



October 5, 2017

TO: Superintendents and Presidents
Governing Board Voting Representatives for County Committee Membership
Los Angeles County School and Community College Districts

FROM: Keith D. Crafton, Secretary
Los Angeles County Committee on School District Organization
and
Director, Business Advisory Services

SUBJECT: Election of Members to the Los Angeles County Committee on
School District Organization (County Committee)

Informational Bulletin No. 4602, “Nominations for Membership on the Los Angeles County Committee on School District Organization,” June 8, 2017, alerted you about the upcoming annual meeting to elect members to the County Committee. That meeting, which will be held with the fall meeting of the Los Angeles County School Trustees Association (LACSTA), has been scheduled:

DATE:	October 30, 2017
TIME:	5:30 p.m.
LOCATION:	Proud Bird Restaurant 11022 Aviation Blvd. Los Angeles, CA 90045 (See event flyer-Attachment 1)

This bulletin informs the voting representatives from each governing board of the process for electing members to the County Committee. Two options are available for the board’s voting representative to cast his/her vote. Either option is acceptable.

Option I—Cast Vote by Voting Online

- The voting representative goes to the link below:

<https://www.surveymonkey.com/r/2017BASBallot>

- This election is an at-large election. Therefore, **each** voting representative casts a vote for **each** vacancy. There are two vacancies – one in the Second Supervisorial District (Attachment 2), and one in the Third Supervisorial District (Attachment 3).

Option II—Cast Vote at the LACSTA Meeting

- If a district prefers not to submit their ballot online, the voting representative may attend the LACSTA meeting, and present their completed ballot for inclusion in the election count. A ballot is included. (Attachment 4) and blank ballot forms will be available at the meeting for all designated voting representatives who did not complete their ballot online. Each district may submit only one ballot.
- Specific instructions for voting will be provided at the LACSTA meeting. **The voting will conclude at 7:00 p.m.** Voting representatives may submit their ballots until that time only.

Biographical sketches provided by those persons who are nominees for election to the County Committee are attached (Attachment 5). This information, combined with governing board input, should allow each board's voting representative to vote with knowing the nominees' qualifications.

Vote Tabulation

All votes cast will be totaled. A majority of all those who vote (through both options) will determine the new County Committee members. If the voting representatives fail to elect members to fill the vacancies by a majority vote, a run-off election will be held between the two candidates receiving the most votes. The run-off election will be conducted by absentee ballot, and the results will be announced in an election results bulletin.

This bulletin and the attachments are posted on the Los Angeles County Office of Education website at:

<https://www.lacoe.edu/Bulletins.aspx>

Use the “Search” box in the Bulletins section to locate a specific bulletin by number or keyword.

If you have questions, please call me at (562) 922-6131, or via email at crafton_keith@lacoe.edu.

KDC/AD/EH:ah
Attachments

Approved:
Patricia Smith
Interim Chief Financial Officer



SAVE THE DATE
LACSTA DINNER MEETING

Monday, October 30, 2017

The Proud Bird
11022 Aviation Blvd.
Los Angeles 90045

AGENDA

- 5:30 p.m. Registration
- 6:00 p.m. Dinner
County Committee Elections
- 7:00 p.m. Speaker Presentation and Q & A
- 8:30 p.m. Closing

