



2019 Delegate Assembly Nomination Form

DUE Monday, January 7, 2019

E-mail to nominations@csba.org or, fax (916) 371-3704 or, Mail to: CSBA Exec. Office | 3251 Beacon Bl., W. Sacramento, 95691.

CSBA Region/subregion # 8/8-C

The Board of Education of the Sylvan Union School District voted to
nominate Cynthia (Cyndi) Lindsey ^(Nominating District) The nominee is a member of the
Sylvan Union School District ^(Nominee) which is a member of the California
School Boards Association. ^(Nominee's Board)

- ☐ The nominee has consented to this nomination.
- ☐ Attached is the nominee's required one-page, single-sided, candidate biographical sketch form and optional one-page, single-sided résumé, if submitted.
- ☐ The nominee's required one-page, single-sided, candidate biographical sketch form and optional one-page, single-sided résumé, if submitted, will be sent by Monday, January 7, 2019.

Board Clerk or Board Secretary (signed)

12/12/2018
Date

Board Clerk or Board Secretary (printed)

PLEASE NOTE: This nomination form and nominee's candidate biographical sketch form are both due Monday, January 7, 2019. They may be emailed to nominations@csba.org, or faxed to (916) 371-3407 by 11:59 p.m., or mailed to CSBA, Attn: Executive Office, 3251 Beacon Blvd., West Sacramento, CA 95691, postmarked by the U.S.P.S. no later than **Monday, January 7, 2019**. **It is the nominee's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office by the due date. Late submissions cannot be accepted.** Please contact CSBA's Executive Office (800) 266-3382, should you have any questions. Thank you.

2019 Delegate Assembly Candidate Biographical Sketch Form

DUE: Monday, January 7, 2019 – no late submissions accepted

Please complete, sign, and date this required ONE-page candidate biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature: Cynthia Lindsey

Date: November 7, 2018

Name: Cynthia (Cyndi) Lindsey

CSBA Region & subregion #: 8-C

District or COE: Sylvan Union School District

Years on board: 30

Profession: Business Owner Contact Number (please V ☒ Cell ☐ Home ☐ Bus.): (209) 988-0252

*Primary E-mail: muttilin@aol.com

(*Communications from CSBA will be sent to primary email)

Are you an incumbent Delegate? ☒ Yes ☐ No | If yes, year you became Delegate: 22 years

Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly. (Character count limit: 700)

I have served as a CSBA Delegate for 22 years and am a graduate of CSBA'S Master Boardsmanship Program; District Representative at the Northern and Southern California CSBA Conference; Governmental Relations Representative for the Delegate Assembly; Validator for the Golden Bell Award; Federal Relations representative for CSBA's Delegate Assembly (2002/2003-2004/2008); Appointed to CSBA's Policy Platform Committee for 2006. I would like to continue on as a Delegate to serve on committees and action groups, bringing over 30 years of experience on a school board. I am interested and believe board members need to step up and be advocates for our children. I work to solve issues with teams.

Please describe your activities and involvement on your local board, community, and/or CSBA. (Character count limit: 700)

Board of Trustees President (1993, 1998, 2004, 2009, 2013, 2018); Board of Trustees Vice President (1992, 1996, 1997, 2003, 2008, 2012, 2017); District Rep SIFA Board (1999-2018); Co-Founder, District Rep for SCANS (Stanislaus County Advocate Network for Schools); A founding member of Sylvan Educational Foundation (1993-2012); District Rep for SCSBA (Stanislaus County School Boards Association); to elect members of the county committee on school district organization (19 yrs); Chairman of Sylvan Union's Long Range Plan, Chairman of implementing year round school & Chairman of implementing middle school (6-8th grades); President of Stockard Coffee Elem. PTA (10 yrs); League of women voters.

What do you see as the biggest challenge facing governing boards and how can CSBA help address it? (Character count limit: 700)

Currently there are several issues that I feel should be recognized as important challenges for governing boards. One of the biggest I foresee is the lack of federal and state funding for mandatory programs. Special Education is becoming increasingly difficult for districts to fund while the needs of so many children are becoming prevalent. Support for facilities will be minimal at best, due to changes in the state budget. Another challenge is the current teacher shortage and the challenges associated with credential requirements. CSBA carries a tremendous influence in representing so many school districts and regions within California, thus CSBA needs to continue working with legislature.

E-mail: nominations@csba.org, or fax to (916) 371-3407, or US Mail to: CSBA | Attn: Executive Office | 3251 Beacon Blvd., West Sacramento, CA 95691. Please only submit biosketch form via one of these modes only; do not send multiple times. If you have any questions, please contact the Executive Office at (800) 266-3382.