



STAFF REPORT

TO: Board President and Trustees

FROM: Martin Rodriguez

DATE: November 5, 2018

SUBJECT: Business

Approval to award bid and enter into contract with Schreder & Brandt Mfg. as General Contract for installation of two (2) portables at Richland Junior High School finding that they are the most responsive and responsible bidder.

Recommendation:

The recommendation is to award the bid from Schreder and Brandt. Mfg. as the lowest bidder to complete the work necessary for the addition of two (2) portable classrooms at Richland Junior High School.

Discussion:

The district performed a bid process with a bid deadline of October 24, 2018. Schreder & Brandt Mfg. provided the documentation and the lowest bid to perform the work. Bid tabulation attached disclosing Schreder & Brandt Mfg. as lowest bidder.

Fiscal Impact:

This project will be paid using Fund 25 (Developer Fees Fund) and is budgeted in the current year. The awarded contract will be \$254,000.00 which covers the ground prep work, fencing, concrete, asphalt, electrical, data, plumbing, and tile.

Follow-up for Staff:

Contract will be provided for Superintendent signature once the architect completes all legal checks of the bid package and obtains the signature of acceptance from Schreder & Brandt Mfg.

Attachments:

Bid Evaluation RJH Portables

Bid Tabulation RJH Portables

Legal Posting Calling for Bids

PLANNED SCHEDULE:

Phase I: To be completed not later than January 15, 2019 shall include all work associated with the installation of relocatable classrooms to include but not necessarily limited to; demo, grading, AC paving, underground utilities, electrical, fire alarm, concrete, fencing, coordination with relocatable building contractor for installation and utility hook up to buildings such as to allow occupancy no later than January 15, 2019.

Phase II: Shall be completed no later than February 15, 2019 shall include all other work shown on plans and not included in Phase I. This includes Junior High front office parking lot changes to adhere to the Department of State Architect requirements for the Americans with Disabilities Act and modifications to restrooms near rooms 330 and 334 at the Junior High to also conform to the American with Disabilities Act.

SCARCHITECT, INC. BID EVALUATION FORM

OWNER

PROJECT

PROJECT NUMBER

DATE

Richland School District

Two (2) Relocatable Classrooms at Richland Junior High School

1260

10/24/2018

| | CONTRACTOR NAME | BID AMOUNT |
|---|-------------------------------|---------------|
| 1 | Schreder & Brandt MFG Inc. | \$254,000.00 |
| 2 | JTS Construction | \$277,500.00 |
| 3 | Black/Hall Construction, Inc. | \$293,081.00 |

| | CONTRACTOR NAME | BID SIGNED | ADDENDA ISSUED | LISTED LICENSE NUMBER | LISTED LICENSE TYPE | LISTED EXP. DATE | LISTED LICENSE NAME |
|---|-------------------------------|---------------|-------------------|-----------------------------|-------------------------------|------------------------|--|
| 1 | Schreder & Brandt MFG Inc. | Yes | 2 | 748129 | A, B | 10/31/2019 | Schreder & Brandt MFG Inc. |
| 2 | JTS Construction | Yes | 2 | 701750 | A, B, C8, C10 | 1/31/2019 | James E Thompson Inc DBA JTS Construction |
| 3 | Black/Hall Construction, Inc. | Yes | 3 | 860638 | B, C4, C8, C10, C16, C20, C36 | 6/30/2019 | Black/Hall Construction Inc |

| | CONTRACTOR NAME | VERIFIED ADDENDA RECEIVED | VERIFIED LICENSE NUMBER | VERIFIED LICENSE TYPE | VERIFIED EXP. DATE | VERIFIED LICENSE NAME |
|---|-------------------------------|---------------------------------|-------------------------------|-------------------------------|--------------------------|--|
| 1 | Schreder & Brandt MFG Inc. | Yes - 2 | ✓ | A, B | 10/31/2019 | Schreder & Brandt MFG Inc. |
| 2 | JTS Construction | Yes - 2 | ✓ | A, B, C8, C10 | 1/31/2019 | James E Thompson Inc DBA JTS Construction |
| 3 | Black/Hall Construction, Inc. | Yes - 2 | ✓ | B, C4, C8, C10, C16, C20, C36 | 6/30/2019 | Black/Hall Construction Inc |