PROGRAM

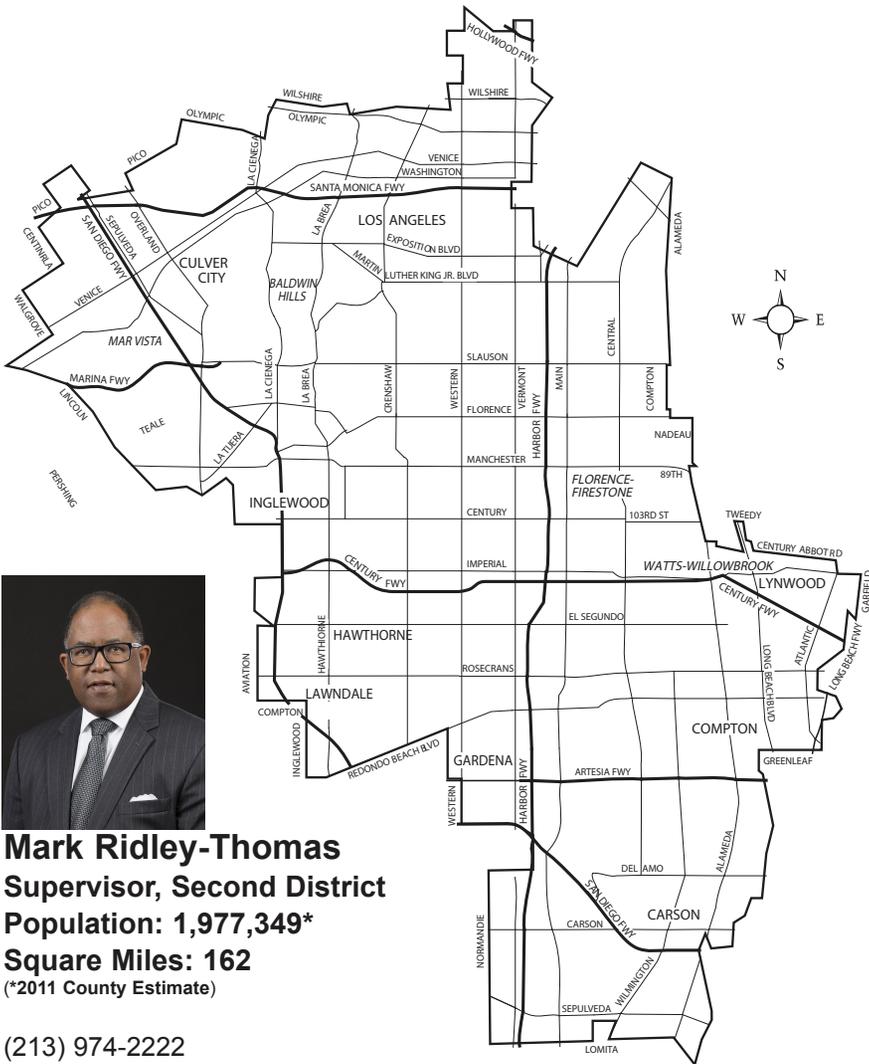
**Guest Speaker California State Senator Ben Allen
Chair, Senate Education Committee**



RSVP: LACSTA@LACOE.EDU

Checks ONLY please - payable to LACSTA – **Deadline, Monday, October 23, 2017**

Second Supervisorial District Map



Mark Ridley-Thomas
Supervisor, Second District
Population: 1,977,349*
Square Miles: 162
 (*2011 County Estimate)

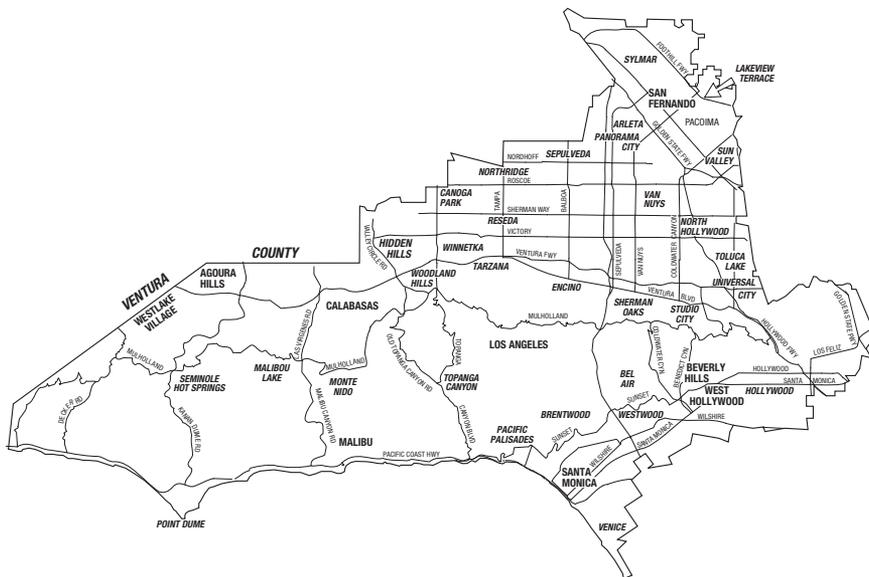
(213) 974-2222
 markridley-thomas@bos.lacounty.gov
 866 Kenneth Hahn
 Hall of Administration
 500 W. Temple Street
 Los Angeles, CA 90012

