

**SAN RAFAEL CITY SCHOOLS  
CITIZENS' OVERSIGHT COMMITTEE  
QUESTIONNAIRE AND APPLICATION FOR PROSPECTIVE MEMBERS**

November \_\_\_\_, 2015

San Rafael City Schools (the "District") is appointing members to a Citizens' Oversight Committee ("COC") for its Measure A & B bond programs. A COC is a committee intended to inform the public concerning the expenditure of bond revenues.

The District would like to hear from you if you are interested in assisting the District by being a member of its COC. Please fill out this Questionnaire & Application and send it or email it to:

San Rafael City Schools, 310 Nova Albion Way, San Rafael, California 94903  
ATTN: Chris Thomas, Chief Business Official  
[cthomas@srcs.org](mailto:cthomas@srcs.org)

Thank you!

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Name: JOHN ERDMANN

Address: 47 ELDA DR, SAN RAFAEL 94903

Telephone: 415-499-1357

Mobile Telephone: -

E-mail: JHERDMANN@YAHOO.COM

Occupation: RETIRED

Current Employer: -

Is your current employer a vendor, contractor, or consultant of the District?

Yes                       No

Are you an employee or official of the District?

Yes                       No

Are you a vendor, contractor, or consultant of the District?

Yes                       No

For each of the following questions, if you need more room, please continue on a separate sheet of paper and attach to this questionnaire.

1. If you have student(s) in the District, please indicate how many, their grade, and the school they attend: NONE

BUT - HAVE LIVED IN TERRA LINDA SINCE 1971.  
I HAVE 3 KIDS (AGE 45-50) THAT ATTENDED SCHOOLS  
HERE, AND GRADUATED FROM T.L.

2. Please indicate your other community involvement (work with public agencies, volunteering, other committees, groups, etc.): \_\_\_\_\_

PRIOR TO 2010 - CONSTRUCTION SUPERVISION  
2010-2012 SPENT 24/7 WITH MY WIFE, WHO HAD A STROKE  
7/13-6/14 SERVED ON MARIN COUNTY CIVIL GRAND JURY  
CURRENTLY INVOLVED IN FOLLOWUP OF PREVIOUS REPORTS  
NOW ON 2 SAN RAFAEL OVERSIGHTS COMMITTEES

3. Please explain briefly your interest in serving on this committee: \_\_\_\_\_

I HAVE TIME AVAILABLE & HAVE ALWAYS BEEN  
INTERESTED IN EDUCATION. SEVERAL RELATIONS  
WERE TEACHERS OR ADMINISTRATORS.  
I ATTENDED 2 OF THE MEETINGS AS T.L. REVIEWING  
PROBLEMS - PRIORITIES.

4. Do you fit into one or more of the following categories, which are as indicated in Education Code § 15282(a)? Failing to fit into one of these categories will not disqualify you from serving on the COC.

	Yes	No
Active in a business organization representing the business community located within the district		X
Active in a senior citizens' organization		X
Active in a bona fide taxpayers' organization		X
The parent or guardian of a child enrolled in the district		X
Both a parent or guardian of a child enrolled in the district and active in a parent-teacher organization, such as the Parent Teacher Association or schoolsite council		X

Please note, members of the COC shall abide by the prohibitions contained in Article 4 (commencing with Section 1090) and Article 4.7 (commencing with Section 1125) of Division 4 of Title 1 of the Government Code.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct:

Date: 12/9/15

Signature: John Erdmann

**I would be able to represent the following constituencies in the District:** *(check all that apply)*

- Business Representative** - Active in a business organization representing local business  
Organization: \_\_\_\_\_
- Senior Citizen Group Representative** - Active member in a senior citizens' organization.  
Organization: \_\_\_\_\_
- Taxpayer Organization Member** - Active in a bona fide taxpayers' association.  
Organization: \_\_\_\_\_
- Parent or Guardian of Child Enrolled in District.**  
Child's Name and School: \_\_\_\_\_  
Child's Name and School: \_\_\_\_\_
- Parent /Guardian of Child Enrolled in District & Active in a Parent-Teacher Organization**  
Child's Name and School: \_\_\_\_\_  
Child's Name and School: \_\_\_\_\_  
Organization: \_\_\_\_\_
- At-Large Community Member** – Resident of San Rafael City Schools.

**Please note any additional information you feel should be considered as part of your application:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

1. Are you an employee of the District?\*
2. Are you a vendor, contractor, or consultant to the school district?\*
3. Do you have conflicts that would preclude your attending quarterly meetings?
4. Do you know of any reason, such as a potential conflict of interest, which would adversely affect your ability to serve on the Independent Citizens' Oversight Committee?\*
5. Are you willing to comply with the ethics code included in the bylaws?

YES	NO

(\*Employees, vendors, contractors, and consultants of either the San Rafael City Elementary District and the San Rafael City High School District are prohibited by law from being members of the Citizens' Oversight Committee. Employment which could result in becoming a contractor or subcontractor to the district would also be a potential conflict.)

**Signature of Applicant**

All answers and statements in this document are true and complete to the best of my knowledge.

Signature John H. Erickson Date 2/18/16

Completed applications must be received in the Superintendent's Office of San Rafael City Schools  
 310 Nova Albion Way, San Rafael, CA 94903

**no later than at 4:30 pm, \_\_\_\_\_, 2016.** If you have any questions, please call San Rafael City Schools at \_\_\_\_\_.

It is the policy of San Rafael City Schools not to unlawfully discriminate on the basis of sex, sexual orientation, gender, ethnic group identification, race, ancestry, national origin, color, religion, marital status, age or mental or physical disability in the educational programs or activities which it operates.