| | CONTRACTOR NAME | BID BOND COMPANY | CALIF. ADMITTED | US TREASURY LISTED-\$ AMT. | BID BOND AMOUNT | SUBS LISTED | NON-COLL. SIGNED |
|---|-------------------------------|--|--------------------|------------------------------------|--------------------|----------------|---------------------|
| 1 | Schreder & Brandt MFG Inc. | Fidelity and Deposit Company of Maryland | Yes | XV (\$2 Billion or Greater) | 10% | Yes | Yes |
| 2 | JTS Construction | Travelers Casulaty and Surety Compay of America | Yes | XV (\$2 Billion or Greater) | 10% | Yes | Yes |
| 3 | Black/Hall Construction, Inc. | Great American Insurance Company | Yes | XIV (\$1.5 Billion to \$2 Billion) | 10% | Yes | Yes |

Two (2) Relocatable Classrooms at Richland Junior High School
Richland School District
300 N. Valley Avenue Shafter, CA 93263
TABULATION OF BIDS

SCArchitect, Inc.
Job #1260
A#03-119366
LOCATION: Richland School District Office

BID OPENING:
TIME 2:00pm
DATE Wednesday, October 24, 2018

| BIDDERS NAME | BASE BID AMOUNT |
|--|--------------------|
| Schreder & Brandt Mfg. 996 E. 16th Street Chico, CA 95928 | \$254,000.00 |
| JTS Construction 7001 McDivitt Drive "B" Bakersfield, CA 93313 | \$277,500.00 |
| Black/Hall Construction 147 Kern Street Taft, CA 93268 | \$293,081.00 |

Bid submittals shall consist of:

| BIDDERS NAME | Bid Form Signed | Addenda Recognized | Bidder's Bond | Non-Collusion Affidavit | Exclusion Asbestos | Exclusion Lead | Sub-Contractor List | Certificate of Job Walk | Pre-Qualified (or) Responsible Bidder | DVBE (If required) | Substitution List (If required) |
|--|--------------------|-----------------------|------------------|----------------------------|-----------------------|-------------------|------------------------|----------------------------|--|-----------------------|------------------------------------|
| Schreder & Brandt Mfg. 996 E. 16th Street Chico, CA 95928 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | N/A | ✓ |
| JTS Construction 7001 McDivitt Drive "B" Bakersfield, CA 93313 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | N/A | ✓ |
| Black/Hall Construction 147 Kern Street Taft, CA 93268 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | | | N/A | ✓ |



1601 NEW STINE RD, SUITE 280 BAKERSFIELD, CA 93309 PHONE: 661.397.4377 / FAX: 661.397.4378

Stephen J. Corbin, AIA, NCARB, LEED®-AP BD+C

Mike M. Smith, AIA

Brent C. Wurtz, Associate AIA

October 29, 2018

Job #1260

File #15-65

Richland School District
300 N. Valley Avenue
Shafter, CA 93263
Attn: Martin Rodriguez

Ref: Two (2) Relocatable Classrooms at Richland Junior High School

Dear Mr. Rodriguez,

We have received and reviewed bid documents for the above referenced project. As per the attached Bid Tabulation and Bid Evaluation forms, it appears that **Schreder & Brandt MFG Inc.** is the apparent lowest responsible and responsive bidder. With all requirements satisfactorily submitted; we recommend **Schreder & Brandt MFG Inc.** to the District for consideration of award of the contract for construction of the above-referenced project.

If you have any questions or comments, please feel free to call me at 397-4377 extension 13.

Very truly yours,
SCARCHITECT, INC.