REV. 1/12 AS

Cities and Communities Within The Second District

Cities	Unincorporated Areas	Los Angeles City
Carson	Athens/Westmont	Adams/La Brea
Compton	Baldwin Hills	Barnes City
Culver City	Del Aire	Crenshaw
Gardena	Del Rey	Downtown (portion)
Hawthorne	East Rancho	East Hollywood
Inglewood	Dominguez	(portion)
Lawndale	El Camino Village	Expo Park (portion)
Los Angeles (portion)	Florence/Firestone	Green Meadows
Lynwood	Graham	Hancock Park (portion)
	Hawthorne	Harbor Gateway
	Ladera Heights	Koreatown
	Lennox	La Brea
	Lynwood	Mar Vista
	Rancho Dominguez	Miracle Mile (portion)
	Rosewood/West	North Shoestring
	Rancho Dominguez	Palms
	View Park/Windsor	Playa del Rey (portion)
	Hills	Sawtelle (portion)
	West Carson (portion)	South Park (portion)
	West Rancho	South Vermont
	Dominguez/Victoria	Venice (portion)
	Willowbrook	Vermont Square
	Wiseburn	Watts
		West Adams/Expo
		Park (portion)
		West LA (portion)
		Westchester (portion)
		Westlake (portion)
		Wilshire Center (portion)

Third Supervisorial District Map



Sheila Kuehl
 Supervisor, Third District
 Population: 1,956,453*
 Square Miles: 431
 (*2011 County Estimate)

(213) 974-3333
 Sheila@bos.lacounty.gov
 821 Kenneth Hahn
 Hall of Administration
 500 W. Temple Street
 Los Angeles, CA 90012

Cities and Communities Within The Third District

Cities

Agoura Hills
 Beverly Hills
 Calabasas
 Hidden Hills
 Malibu
 San Fernando
 Santa Monica
 West Hollywood
 Westlake Village

Unincorporated Areas

Agoura	Mountain View Estates
Calabasas	Mulholland Corridor
Cornell	Santa Monica Mountains
Corral Canyon	Sawtelle VA Center
Decker / Encinal	Seminole Hot Springs
Franklin Canyon	Stokes Canyon
Las Flores	Sunset Mesa
Latigo Canyon	Sycamore Canyon
Malibou Lake	Topanga Canyon
Malibu	Triunfo Canyon
Monte Nido / Cold Creek	Universal City

Los Angeles City

Arleta
 Atwater Village (portion)
 Bel Air
 Benedict /
 Coldwater Canyon
 Beverly Glen
 Brentwood
 Canoga Park (portion)
 Century City
 East Hollywood (portion)
 Encino
 Fairfax
 Granada Hills (portion)
 Hancock Park (portion)
 Hansen Dam (portion)
 Hollywood (portion)
 Hollywood Hills
 Holmby Hills

Lake Balboa
 Lakeview Terrace (portion)
 Laurel Canyon
 Los Feliz
 Miracle Mile (portion)
 Mission Hills
 Mount Olympus
 North Hills
 North Hollywood
 Northridge (portion)
 Pacific Palisades
 Pacoima
 Panorama City
 Park La Brea
 Rancho Park (portion)
 Reseda
 Sawtelle (portion)
 Sepulveda Basin

Sherman Oaks
 Studio City
 Sun Valley (portion)
 Sunland
 Sylmar (portion)
 Tarzana
 Toluca Lake
 Valley Glen
 Valley Village
 Van Nuys
 Venice (portion)
 West Hills
 West Los Angeles
 (portion)
 Westwood
 Wilshire Center
 Winnetka
 Woodland Hills

LOS ANGELES COUNTY OFFICE OF EDUCATION
BUSINESS ADVISORY SERVICES

B A L L O T

****WHEN SUBMITTING AN ELECTRONIC BALLOT, PLEASE ADD THE FOLLOWING IN THE SUBJECT LINE: COUNTY COMMITTEE BALLOT FROM [DISTRICT NAME]**

**TO ELECT TWO MEMBERS TO THE
LOS ANGELES COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION
FOR TERMS BEGINNING IN 2018**

2017 Fall Election

SECOND SUPERVISORIAL DISTRICT (Vote for One)

Maria Calix (**Incumbent**)

Margie Garrett

Write-in Candidate* _____

THIRD SUPERVISORIAL DISTRICT (Vote for One)

AJ Willmer (**Incumbent**)

Write-in Candidate* _____

*** Please provide contact information for write-in candidates.**

**Los Angeles County Office of Education
Business Advisory Services**

**Nominees for the
Los Angeles County Committee on School District Organization**

(For Terms Beginning Upon Election in 2017 and Expiring in 2021)

Second Supervisorial District (one vacancy)

