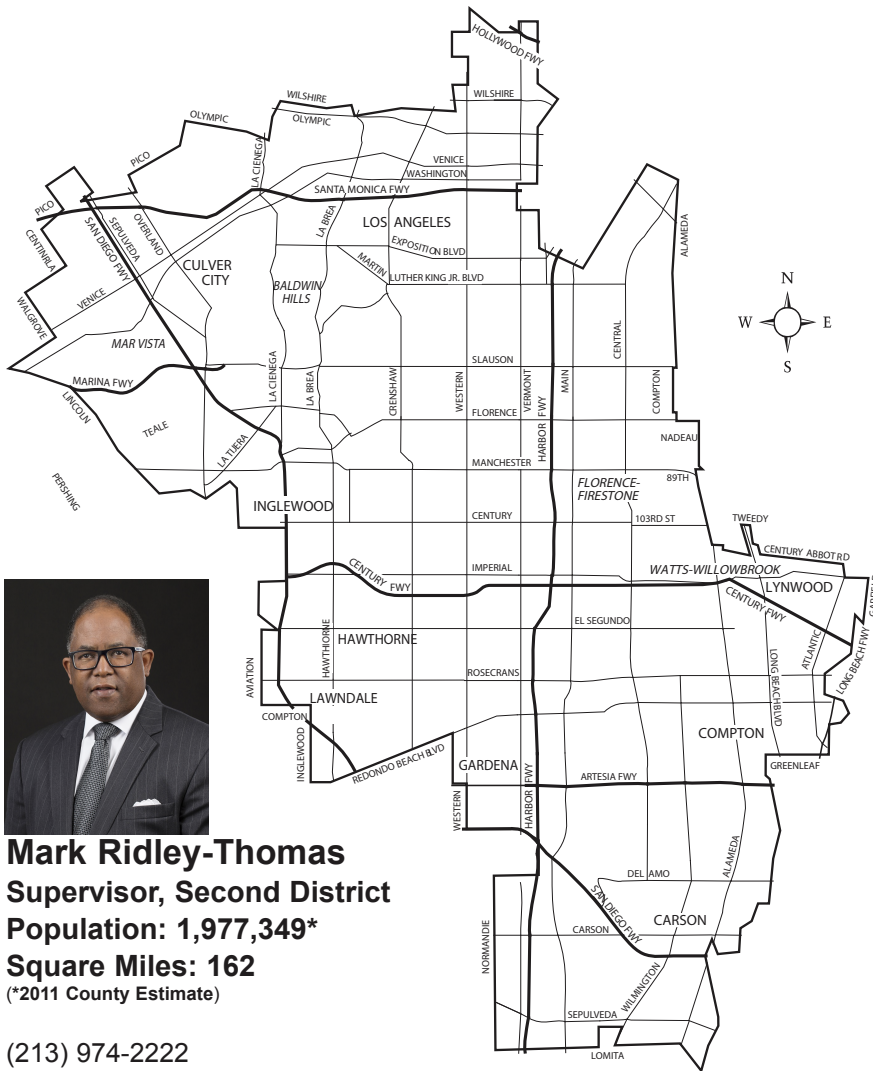


---

**RSVP: [LACSTA@LACOE.EDU](mailto:LACSTA@LACOE.EDU)**

**Checks ONLY please - payable to LACSTA – *Deadline, Monday, October 23, 2017***

## Second Supervisorial District Map



**Mark Ridley-Thomas**  
**Supervisor, Second District**  
**Population: 1,977,349\***  
**Square Miles: 162**  
 (\*2011 County Estimate)

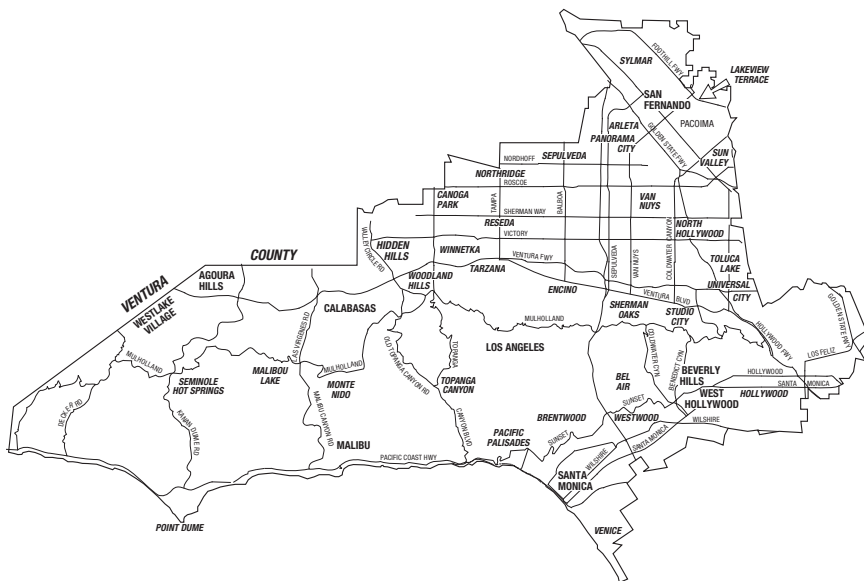
(213) 974-2222  
 markridley-thomas@bos.lacounty.gov  
 866 Kenneth Hahn  
 Hall of Administration  
 500 W. Temple Street  
 Los Angeles, CA 90012