Stephen J. Corbin, NCARB, AIA, LEED®-AP BD+C
Architect

Two (2) Relocatable Classrooms at Richland Junior High School
Richland School District
300 N. Valley Avenue Shafter, CA 93263
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| Schreder & Brandt Mfg. 996 E. 16th Street Chico, CA 95928 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | N/A | ✓ |
| JTS Construction 7001 McDivitt Drive "B" Bakersfield, CA 93313 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | N/A | ✓ |
| Black/Hall Construction 147 Kern Street Taft, CA 93268 | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | ✓ | * | * | N/A | ✓ |

*Non-statutory requirements, submitted after time of Bid.

SCARCHITECT, INC. BID EVALUATION FORM

OWNER

PROJECT

PROJECT NUMBER

DATE

Richland School District

Two (2) Relocatable Cllsrooms at Richland Junior High School

1260

10/24/2018

| CONTRACTOR NAME | | BID AMOUNT | | | | | |
|-----------------|-------------------------------|---|---------------------------|------------------------------------|-------------------------------|--------------------|---|
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| 2 | JTS Construction | Travelers Casulaty and Surety Compay of America | Yes | XV (\$2 Billion or Greater) | 10% | Yes | Yes |
| 3 | Black/Hall Construction, Inc. | Great American Insurance Company | Yes | XIV (\$1.5 Billion to \$2 Billion) | 10% | Yes | Yes |

01-NOTICE TO CONTRACTORS CALLING FOR BIDS
Richland School District

1. OWNER: Richland School District
2. PROJECT IDENTIFICATION NAME: Two (2) Relocatable Classrooms at Richland Junior High
3. PROJECT LOCATION: 331 N. Shafter Ave, Shafter, CA 93263-1999
4. PROJECT DESCRIPTION: Contract II: Site Improvements to include but not necessarily limited to grading, fencing, concrete paving, asphaltic concrete paving, handrails, electrical, fire alarm, minor site demolition and coordination with modular building supplier for installation and hook up.
This project is anticipated to start on approximately December 3, 2018 and shall be completed in two (2) phases no later than Feb. 15, 2019 as follows:
Phase I: 12/3/18 to 1/15/19 shall include all work associated with the installation of relocatable classrooms to include but not necessarily limited to: demo, grading, AC paving, underground utilities, electrical, fire alarm, concrete, fencing, coordination with relocatable building contractor for installation and utility hook up to buildings such as to allow occupancy no later than 1/15/19.
Phase II: 12/3/18 to 2/15/19 shall include all other work shown on plans and not included in Phase I.
5. BID DEADLINE: Bids are due on Oct. 17, 2019 2018 at 2:00 pm or at any other date or time as set by Addendum.
6. PLACE OF BID RECEIPT: Richland School District Office
331 N. Valley Street
Shafter, CA 93263
Ph: (661) 746-8600
7. METHOD OF BID RECEIPT: Personal delivery, courier, or mailed via United States Postal Service to above address
8. PLACE PLANS ARE ON FILE: The plans and specifications are available for purchase at Blueprint Service Company, 1100 18th Street, Bakersfield, CA. 93301. Phone 661-327-2501, Fax 661-327-9265. This purchase is non-refundable. Contractor will be responsible for all costs relating to purchase of plans and specifications as well as all costs for deliveries utilizing a third-party company.
9. SEALED BID MARKING: #1260-Two (2) Relocatable Classrooms at Richland Junior High School
10. ALTERNATES: If alternate bids are called for, the contract will be awarded to the lowest responsive and responsible bidder on the basis indicated below:

The lowest bid shall be the lowest bid price on the base contract without consideration of the prices on the additive or deductive items.
11. MANDATORY JOB WALK: Meet at: 10/4/18 10:00am
Date: Time:
Location: Richland School District Office: 331 N. Valley Street, Shafter CA 93263