Ms. Maria Calix (Incumbent)

Maria Calix is seeking your vote to continue serving on the LA County Committee on School District Organization after 12 years of commitment (Incumbent 2006 - 2017)

Board Service

Commissioner: Commission for Women 2015-Present

Commissioner: LA County Policy Roundtable for Child Care 2006 – Present

Lennox School District Board of Education, 2005-2006

Centinela Valley Union High School District Board, 12/1997-7/2005:

- Vice President 12/2004-4/2005 and 12/1998-11/1999
- President 12/2001-12/2004;
- Clerk 12/1997-11/1998

Advisory Council of the LA County High School for the Arts, 2001-2003

CSBA Delegate, Region 24, 5/2003-11/2005

California Latino School Board Assoc., Secretary and Board of Directors, 5/2003-5/2005

Lifetime member, National Assoc. of Latino Elected and Appointed Officials, Board of Directors
4/2006 – 6/2012, Secretary 6/2005-5/2006

Also served as Affiliate on National School Board Assoc.

Rotary International, Hawthorne LAX/Lennox Rotary Club

Control Board, Northrop Grumman Mgt. Club:

- Parliamentarian, 5/2005-2007
- Vice President, 5/2004-4/2005
- Treasurer, 5/2002-4/2004
- Secretary, 5/2001-4/2002
- Chaired several committees; currently Publicity Chair

Community Service

Various teaching / leadership roles with the youth and women ecclesiastical org. (1972-Present)
Cub and Boy Scouts Troop

Education

Master of Boardmanship: CSBA- 2001

M.B.A., National University, 1997

Bachelor in Business Administration, University of Phoenix, 1995

Professional Experience

Financial Services, 2006-Present

Entertainment Industry, 2006-Present

Northrop Grumman Corporation, Aug. 1976-2013

Ms. Margie N. Garrett (Candidate)

Margie N. Garrett, with 45 years as classroom school teacher, teacher rights advocate, school board trustee and regional leader, is among the most experienced and capable education leaders of our generation.

Ms. Garrett was elected to the Compton Unified School District's Board of Trustees in 2009 and has served as President, Vice President, and Board Clerk. She has also served for five years as a member of the California School Boards Association Delegate Assembly.

While serving as a teacher, Garrett was actively involved in union leadership, including Teacher Association President, Vice President, Bargaining Chairperson, and Political Action Chairperson.

Her involvement at the California Teachers Association level included State Council Representative, Liaison Committee member, and the CTA/ABC Political Funding Committee.

Ms. Garrett's continues her fight for educational excellence, equity, fiscal accountability, and a safe learning and working environment for all students and employees.

Margie N. Garrett believes in the transformative power of a great education and has the core belief that education is at the very heart of America's Promise. Her objective is to shrink the opportunity gap, and to make a positive difference in the lives of young people, their families and their communities.

**Los Angeles County Office of Education
Business Advisory Services**

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Third Supervisorial District (one vacancy)

Mr. AJ Willmer (Incumbent)

Personal: Education: Massachusetts Institute of Technology (MIT) 1971-1976
Profession: Information Systems Consultant
Family: Married, two daughters (Beverly Hills public schools and MIT)

Professional: AJ & DJ Systems (owner)
Membership in various Information Systems Societies
Association for Supervision and Curriculum Development (past)
Computer Using Educators (past)

Service: LA County Committee on School District Organization
Chair 2005, 2013
Member 1999-Present
Panelist CASBO Conference 2004
LA County ROP, WASC Leadership Committee 2000-2012
Beverly Hills Unified School District Board of Education
President 12/94–11/95
Member 12/91–12/97
California School Boards Association
Delegate Assembly 12/93–12/97
Annual Education Conference Committee 12/96–12/97
Legislation Committee 12/95–12/96
Government Relations Chair 5/93–12/97
LA County School Trustees Association
Delegate 1992–1997
Director 6/95–6/97
City of Beverly Hills Technology Committee
Co-chair, Autonomous Vehicle Taskforce
Rotary International 1995 – Present
Club President - 2012-13
District Ambassadorial Scholarship Committee (2009-13)
MIT Alumni/ae Association – 1975 Class President
California Education Technology Task Force (Past)
Getty Institute for Visual Arts Education, Board (Past)
SoccerSpace USA, Board Member

Worked in information systems since 1979: programmer and consultant to small businesses, medical practices, and financial investment groups. Pro bono consulting for non-profits and school systems.