REV. 1/12 AS

## Cities and Communities Within The Second District

Cities	Unincorporated Areas	Los Angeles City
Carson	Athens/Westmont	Adams/La Brea
Compton	Baldwin Hills	Barnes City
Culver City	Del Aire	Crenshaw
Gardena	Del Rey	Downtown (portion)
Hawthorne	East Rancho	East Hollywood
Inglewood	Dominguez	(portion)
Lawndale	El Camino Village	Expo Park (portion)
Los Angeles (portion)	Florence/Firestone	Green Meadows
Lynwood	Graham	Hancock Park (portion)
	Hawthorne	Harbor Gateway
	Ladera Heights	Koreatown
	Lennox	La Brea
	Lynwood	Mar Vista
	Rancho Dominguez	Miracle Mile (portion)
	Rosewood/West	North Shoestring
	Rancho Dominguez	Palms
	View Park/Windsor	Playa del Rey (portion)
	Hills	Sawtelle (portion)
	West Carson (portion)	South Park (portion)
	West Rancho	South Vermont
	Dominguez/Victoria	Venice (portion)
	Willowbrook	Vermont Square
	Wiseburn	Watts
		West Adams/Expo
		Park (portion)
		West LA (portion)
		Westchester (portion)
		Westlake (portion)
		Wilshire Center (portion)

# Third Supervisorial District Map



## Sheila Kuehl

Supervisor, Third District

Population: 1,956,453\*

Square Miles: 431

(\*2011 County Estimate)

(213) 974-3333

[Sheila@bos.lacounty.gov](mailto:Sheila@bos.lacounty.gov)

821 Kenneth Hahn

Hall of Administration

500 W. Temple Street

Los Angeles, CA 90012

## Cities and Communities Within The Third District

---

### Cities

Agoura Hills  
Beverly Hills  
Calabasas  
Hidden Hills  
Malibu  
San Fernando  
Santa Monica  
West Hollywood  
Westlake Village

### Unincorporated Areas

Agoura	Mountain View Estates
Calabasas	Mulholland Corridor
Cornell	Santa Monica Mountains
Corral Canyon	Sawtelle VA Center
Decker / Encinal	Seminole Hot Springs
Franklin Canyon	Stokes Canyon
Las Flores	Sunset Mesa
Latigo Canyon	Sycamore Canyon
Malibou Lake	Topanga Canyon
Malibu	Triunfo Canyon
Monte Nido / Cold Creek	Universal City

### Los Angeles City

Arleta  
Atwater Village (portion)  
Bel Air  
Benedict /  
Coldwater Canyon  
Beverly Glen  
Brentwood  
Canoga Park (portion)  
Century City  
East Hollywood (portion)  
Encino  
Fairfax  
Granada Hills (portion)  
Hancock Park (portion)  
Hansen Dam (portion)  
Hollywood (portion)  
Hollywood Hills  
Holmby Hills

Lake Balboa  
Lakeview Terrace (portion)  
Laurel Canyon  
Los Feliz  
Miracle Mile (portion)  
Mission Hills  
Mount Olympus  
North Hills  
North Hollywood  
Northridge (portion)  
Pacific Palisades  
Pacoima  
Panorama City  
Park La Brea  
Rancho Park (portion)  
Reseda  
Sawtelle (portion)  
Sepulveda Basin

Sherman Oaks  
Studio City  
Sun Valley (portion)  
Sunland  
Sylmar (portion)  
Tarzana  
Toluca Lake  
Valley Glen  
Valley Village  
Van Nuys  
Venice (portion)  
West Hills  
West Los Angeles  
(portion)  
Westwood  
Wilshire Center  
Winnetka  
Woodland Hills