If a job walk is required on this project, attendance at the entire job walk is mandatory and failure to attend the entire job walk may result in your bid being rejected as non-responsive. Contact OWNER for details on required job walks and related documentation.
12. This is a prevailing wage project. OWNER has ascertained the general prevailing rate of per diem wages in the locality in which this work is to be performed for each craft or type of worker needed to execute this contract. These rates are on file at OWNER's office, and a copy may be obtained upon request, or at www.dir.ca.gov. Contractor shall post a copy of these rates at the job site. ALL PROJECTS OVER \$1,000 ARE SUBJECT TO PREVAILING WAGE MONITORING AND ENFORCEMENT BY THE LABOR COMMISSIONER.

It shall be mandatory upon the contractor to whom the contract is awarded (CONTRACTOR), and upon any SUBCONTRACTOR, to pay not less than the specified rates to all workers employed by them in the execution of the contract.
13. A Payment Bond for contracts over \$25,000 and a Performance Bond for all contracts will be required prior to commencement of work. These bonds shall be in the amounts and form called for in the Contract Documents.
14. Pursuant to the provisions of Public Contract Code Section 22300, CONTRACTOR may substitute certain securities for any funds withheld by OWNER to ensure CONTRACTOR's performance under the contract. At the request and expense of CONTRACTOR, securities equivalent to any amount withheld shall be deposited, at the discretion of OWNER, with either OWNER or a state or federally chartered bank as the escrow agent, who shall then pay any funds otherwise subject to retention to CONTRACTOR. Upon satisfactory completion of the contract, the securities shall be returned to CONTRACTOR.

Securities eligible for investment shall include those listed in Government Code Section 16430, bank and savings and loan certificates of deposit, interest bearing demand deposit accounts, standby letters of credit, or any other security mutually agreed to by CONTRACTOR and OWNER. CONTRACTOR shall be the beneficial owner of any securities substituted for funds withheld and shall receive any interest on them. The escrow agreement shall be in the form indicated in the Contract Documents.
15. To bid on or perform the work stated in this Notice, CONTRACTOR must possess a valid and active contractor's license of the following classification(s) **B**. No CONTRACTOR or subcontractor shall be qualified to bid on, be listed in a bid proposal, subject to the requirements of § 4104 of the Public Contract Code, for a public works project (submitted on or after March 1, 2015) unless currently registered with the Department of Industrial Relations (DIR) and qualified to perform public work pursuant to Labor Code § 1725.5. No CONTRACTOR or subcontractor may be awarded a contract for public work on a public works project (awarded after April 1, 2015) unless registered with the DIR. DIR's web registration portal is: www.dir.ca.gov/Public-Works/Contractors.html
16. CONTRACTOR and all subcontractors must furnish electronic certified payroll records (eCPR) to the Labor Commissioner [specify weekly, bi-weekly or monthly] in PDF format. Registration at <http://www.dir.ca.gov/Public-Works/Certified-Payroll-Reporting.html> is required to use the eCPR system.

The following notice is given as required by Labor Code Section 1771.5(b)(1): CONTRACTOR and any subcontractors are required to review and comply with the provisions of the California Labor Code, Part 7, Chapter 1, beginning with Section 1720, as more fully discussed in the Contract Documents. These sections contain specific requirements concerning, for example, determination and payment of prevailing wages, retention, inspection, and auditing payroll records, use of apprentices, payment of overtime compensation, securing workers' compensation insurance, and various criminal penalties or fines which may be imposed for violations of the requirements of the chapter. Submission of a bid constitutes CONTRACTOR's representation that CONTRACTOR has thoroughly reviewed these requirements.
17. OWNER will retain 5% of the amount of any progress payments.
18. This Project does not require prequalification pursuant to AB 1565 of all general contractors and all mechanical, electrical and plumbing subcontractors.
19. All other questions should be directed to:

SCArchitect, Inc.
Mike Smith, AIA
Project Architect
(661)397-4377 ext. 118