



## Change Order

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Project: **Portables Relocation**  
**Bayside Academy**  
San Mateo-Foster City School District

Change Order Number: **1**

SMFCSD Contract No: **2633-18**  
SMFCSD Project No: **18-135**

Owner: **San Mateo-Foster City School District**  
1170 Chess Drive  
Foster City, CA 94404

DSA File No. **01-117549**  
OPSC No. **69039-96**

Contractor: Aram Electric, Inc  
2000 Alvarado St., Unit B  
San Leandro, CA 94577

Date of Issuance: **23 July, 2018**

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**Contract for: Portables Relocation - Data**

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*The Work shall be carried out in accordance with the following additional project requirements issued in accordance with the Contract Documents. All changes in Contract Sum or Contract Time are as included in this document.*

**DESCRIPTION:**

**1. Item 1: Relocate Data Drops**

*Direction: District Direction*

**Reason: Relocate the existing data drops in 2 portables per school direction.**

*Net change to contract amount is as follows:*

Contract Sum: **\$1,691.00**

Contract Time: **0 Days**

**GRAND TOTAL: \$1,691.00**

|  |                   |
|--|-------------------|
| The Original Contract Sum was:                                     | \$14,000.00       |
| Net change by previously authorized Change Orders:                 | \$0.00            |
| The Contract Sum prior to this Change Order was:                   | \$14,000.00       |
| The Contract Sum will be <b>increased</b> by this Change Order by: | <b>\$1,691.00</b> |

**THE NEW CONTRACT SUM INCLUDING THIS CHANGE ORDER WILL BE:** **\$15,691.00**

Total percentage of Change Order amounts to the original contract sum to date: 12.08%

The Date of Substantial Completion is currently: Finished

The Contract Time will be modified by this Change Order by: Unchanged

QKA  
**Architect**

Aram Electric, Inc  
**Contractor**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

By:\_\_\_\_\_

By:\_\_\_\_\_

Date:\_\_\_\_\_

Date:\_\_\_\_\_

**Recommended by:**

\_\_\_\_\_  
**SMFCSD Project Manager**

\_\_\_\_\_  
**Dir. Of Facilities**

\_\_\_\_\_  
**Chief Business Official**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

By: Alex Kristal

By: Joel Cadiz

By: Carolyn Chow

Date:\_\_\_\_\_

Date:\_\_\_\_\_

Date:\_\_\_\_\_