LOS ANGELES COUNTY OFFICE OF EDUCATION  
BUSINESS ADVISORY SERVICES

**B A L L O T**

**\*\*WHEN SUBMITTING AN ELECTRONIC BALLOT, PLEASE ADD THE FOLLOWING IN  
THE SUBJECT LINE: COUNTY COMMITTEE BALLOT FROM [DISTRICT NAME]**

**TO ELECT TWO MEMBERS TO THE  
LOS ANGELES COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION  
FOR TERMS BEGINNING IN 2018**

**2017 Fall Election**

---

---

**SECOND SUPERVISORIAL DISTRICT (Vote for One)**

Maria Calix (**Incumbent**) ..... ☐

Margie Garrett ..... ☐

Write-in Candidate\* ..... ☐

---

---

**THIRD SUPERVISORIAL DISTRICT (Vote for One)**

AJ Willmer (**Incumbent**) ..... ☐

Write-in Candidate\* ..... ☐

---

---

**\* Please provide contact information for write-in candidates.**

---

---

**Los Angeles County Office of Education  
Business Advisory Services**

**Nominees for the  
Los Angeles County Committee on School District Organization**

(For Terms Beginning Upon Election in 2017 and Expiring in 2021)

---

---

<b>Second Supervisorial District (one vacancy)</b>
--

**Ms. Maria Calix (Incumbent)**

Maria Calix is seeking your vote to continue serving on the LA County Committee on School District Organization after 12 years of commitment (Incumbent 2006 - 2017)

**Board Service**

Commissioner: Commission for Women 2015-Present

Commissioner: LA County Policy Roundtable for Child Care 2006 – Present

Lennox School District Board of Education, 2005-2006

Centinela Valley Union High School District Board, 12/1997-7/2005:

- Vice President 12/2004-4/2005 and 12/1998-11/1999
- President 12/2001-12/2004;
- Clerk 12/1997-11/1998

Advisory Council of the LA County High School for the Arts, 2001-2003

CSBA Delegate, Region 24, 5/2003-11/2005

California Latino School Board Assoc., Secretary and Board of Directors, 5/2003-5/2005

Lifetime member, National Assoc. of Latino Elected and Appointed Officials, Board of Directors  
4/2006 – 6/2012, Secretary 6/2005-5/2006

Also served as Affiliate on National School Board Assoc.

Rotary International, Hawthorne LAX/Lennox Rotary Club

Control Board, Northrop Grumman Mgt. Club:

- Parliamentarian, 5/2005-2007
- Vice President, 5/2004-4/2005
- Treasurer, 5/2002-4/2004
- Secretary, 5/2001-4/2002
- Chaired several committees; currently Publicity Chair

**Community Service**

Various teaching / leadership roles with the youth and women ecclesiastical org. (1972-Present)  
Cub and Boy Scouts Troop

**Education**

Master of Boardmanship: CSBA- 2001

M.B.A., National University, 1997



Bachelor in Business Administration, University of Phoenix, 1995

**Professional Experience**

Financial Services, 2006-Present

Entertainment Industry, 2006-Present

Northrop Grumman Corporation, Aug. 1976-2013

**Ms. Margie N. Garrett (Candidate)**

Margie N. Garrett, with 45 years as classroom school teacher, teacher rights advocate, school board trustee and regional leader, is among the most experienced and capable education leaders of our generation.

Ms. Garrett was elected to the Compton Unified School District's Board of Trustees in 2009 and has served as President, Vice President, and Board Clerk. She has also served for five years as a member of the California School Boards Association Delegate Assembly.

While serving as a teacher, Garrett was actively involved in union leadership, including Teacher Association President, Vice President, Bargaining Chairperson, and Political Action Chairperson.

Her involvement at the California Teachers Association level included State Council Representative, Liaison Committee member, and the CTA/ABC Political Funding Committee.

Ms. Garrett's continues her fight for educational excellence, equity, fiscal accountability, and a safe learning and working environment for all students and employees.

Margie N. Garrett believes in the transformative power of a great education and has the core belief that education is at the very heart of America's Promise. Her objective is to shrink the opportunity gap, and to make a positive difference in the lives of young people, their families and their communities.

**Los Angeles County Office of Education  
Business Advisory Services**

**Nominees for the  
Los Angeles County Committee on School District Organization**

(For Terms Beginning Upon Election in 2017 and Expiring in 2021)

---

---

<b>Second Supervisorial District (one vacancy)</b>
--

**Ms. Maria Calix (Incumbent)**

Maria Calix is seeking your vote to continue serving on the LA County Committee on School District Organization after 12 years of commitment (Incumbent 2006 - 2017)

**Board Service**

Commissioner: Commission for Women 2015-Present

Commissioner: LA County Policy Roundtable for Child Care 2006 – Present

Lennox School District Board of Education, 2005-2006

Centinela Valley Union High School District Board, 12/1997-7/2005:

- Vice President 12/2004-4/2005 and 12/1998-11/1999
- President 12/2001-12/2004;
- Clerk 12/1997-11/1998

Advisory Council of the LA County High School for the Arts, 2001-2003

CSBA Delegate, Region 24, 5/2003-11/2005

California Latino School Board Assoc., Secretary and Board of Directors, 5/2003-5/2005

Lifetime member, National Assoc. of Latino Elected and Appointed Officials, Board of Directors  
4/2006 – 6/2012, Secretary 6/2005-5/2006

Also served as Affiliate on National School Board Assoc.

Rotary International, Hawthorne LAX/Lennox Rotary Club

Control Board, Northrop Grumman Mgt. Club:

- Parliamentarian, 5/2005-2007
- Vice President, 5/2004-4/2005
- Treasurer, 5/2002-4/2004
- Secretary, 5/2001-4/2002
- Chaired several committees; currently Publicity Chair

**Community Service**

Various teaching / leadership roles with the youth and women ecclesiastical org. (1972-Present)  
Cub and Boy Scouts Troop

**Education**

Master of Boardmanship: CSBA- 2001

M.B.A., National University, 1997

Bachelor in Business Administration, University of Phoenix, 1995

**Professional Experience**

Financial Services, 2006-Present

Entertainment Industry, 2006-Present

Northrop Grumman Corporation, Aug. 1976-2013

**Ms. Margie N. Garrett (Candidate)**

Margie N. Garrett, with 45 years as classroom school teacher, teacher rights advocate, school board trustee and regional leader, is among the most experienced and capable education leaders of our generation.

Ms. Garrett was elected to the Compton Unified School District's Board of Trustees in 2009 and has served as President, Vice President, and Board Clerk. She has also served for five years as a member of the California School Boards Association Delegate Assembly.

While serving as a teacher, Garrett was actively involved in union leadership, including Teacher Association President, Vice President, Bargaining Chairperson, and Political Action Chairperson.

Her involvement at the California Teachers Association level included State Council Representative, Liaison Committee member, and the CTA/ABC Political Funding Committee.

Ms. Garrett's continues her fight for educational excellence, equity, fiscal accountability, and a safe learning and working environment for all students and employees.

Margie N. Garrett believes in the transformative power of a great education and has the core belief that education is at the very heart of America's Promise. Her objective is to shrink the opportunity gap, and to make a positive difference in the lives of young people, their families and their communities.

<b>Third Supervisorial District (one vacancy)</b>
---

**Mr. AJ Willmer (Incumbent)**

**Personal:** Education: Massachusetts Institute of Technology (MIT) 1971-1976  
Profession: Information Systems Consultant  
Family: Married, two daughters (Beverly Hills public schools and MIT)

**Professional:** AJ & DJ Systems (owner)  
Membership in various Information Systems Societies  
Association for Supervision and Curriculum Development (past)  
Computer Using Educators (past)

**Service:** LA County Committee on School District Organization  
Chair 2005, 2013  
Member 1999-Present  
Panelist CASBO Conference 2004  
LA County ROP, WASC Leadership Committee 2000-2012  
Beverly Hills Unified School District Board of Education  
President 12/94–11/95  
Member 12/91–12/97  
California School Boards Association  
Delegate Assembly 12/93–12/97  
Annual Education Conference Committee 12/96–12/97  
Legislation Committee 12/95–12/96  
Government Relations Chair 5/93–12/97  
LA County School Trustees Association  
Delegate 1992–1997  
Director 6/95–6/97  
City of Beverly Hills Technology Committee  
Co-chair, Autonomous Vehicle Taskforce  
Rotary International 1995 – Present  
Club President - 2012-13  
District Ambassadorial Scholarship Committee (2009-13)  
MIT Alumni/ae Association – 1975 Class President  
California Education Technology Task Force (Past)  
Getty Institute for Visual Arts Education, Board (Past)  
SoccerSpace USA, Board Member

Worked in information systems since 1979: programmer and consultant to small businesses, medical practices, and financial investment groups. Pro bono consulting for non-profits and school systems.